| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job      | Object   | Department                  | Office                     | Vendor/Funder  | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total<br>Estimated<br>Cost for<br>Executive<br>Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
|-----------------------|------------------|----------------|----------|----------|-----------------------------|----------------------------|--|---|----------------|---|---|--|
| 5592-22               | 04/01/2022       |                |          |          | Economic<br>Development     | Authorities                |  | Allegheny County Industrial<br>Development Authority Charter School<br>Revenue Bonds (Westinghouse Arts<br>Academy Charter School Project),<br>Series 2022-   |                |   |   |  |
| 5593-22               | 04/01/2022       |                |          |          | Administrative<br>Services  | Purchasing and Supplies    | Johnson Controls Fire Protection                     | Approval be granted to amend Contract<br>number 256101 with Johnson Controls<br>Fire Protection for Security,<br>Surveillance and Fire Maintenance.   |                | \$492,000.00  | \$70,000.00   |  |
| 5597-22               | 04/01/2022       |                |          |          | Administrative<br>Services  | Purchasing<br>and Supplies | Valero Enterprises Inc.                              | Approval be granted to award a contract<br>for Specification Number 8684,<br>Invitation for Bid for Allegheny County<br>Health Department Clinic Design Van<br>Buildout.  |                | \$53,352.00   | \$53,352.00   |  |
| 5598-22               | 04/01/2022       | 206301         |          |          | Administrative<br>Services  | Purchasing<br>and Supplies | Margarita Productions, Inc.                          | The Department of Administrative Services, Office of Marketing & Special Events, requests authority to permit Margarita Productions, Inc. to use certain County-owned property for the filming of certain scenes for a motion pictured entitled "A Man Called Otto." Margarita Productions will reimburse the County for its out-of-pocket costs.   |                | \$12,000.00   |   | \$12,000.00  |
| 5599-22               | 04/01/2022       |                |          |          | Administrative Services     | Purchasing and Supplies    | ERP Suites   | Request authorization to extend agreement with ERP Suites.  |                | \$685,622.75  |   |  |
| 5600-22               | 04/01/2022       |                | 60140003 | 63010.00 | Court of<br>Common<br>Pleas |                            | CBS BROADCASTING INC DBA<br>KDKA-TV                  | Request authorization to enter into a letter agreement between the Fifth Judicial District of Pennsylvania Pretrial Services, Alcohol Highway Safety Program and KDKA Taking The Lead Ford Driving Skills (CBS BROADCASTING INC DBA KDKA-TV). The purpose of this letter agreement is to educate about the dangers of Driving Under the Influence through monthly school assemblies, vignettes on WPCW and KDKA, banner ads on CBS website and information booth at the Pittsburgh Auto Show. |                | \$20,000.00   | \$20,000.00   | \$0.00   |
| 5604-22               | 04/01/2022       |                |          | 63010    | Economic                    | Municipal                  | CHAR WEST COUNCIL OF                                 | COUNTY  Authorization is requested to enter into  | 2021-BRP-027   | \$29,410.00   | \$29,410.00   |  |
| 3004-22               | 04/01/2022       |                |          | 03010    | Development                 | Development                | GOVERNMENTS  | contract with the Char-West Council of Governments for the 2021 Blight Removal Program (BRP).   | 2021-BIXI -021 | Ψ29,410.00  | Ψ29,410.00  |  |
| 5605-22               | 04/01/2022       |                | 63010    |          | Economic<br>Development     | Municipal<br>Development   | CHAR WEST COUNCIL OF<br>GOVERNMENTS                  | Authorization is requested to enter into contract with the Char-West Council of Governments for the 2021 Blight Removal Program (BRP).  | 2021-BRP-014   | \$88,000.00   | \$88,000.00   |  |
| 5606-22               | 04/01/2022       |                |          |          | Economic<br>Development     | Municipal<br>Development   | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) | Request authorization to amend EA #5760-21 to allow for additional cross-charges.   |                | \$13,878,721.00                                       | \$13,878,721.00   | \$13,878,721.00  |
| 5607-22               | 04/01/2022       |                |          | 63010    | Economic<br>Development     | Municipal<br>Development   | CHAR WEST COUNCIL OF<br>GOVERNMENTS                  | Authorization is requested to enter into contract with the Char-West Council of Governments for the 2021 Blight Removal Program (BRP).  | 2021-BRP-006   | \$30,000.00   | \$30,000.00   |  |
| 5608-22               | 04/01/2022       |                |          | 63010    | Economic<br>Development     | Municipal<br>Development   | CHAR WEST COUNCIL OF GOVERNMENTS                     | Authorization is requested to enter into contract with the Char-West Council of   | 2021-BRP-005   | \$41,000.00   | \$41,000.00   |  |

| Executive Action # | Approved<br>Date | Cost<br>Center | Job      | Object | Department                  | Office                     | Vendor/Funder                                    | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|--------------------|------------------|----------------|----------|--------|-----------------------------|----------------------------|--|---|----------------|---|---|--|
|                    |                  |                |          |        |                             |                            |  | Governments for the 2021 Blight Removal Program (BRP).  |                |   |   |  |
| 5609-22            | 04/01/2022       |                |          | 63010  | Economic<br>Development     | Municipal<br>Development   | TURTLE CREEK VALLEY COUNCIL<br>OF GOVERNMENTS    | Authorization is requested to enter into contract with the Turtle Creek Valley Council of Governments for the 2021 Blight Removal Program (BRP).  | 2021-BRP-028   | \$45,000.00   | \$45,000.00                                 |  |
| 5610-22            | 04/01/2022       |                |          | 63010  | Economic<br>Development     | Municipal<br>Development   | SOUTH HILLS AREA COUNCIL OF GOVERNMENTS          | Authorization is requested to enter into contract with the South Hills Area Council of Governments (SHACOG) for the 2021 Blight Removal Program (BRP).  | 2021-BRP-008   | \$25,000.00   | \$25,000.00                                 |  |
| 5612-22            | 04/01/2022       |                | 60140003 | 63015  | Court of<br>Common<br>Pleas |                            | PENNSYLVANIA DUI ASSOCIATION                     | Request authorization for the Fifth Judicial District of Pennsylvania, Pretrial Services, Alcohol Highway Safety Program to make a one time payment to the Pennsylvania DUI Association, Pennsylvania SADD for the scholarships provided to SADD chapter students in Allegheny County to attend the annual SADD conference at Seven Springs, PA November 16-18, 2022. GRANT FUNDED. NO COST TO COUNTY |                | \$12,000.00   | \$12,000.00                                 | \$0.00   |
| 5613-22            | 04/01/2022       |                |          |        | Administrative<br>Services  | Purchasing<br>and Supplies | Road Safe Traffic Systems, Inc.                  | Exercise the renewal option on Contract<br>Number 256768 with Road Safe Traffic<br>Systems, Inc. per Specification Number<br>8505, Invitation for Bid for Rental of<br>Traffic Control Devices II.  |                | \$1,200,000.00  | \$600,000.00                                |  |
