

AGENDA

**Agenda for the Regular Meeting of Allegheny County Council for
Tuesday, June 20, 2000, at 5:00 p.m., in the 4th Floor Gold Room of the
Allegheny County Courthouse, 436 Grant Street, Pittsburgh,
Pennsylvania 15219**

I. Call to order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

Bill No.

V. Public Comment on Agenda Items

VI. Proclamations

0062 Presentation of the plaque awarded to Allegheny County Employees for winning the Chairman's Award for the 2000 Scouting For Food Campaign. (*Councilman DeFazio*)

0063 Commending C.J. Moorhead for his service to the community as part of his becoming an Eagle Scout. (*Councilman Shumaker*)

0064 Commending Michael Spear, an eighth grader at Hampton Middle School, for being selected to travel as a member of the United States People to People Sports Ambassadors Program to Australia. (*Councilman Natoli & Councilman Shumaker*)

0065 Commending the Springdale High School Academic Triathlon Team and Coach Sue Mellon on winning the Allegheny Valley Chamber of Commerce Academic Triathlon. (*Councilman Shumaker*)

VII. Unfinished Business

- 0077 Motion to override Chief Executive Jim Roddey's veto of Bill No. 0035, passed in Council on May 16, 2000, entitled, "An Ordinance establishing an Administrative Code for the County of Allegheny." (*Councilman Crossey*)
- 0050 An Ordinance of The County of Allegheny, Commonwealth of Pennsylvania authorizing the installation and maintenance of groundwater monitoring wells on county-owned Montour Trail property on McClaren Road (SR 3070) east of its intersection with Steubenville Pike and Enlow (Cliff Mine) Road (County Road 6293-01) in North Fayette Township. (*Second Reading*) (*In Committee on Public Works on June 7, 2000*)
- 0052 An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania authorizing the installation and maintenance of digital traffic system facilities on four county-owned parcels of land in the city of Pittsburgh and the Municipality of Bethel Park. (*Second Reading*) (*In Committee on Public Works on June 7, 2000*)
- 0053 An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of three (3) license/right of way agreements to Duquesne Light Company over, under, and across county-owned property leased to the Allegheny County Airport Authority at Pittsburgh International Airport for the purpose of providing electrical service to office buildings at Airside Business Park and to provide electrical service to a communications tower situated on county-owned property at Pitt and to ratify the County Executive's authorization and execution of certain documents relating thereto. (*Second Reading*) (*In Committee on Public Works on June 7, 2000*)
- 0055 An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania authorizing the installation and maintenance of a stream flow gage on county-owned Montour Trail property near Montour Run Road (SR 3072) in Moon Township. (*Second Reading*) (*In Committee on Public Works on June 7, 2000*)
- 0058 Resolution to approve intra-departmental, inter-departmental, and capital budget transfers as submitted by the County Budget Director. (*Second Reading*) (*In Committee on Budget & Finance on June 15, 2000*)

VIII. New Business

- 0066 Ordinance of the County of Allegheny providing for temporary exemption from real property taxation for specified time periods, and authorizing an intergovernmental cooperation agreement to implement this ordinance. (*First Reading*) (*Submitted by County Manager*) (*Refer to Committee on Property Assessment*)
- 0067 Resolution approving Intra-Departmental Transfers numbers 15-29 and Inter-Departmental numbers 6-12 for County fiscal year 2000. (*First Reading*) (*Submitted by County Manager*) (*Refer to Committee on Budget & Finance*)

New Business (Cont.)

- 0068 Motion for the setting of fees for the newly constructed outdoor In-Line Skating Rink as a new recreational facility located on Corrigan Drive in South Park. ***(Submitted by County Manager)***
(Refer to Committee on Public Works)
- 0069 Report of Veterans Affairs & Aging Committee. ***(Councilman Shumaker)***
- 0070 An Ordinance Amending and Supplementing Bill No. 0035, passed in Council on May 16, 2000, entitled, “An Ordinance establishing an Administrative Code for the County of Allegheny,” by making various changes as incorporated by reference.***(First Reading)***
(Councilman Crossey)
- 0071 An Ordinance Amending and Supplementing Bill No. 0035, passed in Council on May 16, 2000, entitled, “ An Ordinance establishing an Administrative Code for the County of Allegheny,” by adding Chapter 205, “Property Assessment Oversight Board”, as incorporated by reference. ***(First Reading)*** ***(Councilman Fontana)***
- 0072 An Ordinance requesting authorization for Allegheny County to amend Section II, Membership, of the ordinance that created the Vacant Property Review Committee of Allegheny County. ***(First Reading)*** ***(Submitted by County Manager)*** ***(Refer to Committee on Community & Economic Development)***
- 0073 Ordinance changing the purpose of the non-electoral General Obligation Debt incurred by the County of Allegheny; amending the ordinances authorizing the issuance of such debt; and authorizing a different use of certain moneys derived from the sale of certain General Obligation bonds. ***(First Reading)*** ***(Submitted by County Manager)*** ***(Refer to Committee on Budget & Finance)***
- 0074 Ordinance authorizing the grant of a license agreement to West Penn Power Company for the purpose of relocating a utility pole relating to the realignment of Ridge Road in South Park ***(First Reading)*** ***(Submitted by County Manager)*** ***(Refer to Committee on Public Works)***
- 0075 Ordinance authorizing the grant of a License Agreement to North Hills Council of Governments for the purpose of using a parcel of property in North Park as a leaf composting area. ***(First Reading)*** ***(Submitted by County Manager)*** ***(Refer to Committee on Public Works)***
- 0076 Ordinance authorizing the extension of a memorandum of understanding between the County and Tech 21 Partners, LLP relating to the development of approximately 207 acres of county owned property in Marshall Township until September 30, 2001. ***(First Reading)*** ***(Submitted by County Manager)*** ***(Refer to Committee on Community & Economic Development)***

IX. Public Comment on General Topics

X. Adjournment