| 5614-22            | 04/01/2022       |                |          |        | Administrative<br>Services  | Purchasing and Supplies    | VWR International                                | Extend Contract Number 49334 with VWR International LLC per Specification Number 7948, Laboratory Supplies and Equipment.   |                | \$0.00  | \$0.00                                      |  |
| 5615-22            | 04/01/2022       |                |          |        | Administrative<br>Services  | Purchasing and Supplies    | The Remi Group LLC                               | Amend Contract Number 49792 with<br>The Remi Group LLC, per Specification<br>Number 8670, Equipment Maintenance.  |                | \$0.00  | \$0.00                                      |  |
| 5616-22            | 04/01/2022       |                |          |        | Economic<br>Development     | Housing                    | NEIGHBORHOOD LEGAL SERV<br>ASSOC                 | Authorization is requested to enter into agreement with Neighborhood Legal Services Association in the amount of \$25,000.00 to support their housing stabilization project.  | CD 47-1.6      | \$25,000.00   | \$25,000.00                                 |  |
| 5617-22            | 04/01/2022       | 40043956       |          |        | Economic<br>Development     | Planning                   | M. T. SOLOMON & ASSOCIATES, LLC                  | Authorization is requested for Allegheny County Economic Development (hereinafter ACED) to amend Agreement #218629 with M.T. Solomon and Associates, LLC, to provide municipal ordinance, SALDO, and comprehensive planning review pursuant to Pennsylvania Municipalities Planning Code (Act 247 of 1968).   |                | \$108,000.00  | \$0.00                                      |  |
| 5618-22            | 04/01/2022       |                |          |        | Economic<br>Development     | Development                | ALLEGHENY COUNTY ECONOMIC DEVELOPMENT DEPARTMENT | The Department of Economic Development ("ACED") is requesting the County Manager's verification that Lot/Block 363-S-277, Valley Street, located in the Borough of Oakmont is of no use to the County and might be sold.  |                | \$180.00  | \$0.00                                      | \$180.00                                       |
| 5619-22            | 04/01/2022       |                |          |        | Economic<br>Development     | Housing                    | REBUILDING TOGETHER<br>PITTSBURGH                | Authorization is requested to revise the starting date for entering into an Agreement with Rebuilding Together Pittsburgh in the amount of \$234,177.00   | 18.97.13.002   | \$234,177.00  | \$234,177.00                                | \$0.00   |

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|-----------------------|------------------|-------------------|----------|--------|---------------------------------|---|---|---|----------------|---|---|--|
|                       |                  |                   |          |        |                                 |   |   | in FY 2018 HOME Consortium funds for<br>the City of McKeesport's Owner-<br>Occupied Renovation Program.   |                |   |   |  |
| 5620-22               | 04/01/2022       |                   |          |        | Economic<br>Development         | Housing   | REBUILDING TOGETHER<br>PITTSBURGH                           | Authorization is requested to revise the starting date for entering into an Agreement with Rebuilding Together Pittsburgh in the amount of \$30,094.00 in FY 2017 HOME Consortium funds for the City of McKeesport's Owner-Occupied Renovation Program.                             | 17.97.13.004   | \$30,094.00   | \$30,094.00                                 | \$0.00   |
| 5621-22               | 04/01/2022       | 276801            |          | 63010  | Health<br>Department            |   | CONDUENT HEALTHY<br>COMMUNITIES CORPORATION                 | Continuing use of HCI Platform dashboard.   |                | \$69,600.00   | \$69,600.00                                 |  |
| 5622-22               | 04/01/2022       | 270101,<br>274802 | 27640072 |        | Health<br>Department            |   |   | Cross-charging of Payroll Expenses 2022.  |                |   | \$0.00                                      | \$0.00   |
| 5623-22               | 04/04/2022       |                   |          |        | Administrative<br>Services      | Purchasing and Supplies                               | Shred-It  | Approval be granted for continued use of Shred-It for Document and Media Destruction Services, County Contract Number 262587.   |                | \$555,000.00  | \$279,000.00                                |  |
| 5624-22               | 04/04/2022       |                   |          |        | Medical<br>Examiner's<br>Office |   | PENNSYLVANIA COMMISSION ON<br>CRIME AND DELINQUENCY         | The Allegheny County Office of the Medical Examiner (ACOME) is requesting Executive Action to apply for, accept, and expend \$117,653 from the Pennsylvania Commission on Crime and Delinquency (PCCD) for the 2022 PCCD Coverdell award for the period 07/01/2022 thru 06/30/2023. |                | \$117,653.00  | \$117,653.00                                | \$117,653.00                                   |
| 5625-22               | 04/05/2022       |                   |          |        | Administrative<br>Services      | Purchasing and Supplies                               | Online Stores LLC   | Approval be granted to authorize a one-<br>time payment to Online Stores LLC for<br>Flags for the Division of Veterans<br>Services.   |                | \$293,557.20  | \$293,557.20                                |  |
| 5626-22               | 04/05/2022       |                   |          |        | Administrative<br>Services      | Purchasing<br>and Supplies                            | Precisely Software  | Approval be granted to enter into a Sole Source Purchase Agreement with Precisely Software for Universal Addressing Module Maintenance and Subscription.  |                | \$115,401.00  | \$115,401.00                                |  |
| 5627-22               | 04/05/2022       |                   |          |        | Human<br>Service(s)             | Behavioral<br>Health                                  | UNIVERSITY OF PITTSBURGH                                    | The Department of Human Services requests the County's authority to amend the Multi-Year, System of Care, Agreement with The University of Pittsburgh.  | SYSOFCARE      | \$244,000.00  | \$244,000.00                                |  |
| 5628-22               | 04/05/2022       |                   |          |        | Human<br>Service(s)             | OCS<br>Homeless/<br>Housing                           | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | The Department of Human Services requests the County's authority to amend the fiscal year 21-22 agreement with Allegheny Council To Improve Our Neighborhoods Housing, Inc. (ACTION Housing) agreement # 260457.  | MyPlaceRRH     | \$972,370.00  | \$972,370.00                                |  |
| 5629-22               | 04/05/2022       |                   |          |        | Human<br>Service(s)             | Behavioral<br>Health                                  | PREVENTION POINT PITTSBURGH                                 | The Department of Human Services requests the County's authority to amend the Fiscal Year 21-22 agreement with Prevention Point Pittsburgh. Agreement No. 258842.   |                | \$366,085.00  | \$366,085.00                                |  |
| 5630-22               | 04/05/2022       | TBD               | TBD      | TBD    | Human<br>Service(s)             | Office of<br>Analytics,<br>Technology<br>and Planning | QUALTRICS, LLC  | The Department of Human Services requests authority to amend the Qualtrics, LLC Contract for the period and amounts listed below.   |                | \$425,000.00  | \$425,000.00                                |  |
| 5631-22               | 04/05/2022       |                   |          |        | Human<br>Service(s)             | Behavioral<br>Health                                  | SOJOURNER HOUSE   | The Department of Human Services requests the County's authority to amend the fiscal year 20-21 agreement   |                | \$44,248.80   | \$44,248.80                                 |  |

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|                       |                  |                |          |        |                             |                            |  | with Sojourner House, Inc. Agreement # 249126.   |                |   |   |  |
| 5632-22               | 04/05/2022       | 270101         |          |        | Health<br>Department        |                            | UNIVERSITY OF PITTSBURGH   | University of Pittsburgh School of Social Work Master Affiliation Agreement  |                | \$0.00  | \$0.00                                      |  |
| 5633-22               | 04/06/2022       |                |          |        | Economic<br>Development     | Municipal<br>Development   | ALLEGHENY VALLEY NORTH<br>COUNCIL OF GOVERNMENTS                                 | Authorization is requested to revise EA 5428-22 with the Allegheny Valley North Council of Governments (AVNCOG) for the Community Development Block Grant (CDBG) Year 47 Safe Neighborhood Demolition Program and replace it with this Executive Action.   | 47-3.11.1      | \$49,500.00   | \$49,500.00                                 |  |
| 5634-22               | 04/06/2022       |                |          | 63010  | Economic<br>Development     | Municipal<br>Development   | CHAR WEST COUNCIL OF<br>GOVERNMENTS  | Authorization is requested to enter into contract with the Char-West Council of Governments for the 2021 Blight Removal Program (BRP).   | 2021-BRP-016   | \$24,150.00   | \$24,150.00                                 |  |
| 5635-22               | 04/06/2022       |                |          | 63010  | Economic<br>Development     | Municipal<br>Development   | NORTH HILLS COUNCIL OF<br>GOVERNMENTS  | Authorization is requested to rescind EA #5549-22 with North Hills Council of Governments (NHCOG) for the Community Development Block Grant (CDBG) Year 41 Safe Neighborhood Demolition Program and replace it with this Executive Action.   | 41-3.11.12     | \$60,000.00   | \$60,000.00                                 |  |
| 5636-22               | 04/06/2022       |                |          | 63010  | Economic<br>Development     | Municipal<br>Development   | CHAR WEST COUNCIL OF<br>GOVERNMENTS  | Authorization is requested to enter into contract with the Char-West Council of Governments for the 2021 Blight Removal Program (BRP).   | 2021-BRP-012   | \$20,000.00   | \$20,000.00                                 |  |
| 5637-22               | 04/06/2022       |                |          |        | Administrative<br>Services  | Purchasing<br>and Supplies | DIAMOND PHARMACY SERVICES  | Extend Contract Number 49380 with Diamond Drugs, Inc., dba Diamond Pharmacy Services per Specification Number 7965, Prescription Medications for the Shuman Juvenile Detention Center.   |                | \$949,000.00  | \$600,000.00                                |  |
| 5638-22               | 04/06/2022       |                |          |        | Administrative<br>Services  | Purchasing<br>and Supplies | Shiloh Industrial Contractors, Inc.  | Extend Contract Number 253541 with Shiloh Industrial Contractors, Inc. per Specification Number 8422, South Park Wave Pool Filter Replacement.   |                | \$644,465.00  | \$0.00                                      |  |
| 5639-22               | 04/07/2022       |                | 27010080 |        | Health<br>Department        |                            | PENNSYLVANIA DEPARTMENT OF HEALTH  | Amend Grant #27010080 Pennsylvania<br>Department of Health Overdose to<br>Action (OD2A) Grant.   |                | \$200,000.00  |   | \$200,000.00                                   |
| 5640-22               | 04/07/2022       |                | 27010078 |        | Health<br>Department        |                            | CENTERS FOR DISEASE CONTROL  | Amend Grant #27010078 - CDC<br>Overdose Data to Action (OD2A) Grant.   |                | \$5,157,865.00  |   | \$5,157,865.00                                 |
| 5641-22               | 04/07/2022       |                |          |        | Administrative<br>Services  | Purchasing and Supplies    | DENTRUST DENTAL  | Approval be granted to award a contract<br>for Specification Number 8691,<br>Invitation for Bid for Dental Services For<br>Allegheny County Jail.  |                | \$1,910,000.00  | \$1,910,000.00                              |  |
| 5642-22               | 04/07/2022       | 270101         | 27010083 |        | Health<br>Department        |                            |  | Cross-charging of Payroll Expenses 2021-2022   |                |   | \$0.00                                      | \$0.00   |
| 5643-22               | 04/07/2022       |                | 60140003 | 63010  | Court of<br>Common<br>Pleas |                            | SINCLAIR TELEVISION GROUP INC.<br>DBA SINCLAIR COMMUNICATIONS<br>LLC DBA WPNT-TV | Request authorization to revise EA# 5567-22 to change the vendor name and enter into a letter agreement with Sinclair Television Group INC. DBA Sinclair Communications LLC DBA WPNT-TV in the amount of \$10,000.00 for a DUI Public Safety Awareness Campaign that will provide public service announcements to educate the public about the dangers of drinking and driving. The public service |                | \$10,000.00   | \$10,000.00                                 | \$0.00   |

Reporting Period: 04/01/2022 - 04/30/2022

| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job            | Object | Department                 | Office                     | Vendor/Funder  | Description  | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
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|                       |                  |                |                |        |                            |                            |  | announcements will be viewed on the streaming applications HULU, SLING TV, Crackle, NBC, ABC,CBS, SyFy and others.   |                |   |   |  |
|                       |                  |                |                |        |                            |                            |  | GRANT FUNDED NO COST TO THE COUNTY   |                |   |   |  |
| 5644-22               | 04/07/2022       |                | 27010078       |        | Health<br>Department       |                            | UNIVERSITY OF PITTSBURGH<br>GRADUATE SCHOOL OF PULBIC<br>AND INTERNATION AFFAIRS | Amend the University of Pittsburgh<br>Graduate School of Public and<br>International Affairs for the Allegheny<br>Overdose Data to Action Program<br>second renewal. |                | \$270,000.04  | \$270,000.04                                |  |
| 5645-22               | 04/07/2022       |                |                |        | Administrative<br>Services | Purchasing<br>and Supplies | Delta-T Group  | Enter into agreement with the agencies listed below, under Specification Number 6043, Request for Proposal for Agency Nursing Services.                              |                | \$0.00  | \$0.00                                      |  |
| 5646-22               | 04/07/2022       |                | 27010071       |        | Health<br>Department       |                            | UNIVERSITY OF PITTSBURGH   | University of Pittsburgh Agreement to utilize ESPNet for COVID and other chronic disease results.  |                | \$25,000.00   | \$25,000.00                                 |  |
| 5647-22               | 04/07/2022       |                | 27640072       |        | Health<br>Department       |                            | FOURTH ECONOMY CONSULTING INC  | Fourth Economy Consulting, Inc.<br>Agreement Amendment   |                | \$117,660.00  | \$29,230.00                                 |  |
| 5648-22               | 04/07/2022       |                | 27340001       |        | Health<br>Department       |                            | PA CLEANWAYS OF ALLEGHENY COUNTY INC.  | PA Cleanways of Allegheny County,<br>Inc. Agreement - funding for Illegal<br>Dump Site Cleanup.  |                | \$30,000.00   | \$30,000.00                                 |  |
| 5649-22               | 04/07/2022       |                |                | 63010  | Economic<br>Development    | Municipal<br>Development   | STEEL RIVERS COUNCIL OF<br>GOVERNMENTS   | Authorization is requested to enter into contract with the Steel Rivers Council of Governments for the 2021 Blight Removal Program (BRP).                            | 2021-BRP-034   | \$25,000.00   | \$25,000.00                                 |  |
| 5650-22               | 04/07/2022       |                |                | 63010  | Economic<br>Development    | Municipal<br>Development   | TURTLE CREEK VALLEY COUNCIL<br>OF GOVERNMENTS                                    | Authorization is requested to enter into contract with Turtle Creek Council of Governments for the 2021 Blight Removal Program (BRP).                                | 2021-BRP-018   | \$60,000.00   | \$60,000.00                                 |  |
| 5651-22               | 04/07/2022       |                |                | 63010  | Economic<br>Development    | Municipal<br>Development   | SOUTH HILLS AREA COUNCIL OF GOVERNMENTS  | Authorization is requested to enter into contract with South Hills Area Council of Governments for the 2021 Blight Removal Program (BRP).                            | 2021-BRP-013   | \$31,000.00   | \$31,000.00                                 |  |
| 5652-22               | 04/07/2022       |                |                | 63010  | Economic<br>Development    | Municipal<br>Development   | STEEL RIVERS COUNCIL OF<br>GOVERNMENTS   | Authorization is requested to enter into contract with the Steel Rivers Council of Governments for the 2021 Blight Removal Program (BRP).                            | 2021-BRP-010   | \$36,000.00   | \$36,000.00                                 |  |
| 5653-22               | 04/11/2022       |                |                |        | Administrative<br>Services | Purchasing<br>and Supplies | PUGLIANO CONSTRUCTION CO.  | Extend Contract Number 261689 with<br>Pugliano Construction Company per<br>Specification Number 8273, Deer Lakes<br>Upper Lake Crossing and Trails.                  |                | \$162,705.48  | \$0.00                                      |  |
| 5654-22               | 04/11/2022       | 720101         |                |        | Office of the<br>Treasurer | Finance and<br>Treasury    | PNC BANK   | To amend contract 240881 with PNC by extending till June 30, 2023 and adding \$252,000.00  |                | \$252,000.00  | \$252,000.00                                |  |
| 5655-22               | 04/11/2022       |                | 27640072       |        | Health<br>Department       |                            | NEW NARRATIVE, LLC   | New Narrative LLC Agreement.   |                | \$2,000.00  | \$2,000.00                                  |  |
| 5656-22               | 04/11/2022       |                | 30020001.63015 |        | Allegheny<br>County Jail   | Inmate<br>Services         | ALLEGHENY COUNTY JAIL  | Allegheny County Jail respectfully request a onetime payment from the Incarcerated Persons Welfare Fund to the Incarcerated Persons Trust Fund.                      |                | \$155,000.00  | \$155,000.00                                |  |
| 5657-22               | 04/11/2022       |                |                |        | Administrative<br>Services | Purchasing<br>and Supplies | Clipboard Health   | Approval be granted to extend and increase contracts under Specification 6043, Request for Proposals for Agency Nursing Services.                                    |                | \$0.00  | \$0.00                                      |  |

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| Executive Action # | Approved<br>Date | Cost<br>Center | Job | Object | Department                 | Office  | Vendor/Funder   | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|--------------------|------------------|----------------|-----|--------|----------------------------|---|---|---|----------------|---|---|--|
| 5658-22            | 04/11/2022       |                |     |        | Administrative<br>Services | Purchasing<br>and Supplies                            | Hop Farm Brewing Company  | Approval be granted to exercise the final renewal option on Contract Number 244778 with Hop Farm Brewing Company, per Specification Number 8330, Request for Proposal for the Sale of Alcoholic Beverages at Concerts and Other Scheduled Events.   |                | \$20,000.00   |   | \$5,000.00                                     |
| 5659-22            | 04/11/2022       |                |     |        | Human<br>Service(s)        | OCS<br>Homeless/<br>Housing                           | L2 COMMUNITY SUPPORT  | The Department of Human Services requests authority to enter into an agreement with each provider listed herein for the period defined below.   | Home4Good      | \$99,064.50   | \$99,064.50                                 |  |
| 5660-22            | 04/11/2022       |                |     |        | Human<br>Service(s)        | Office of<br>Analytics,<br>Technology<br>and Planning | ALLEGHENY COUNTY COURT OF<br>COMMON PLEAS                                     | The Department of Human Services requests Allegheny County's authority to enter into a Memorandum of Understanding (MOU) with Fifth Judicial  | MOU            | \$0.00  |   |  |
|                    |                  |                |     |        |                            | Office of<br>Analytics,<br>Technology<br>and Planning | FIFTH JUDICIAL DISTRICT OF<br>PENNSYLVANIA                                    | District Court for the period from 4/8/2022 to 4/7/2027, as further described below.  | MOU            | \$0.00  |   |  |
| 5661-22            | 04/11/2022       |                | TBD | TBD    | Human<br>Service(s)        | Aging   | TRANSDEV SERVICES, INC.   | The Department of Human Services requests the County's authority to amend the Agreement with Transdev Services, Inc. for the FY 21-22.  |                | \$5,857,119.00  | \$5,857,119.00                              |  |
| 5662-22            | 04/11/2022       |                |     |        | Human                      | Aging   | ALLENTOWN SR CITIZENS CTR   | The Department of Human Services  | SCC            | \$4,752.00  | \$28,760.00                                 |  |
|                    |                  |                |     |        | Service(s)                 | Aging   | CATHOLIC YOUTH ASSN   | requests authority to enter into an agreement with each provider listed   | SCC            | \$4,752.00  |   |  |
|                    |                  |                |     |        |                            | Aging   | CATHOLIC YOUTH ASSOCIATION OF PITTSBURGH INC.                                 | herein for the period defined below.  | SCC            | \$4,752.00  |   |  |
|                    |                  |                |     |        |                            | Aging   | EASTERN AREA ADULT SERVICES INC.  |   | SCC            | \$4,752.00  |   |  |
|                    |                  |                |     |        |                            | Aging   | LUTHERAN SRV SOC OF W PA  |   | SCC            | \$4,752.00  |   |  |
|                    |                  |                |     |        |                            | Aging   | MACEDONIA FAMILY AND COMMUNITY CENTER INC.                                    |   | SCC            | \$4,752.00  |   |  |
| 5663-22            | 04/11/2022       |                |     |        | Human<br>Service(s)        | Office of<br>Analytics,<br>Technology<br>and Planning | INST. FOR INNOVATION & IMPLEMENTATION UNIV. OF MARYLAND BALTIMORE SCHL. OF SW | The Department of Human Services requests Allegheny County's authority to amend EA 5389-20 in which permission was given to enter into a Memorandum of Understanding (MOU) Agreement with The Institute for Innovation at the University of Maryland, Baltimore's School of Social Work for the period from October 24, 2019 to October 23, 2021. |                | \$0.00  |   |  |
| 5664-22            | 04/11/2022       |                | TBD | TBD    | Human<br>Service(s)        | OCS<br>Prevention                                     | DEPARTMENT OF HEALTH AND<br>HUMAN SERVICES                                    | The Allegheny County Department of Human Services requests the County's authority to apply for and accept (if awarded) grant funds in the amount of \$550,000.00 from the Department of Health and Human Services, Administration for Children and Families, for the period from 9/30/22 to 9/29/23.  |                | \$550,000.00  |   | \$550,000.00                                   |
|                    |                  |                |     |        |                            |   | Paras Cart 40   | Said funds will be used to support<br>County personnel and contracted<br>personnel who support the Hello Baby<br>Program, along with some other<br>expenses such as supplies given to<br>young families.  |                |   |   |  |

| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job      | Object | Department                 | Office  | Vendor/Funder                                | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
|-----------------------|------------------|----------------|----------|--------|----------------------------|---|--|---|----------------|---|---|--|
| 5665-22               | 04/11/2022       | TBD            | TBD      | TBD    | Human<br>Service(s)        | OCS<br>Prevention                                     | SAFE FAMILIES FOR CHILDREN<br>ALLIANCE       | The Department of Human Services requests the County's authority to enter into a new agreement with Safe Families for Children Alliance for the period 1/1/2022 to 6/30/2022 in the amount of \$75,673.00.  |                | \$75,673.00   | \$75,673.00                                 |  |
| 5666-22               | 04/11/2022       |                | TBD      | TBD    | Human<br>Service(s)        | Administration<br>and<br>Information<br>Management    | Commonwealth of PA Dept of Human<br>Services | The Allegheny County Department of Human Services requests authority to accept Human Service Block Grant Funds in the amount of \$1,319,393.00 from the Commonwealth of Pennsylvania, Department of Human Services for the period from 7/1/2021 to 6/30/2022. |                | \$1,319,393.00  |   | \$1,319,393.00   |
| 5667-22               | 04/11/2022       |                | 25950054 |        | Human<br>Service(s)        | Office of<br>Developmental<br>Supports                | NOT FORGOTTEN HOME & COMMUNITY SERVICES      | The Department of Human Services requests authority to amend the service provider contracts listed herein as further described below.   |                | \$0.00  | \$0.00                                      |  |
| 5668-22               | 04/11/2022       |                | TBD      | TBD    | Human<br>Service(s)        | Office of<br>Analytics,<br>Technology<br>and Planning | ALLEGHENY-SINGER RESEARCH<br>INSTITUTE       | The Department of Human Services requests the County's authority to amend the Agreement with Allegheny-Singer Research Institute for Multiple Year 21-23, Agreement #264786.  |                | \$515,000.00  | \$515,000.00                                |  |
| 5669-22               | 04/11/2022       | TBD            | TBD      | TBD    | Human<br>Service(s)        | Behavioral<br>Health                                  | PRESSLEY RIDGE                               | The Department of Human Services requests the County's authority to amendment Pressley Ridge, Agreement   |                | \$2,380,593.46  | \$2,380,593.46                              |  |
|                       |                  |                |          |        |                            | Children,<br>Youth and<br>Families                    | PRESSLEY RIDGE                               | No. 260023 for FY 21-22.  |                | \$2,380,593.46  |   |  |
| 5670-22               | 04/11/2022       |                |          |        | Human<br>Service(s)        | Office of<br>Equity and<br>Engagement                 | HUGH LANE WELLNESS<br>FOUNDATION, THE        | The Department of Human Services requests the County's authority to amend the Fiscal Year 21-22 agreement with The Hugh Lane Wellness Foundation. Agreement No. 261688.   | CONSULTING     | \$470,000.00  | \$585,000.00                                |  |
| 5671-22               | 04/11/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies                            | Bode Cellmark Forensics, Inc.                | Approval be granted to award a contract<br>for Specification Number 8695,<br>Invitation for Bid for DNA Analysis Of<br>Biological Evidence.   |                | \$500,000.00  | \$500,000.00                                |  |
| 5672-22               | 04/12/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies                               | OST, Inc.                                    | Approval be granted for the use of the State of Pennsylvania contract with OST, Inc. for IT Staff Augmentation Services.  |                | \$78,000.00   | \$78,000.00                                 |  |
| 5673-22               | 04/12/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies                            | Allstar Therapies                            | Award contract in response to<br>Specification Number 8663, Request for<br>Proposal for Physical Therapy for the<br>Allegheny County Jail.  |                | \$250,000.00  | \$250,000.00                                |  |
| 5674-22               | 04/12/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies                            | Anderson Interiors, Inc.                     | Approval be granted to recognize the name change on Contract Number 49805, awarded for Specification 8693, OMNIA piggyback contract with Easley & Rivers for Furniture, Installation & Related Services.  |                | \$21,542.60   |   |  |
| 5675-22               | 04/12/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies                               | E.H. GRIFFITH                                | Approval be granted for the use of Sourcewell contract with E.H. Griffith for Landscape & Grounds Maintenance Equipment.  |                | \$1,000,000.00  | \$1,000,000.00                              |  |
| 5676-22               | 04/12/2022       |                |          |        | Administrative             | Purchasing  |  | Approval to be granted to reject all  |                |   |   |  |

| Executive Action # | Approved<br>Date | Cost<br>Center | Job      | Object       | Department                  | Office                      | Vendor/Funder                                    | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total<br>Estimated<br>Cost for<br>Executive<br>Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
|--------------------|------------------|----------------|----------|--------------|-----------------------------|-----------------------------|--|---|----------------|---|---|--|
|                    |                  |                |          |              | Services                    | and Supplies                |  | proposals received in response to<br>Specification Number 8614, Request for<br>Proposals for Upgraded Integrated Jail<br>Security Electronics and Software<br>System.   |                |   |   |  |
| 5677-22            | 04/12/2022       |                |          |              | Administrative<br>Services  | Purchasing<br>and Supplies  | Varidesk, LLC                                    | Approval be granted for continued use of Contract #49451, a National IPA Contract R180404 with Varidesk, LLC, issued under National IPA Specification RFP18-04 for Ergonomic Solutions.   |                | \$0.00  |   |  |
| 5678-22            | 04/12/2022       |                |          |              | Administrative<br>Services  | Purchasing<br>and Supplies  | Forensic Technology                              | Amend Contract Number 266144 with<br>Forensic Technology, per Specification<br>Number 8697, National Integrated<br>Ballistic Information Network (NIBIN)<br>Matchpoint System.  |                | \$65,121.00   | \$0.00  |  |
| 5679-22            | 04/12/2022       |                | TBD      | TBD          | Court of<br>Common<br>Pleas |                             | ALLEGHENY COUNTY COURT OF<br>COMMON PLEAS        | The Fifth Judicial District of Pennsylvania requests authorization to apply for and accept a grant from the Pennsylvania Commission on Crime and Delinquency (PCCD) to continue the existing probation with restrictive conditions program as well as drug and alcohol treatment court programs that identify level 2, 3, and 4 offenders   |                | \$1,400,000.00  | \$1,400,000.00  | \$1,400,000.00   |
|                    |                  |                |          |              |                             |                             | FIFTH JUDICIAL DISTRICT OF<br>PENNSYLVANIA       | utilizing electronic monitoring and assessing an individuals drug and alcohol involvement, monitor their participation in treatment and ensure court compliance. We anticipate receiving \$1,400,000.00 from the Pennsylvania Commission on Crime and Delinquency for a one year grant time period of 7/1/22-6/30/23.   |                | \$1,400,000.00  |   |  |
| 5680-22            | 04/12/2022       |                | 48020414 | 63010.011232 | Court of<br>Common<br>Pleas |                             | DICKQUIST JENNIFER                               | The Fifth Judicial District of Pennsylvania, Family Division requests authorization to enter into an agreement with a qualified attorney Jennifer Dickquist to serve as Conflict Counsel in dependency cases with expertise in the area of representing parents in dependency cases for the time period of 5/1/22-12/31/22.  Amount: \$25,630.00 Job Code: 48020414 Object Code: 63010.011232 |                | \$25,630.00   | \$25,630.00   |  |
| 5681-22            | 04/12/2022       | 460101         |          | 63010        | Budget &<br>Finance         | County<br>Manager<br>Office | UNIVERSITY OF PITTSBURGH                         | Request authorization to amend and extend agreement 181827 with University of Pittsburgh and City of Pittsburgh for operation of the Regional Data Center and provide \$255,000.00 as County share of project.  |                | \$1,568,071.00  | \$255,000.00  |  |
| 5682-22            | 04/12/2022       |                | TBD      | 63010        | Public Works                | Construction                | INDEPENDENT ENTERPRISES INC.                     | Recommendation to award the Contract titled Turtle Creek Flood Control Project, Project No. Z324-1602 to Independent Enterprises, Inc.  | Z324-1602      | \$1,887,990.00  | \$1,887,990.00  | \$0.00   |
| 5683-22            | 04/14/2022       |                |          | 63010        | Economic<br>Development     | Municipal<br>Development    | ALLEGHENY VALLEY NORTH<br>COUNCIL OF GOVERNMENTS | Authorization is requested to enter into contract with the Allegheny Valley North Council of Governments for the 2021   | 2021-BRP-011   | \$25,476.00   | \$25,476.00   |  |

**Estimated** Total Total Cost/Revenue Estimated **Estimated** Executive Approved Cost Office Revenue for Job Object Department Vendor/Funder Description **Project Number** Cost for for Action # Date Center Vendor/ Executive Executive Funder Action # Action # Blight Removal Program (BRP). 5684-22 04/14/2022 63010 Economic Municipal ALLEGHENY VALLEY NORTH Authorization is requested to enter into 2021-BRP-003 \$60,000.00 \$60,000.00 contract with the Allegheny Valley North Development COUNCIL OF GOVERNMENTS Development Council of Governments for the 2021 Blight Removal Program (BRP). 5685-22 04/14/2022 63010 Economic Municipal TURTLE CREEK VALLEY COUNCIL Authorization is requested to enter into 2021-BRP-019 \$30,000.00 \$30,000.00 Development OF GOVERNMENTS contract with the Turtle Creek Council of Development Governments for the 2021 Blight Removal Program (BRP). 5686-22 04/14/2022 63010 Economic Municipal CITY OF MCKEESPORT Authorization is requested to enter into 2021-BRP-015 \$155,480,00 \$155,480,00 contract with the City of McKeesport for Development Development the 2021 Blight Removal Program (BRP). 04/14/2022 TURTLE CREEK VALLEY COUNCIL Authorization is requested to enter into 5687-22 63010 Municipal 2021-BRP-017 \$50,000.00 \$50,000,00 Economic Development Development OF GOVERNMENTS contract with the Turtle Creek Valley Council of Governments for the 2021 Blight Removal Program (BRP). 04/14/2022 TURTLE CREEK VALLEY COUNCIL Authorization is requested to enter into 5688-22 63010 Economic Municipal 2021-BRP-004 \$45,000.00 \$45,000.00 Development Development OF GOVERNMENTS contract with the Turtle Creek Valley Council of Governments for the 2021 Blight Removal Program (BRP). TBD 04/14/2022 TBD COMMUNITY HUMAN SERVICES \$272,617.00 \$12,585,491.01 5689-22 Human Aging The Department of Human Services CORPORATION Service(s) requests the County's authority to amend the agreements with the Behavioral COMMUNITY HUMAN SERVICES \$272.617.00 following providers for the FY 21-22. Health CORPORATION ocs COMMUNITY HUMAN SERVICES \$272,617.00 CORPORATION Homeless/ Housing VINTAGE INC Aging \$272,617.00 Behavioral VINTAGE INC \$272,617.00 Health ocs VINTAGE INC \$272,617.00 Homeless/ Housina Aging WESLEY FAMILY SERVICES \$272,617.00 Behavioral WESLEY FAMILY SERVICES \$272,617.00 Health ocs WESLEY FAMILY SERVICES \$272.617.00 Homeless/ Housing 5690-22 04/14/2022 63010 25910682 930, 901 Human Behavioral ONALA CLUB The Department of Human Services \$315,000.00 \$315,000.00 requests authority to amend the service Service(s) Health provider contracts listed herein as further described below. 5691-22 04/14/2022 TBD HILLMAN FOUNDATION Hillman Foundation Grant - Live Well, \$311,000.00 Health \$311,000.00 Department Age Friendly. 5692-22 04/14/2022 36044183 63010 Public Works Construction A FOLINO CONSTRUCTION, INC. Request approval for Change Order No. 3229-0002 \$752.516.52 \$0.00 \$0.00 004 (FINAL) with A. Folino Construction, Inc., with its principal business at 100 Dark Hollow Road, Oakmont, PA 15139 for the 2021 Springhill Rd. Bicycle and Pedestrians Lanes - TAP Project, County Project No. 3229-0002.

| Executive Action # | Approved<br>Date | Cost<br>Center   | Job      | Object | Department                 | Office                  | Vendor/Funder   | Description  | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|--------------------|------------------|------------------|----------|--------|----------------------------|-------------------------|---|--|----------------|---|---|--|
|                    |                  |                  |          |        |                            |                         |   | This is a 70% Federal and 30% County Reimbursable Project. (R20110001)   |                |   |   |  |
| 5693-22            | 04/14/2022       |                  | 36044035 | 57851  | Public Works               | Engineering             | Roman Manulyak and Iryna Synkevych,<br>husband and wife | Authorization to enter into an agreement with the owners of certain property, that being, Block & Lot 614-N-79, to acquire 1,094.99 square feet of that property in fee simple for use as a roadway right-of-way needed for the replacement of the Pine Creek SB Bridge #10 Project (PS10-0214) located in Ross Township, Allegheny County, Pennsylvania. The consideration for this agreement is \$12,100. The start date is March 16, 2022. The Effective Date is 5 business days after the consideration check is deposited into the U.S. mail system. Possession will occur on the Effective Date. This is a County funded project.  | PS10-0214      | \$12,100.00   | \$12,100.00                                 | \$0.00   |
| 5694-22            | 04/14/2022       |                  | 36044126 | 57851  | Public Works               | Roads Division          | West Ridge Christian Community<br>Church                | Authorization to enter into agreement with the owner of certain property, assigned tax parcel number 692-K-3, to acquire 0.035 acres of the property for use as a roadway right-of-way and 0.002 acres of the property for use as a temporary construction easement for the Montour Run Bridge No. 15 project (MT15-0601) located in North Fayette Township, Allegheny County, Pennsylvania. The consideration is \$500. The effective date is 5 business days from and after the date which the payment check is placed in the U.S. mail system. The start date is February 24, 2022. Possession of the right-of-interest shall occur on the Effective Date. Temporary possession of the temporary construction easement area shall begin on the date of first use by Allegheny County and continue until the end of the project or two years, whichever event first occurs. This is a County funded project. | MT150601       | \$500.00  | \$500.00                                    | \$0.00   |
| 5695-22            | 04/14/2022       | 206301,<br>63010 |          |        | Administrative<br>Services | Purchasing and Supplies | Camouflage, Inc.  | The Department of Administrative Services, Office of Marketing & Special   |                | \$5,500.00  | \$208,600.00                                |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | Concrete Booking Agency Inc. dba TKO Inc.               | Events, requests permission to enter into agreements with various artists and/or their agents pursuant to  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | Frustrated Incorporated, Inc.                           | Executive Action 5181-22.  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | Jeremy Lindsay DBA Birds of Chicago                     |  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | Midnight Star Productions, Inc.                         |  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | Mint Talent Group LLC                                   |  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | North Mississippi Allstars, Inc.                        |  |                | \$5,500.00  |   |  |
|                    |                  |                  |          |        |                            | Purchasing and Supplies | One Redwood, Inc.                                       |  |                | \$5,500.00  |   |  |

Reporting Period: 04/01/2022 - 04/30/2022 Department: All Departments

| Executive<br>Action # | Approved<br>Date | Cost<br>Center   | Job      | Object | Department                 | Office                     | Vendor/Funder                                   | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|------------------|----------|--------|----------------------------|----------------------------|---|---|----------------|---|---|--|
| 5695-22               | 04/14/2022       | 206301,<br>63010 |          |        | Administrative<br>Services | Purchasing and Supplies    | PITTSBURGH BALLET THEATER                       | The Department of Administrative<br>Services, Office of Marketing & Special   |                | \$5,500.00  | \$208,600.00                                |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | PITTSBURGH OPERA INC                            | Events, requests permission to enter into agreements with various artists and/or their agents pursuant to   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing                 | PITTSBURGH SYMPHONY                             | Executive Action 5181-22.   | HA             | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | and Supplies               | PITTSBURGH SYMPHONY                             |   | SP             | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | Pittsburgh International Folk Arts<br>Institute |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | Pyramid Entertainment Group                     |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | River City Brass Band                           |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | Seven Strings Ltd.                              |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | Summer of Love Experience LLC                   |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | THE ROOTS AGENCY/SMG ARTISTS GROUP, LLC         |   |                | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing                 | Wasserman Music, LLC                            |   | AR             | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | and Supplies               | Wasserman Music, LLC                            |   | BD             | \$5,500.00  |   |  |
|                       |                  |                  |          |        |                            | Purchasing and Supplies    | William Morris Endeavor Entertainment, LLC      |   |                | \$5,500.00  |   |  |
| 5696-22               | 04/14/2022       |                  |          |        | Administrative<br>Services | Purchasing<br>and Supplies | Forensic Technology                             | Amend Contract Number 266213 with<br>Porter Lee Corporation, per<br>Specification Number 8686, BEAST<br>Laboratory Information Management<br>System & Evidence Management<br>System.  |                | \$44,300.00   | \$0.00                                      |  |
| 5697-22               | 04/14/2022       |                  |          |        | Administrative<br>Services | Purchasing<br>and Supplies | Energy Independent Solutions, LLC               | Amend Contract Number 262955 with<br>Energy Independent Solutions, LLC per<br>Specification Number 8553, Net Zero<br>Energy in the Parks - Procurement of<br>Equipment and Delegated Design.  |                | \$1,000,960.00  | \$15,950.00                                 |  |
| 5698-22               | 04/14/2022       |                  |          |        | Administrative<br>Services | Purchasing and Supplies    | OST, Inc.                                       | Approval be granted to amend Contract<br>Number 49819 with OST, Inc.,<br>Pennsylvania contract for IT Staff<br>Augmentation Services.   |                | \$232,659.84  | \$154,659.84                                |  |
| 5699-22               | 04/14/2022       |                  | 33010003 | 63010  | Administrative<br>Services | Purchasing<br>and Supplies | IP Access International LLC                     | Approval be granted for the use of<br>Sourcewell contract with IP Access<br>International LLC for Satellite Internet<br>Service & Equipment.  |                | \$63,000.00   | \$63,000.00                                 |  |
| 5700-22               | 04/14/2022       |                  |          |        | Administrative<br>Services | Purchasing and Supplies    | Clean Harbor Environmental Services, Inc.       | Approval be granted to amend Contract<br>Number 263341 with Clean Harbor<br>Environmental Services, Inc.  |                | \$175,000.00  |   |  |
| 5701-22               | 04/14/2022       |                  | 36044198 | 63010  | Public Works               | Bridge Division            | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION       | Authorization to execute Reimbursement Agreement No. R22110009 with the Pennsylvania Department of Transportation to obtain Commonwealth funds in connection with the preliminary design phase for the Replacement of Big Sewickley Creek Bridge No. 7 (Project No. SB07-0111). | SB07-0111      | \$330,000.00  | \$0.00                                      | \$0.00   |

| Executive<br>Action # | Approved<br>Date | Cost<br>Center                          | Job      | Object | Department                 | Office                             | Vendor/Funder  | Description  | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total<br>Estimated<br>Cost for<br>Executive<br>Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|---|----------|--------|----------------------------|------------------------------------|--|--|----------------|---|---|--|
| 5702-22               | 04/17/2022       |   | 36044181 | 63010  | Public Works               | Construction                       | A MERANTE CONTRACTING, INC.                                      | Request to approve Final Change Order<br>No. 1 with A. Merante Contracting, Inc.<br>on the Mt. Troy Road Extension Site 2<br>Slope Stabilization, Project. No.<br>2351-0005.                                 | 2351-0005      | \$579,720.49  | \$0.00  | \$0.00   |
| 5703-22               | 04/17/2022       |   | 36044049 | 63010  | Public Works               | Engineering                        | ALLISON PARK CONTRACTORS, INC.                                   | Request to approve Change Order No. 5 for Replacement of Dooker's Hollow Bridge with Allison Park Contractors, County Project Number DK01-0303.  | DK01-0303      | \$9,983,170.00  | \$420.00  | \$399.00                                       |
| 5704-22               | 04/17/2022       | 267100,<br>267200,<br>267300,<br>267400 |          | 56202  | Administrative<br>Services | Purchasing<br>and Supplies         | OTIS ELEVATOR COMPANY  | Amend Contract Number 208648 with<br>Otis Elevator Company per<br>Specification Number 7841, Request for<br>Proposal for Comprehensive Elevator,<br>Escalator, and Moving Walkway<br>Maintenance and Repair. |                | \$2,047,000.00  | \$14,500.00   |  |
| 5709-22               | 04/17/2022       |   |          |        | Administrative<br>Services | Purchasing and Supplies            | GROFF TRACTOR  | Approval to be granted to extend the contracts listed below per Specification  |                | \$100,000.00  | \$0.00  |  |
|                       |                  |   |          |        |                            | Purchasing and Supplies            | HERC Rentals, Inc.   | Number 8312, Heavy Equipment<br>Rental.  |                | \$100,000.00  |   |  |
|                       |                  |   |          |        |                            | Purchasing and Supplies            | United Rentals (North America) Inc.                              |  |                | \$100,000.00  |   |  |
| 5710-22               | 04/18/2022       |   | TBD      | TBD    | Human<br>Service(s)        | Children,<br>Youth and<br>Families | CHILDRENS HOSPITAL OF<br>PITTSBURGH OF THE UPMC<br>HEALTH SYSTEM | The Department of Human Services requests the County's authority to amend the agreement with UPMC CHILDREN'S HOSPITAL OF PITTSBURGH for Fiscal Year 21-22, Agreement # 260375.                               |                | \$4,000,377.00  | \$4,000,377.00  |  |
| 5712-22               | 04/18/2022       |   | 33019110 | 61001  | Emergency<br>Services      | 911                                | VERIZON  | Request for authorization to amend<br>Agreement No. 80820 with Verizon<br>Pennsylvania LLC for 911 telephone<br>services.  |                | \$600,000.00  | \$600,000.00  |  |
| 5713-22               | 04/18/2022       |   |          |        | Human<br>Service(s)        | Children,<br>Youth and<br>Families | BETHESDA CHILDREN'S HOME   | The Department of Human Services requests the County's authority to amend the fiscal year 21-22 agreement with Bethesda Children's Home. Agreement No. 260511.   |                | \$0.00  | \$0.00  |  |
| 5714-22               | 04/18/2022       |   |          |        | Human<br>Service(s)        | Aging                              | EASTERN AREA ADULT SERVICES INC.                                 | The Department of Human Services requests the County's authority to amend the Agreement with Eastern   |                | \$1,273,304.00  | \$1,273,304.00  |  |
|                       |                  |   |          |        |                            | OCS<br>Prevention                  | EASTERN AREA ADULT SERVICES INC.                                 | Area Adult Services, Inc. for Fiscal Year 21-22, Agreement #260161.  |                | \$1,273,304.00  |   |  |
| 5715-22               | 04/19/2022       |   |          |        | Allegheny<br>County Police | Police<br>Academy                  | BURTON, HOWARD   | Respectfully request permission to enter into an agreement with part-time  |                | \$3,120.00  |   |  |
|                       |                  |   |          |        |                            | Police<br>Academy                  | MCDONOUGH, DENNIS  | MPOETC certified instructors for state-<br>mandated Act 180, Mandatory In-<br>Service Training (MIST) to active  |                | \$3,120.00  |   |  |
|                       |                  |   |          |        |                            | Police<br>Academy                  | NAYLOR, TODD   | County Police and approximately 2,300 municipal Police officer. The instructors  |                | \$3,120.00  |   |  |
|                       |                  |   |          |        |                            | Police<br>Academy                  | PALERMO, DAVID   | will be paid by voucher at the MPOETC approved rate of \$32.50 per hour. The total will not exceed \$38,000 and will be  |                | \$3,120.00  |   |  |
|                       |                  |   |          |        |                            | Police<br>Academy                  | RICHARD MULLEN   | paid from the Police Academy's budget - 315801.63010.  |                | \$3,120.00  |   |  |
|                       |                  |   |          |        |                            | Police<br>Academy                  | TROGLER, WILLIAM   |  |                | \$3,120.00  |   |  |
| 5716-22               | 04/19/2022       |   | 27010078 | 63010  | Administrative<br>Services | Purchasing and Supplies            | ALLEGHENY - SINGER RESEARCH INSTITUTE                            | Amend Contract Number 253235 with Allegheny Singer Research Institute per  |                | \$268,184.00  | \$22,608.00   |  |

| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job      | Object | Department                 | Office                     | Vendor/Funder                                       | Description  | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
|-----------------------|------------------|----------------|----------|--------|----------------------------|----------------------------|---|--|----------------|---|---|--|
|                       |                  |                |          |        |                            |                            |   | Specification Number 8315, Overdose to Action Program Sub Grants: Innovative Substance Use and Overdose Prevention Strategies at the Local Level.  |                |   |   |  |
| 5717-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies | Kompan, Inc.  | Approval be granted for the use of<br>Omnia contract with Kompan, Inc. for<br>Playground and Outdoor Fitness<br>Equipment, Site Accessories, Surfacing,<br>and Related Products and Services.  |                | \$700,000.00  | \$700,000.00                                |  |
| 5718-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies    | Jamestown Advanced Products<br>Corporation          | Approval be granted for the use of GSA contract with Jamestown Advance   | GS-03F-008DA   | \$50,000.00   | \$150,000.00                                |  |
|                       |                  |                |          |        |                            |                            | Jamestown Advanced Products<br>Corporation          | Products for Park and Outdoor<br>Recreation Equipment.   | GS-03F-009DA   | \$50,000.00   |   |  |
| 5719-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies | Hilti, Inc.   | Approval be granted for the continued use of COSTARS contract with Hilti, Inc. for Maintenance, Repair, & Operation Equipment & Supplies (MRO), County Contract Number 49696.  |                | \$80,000.00   | \$40,000.00                                 |  |
| 5720-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing<br>and Supplies | BOB BARKER COMPANY, INC.                            | Approval be granted for the continued use of COSTARS contract with Bob Barker Company, Inc. for Toiletries, County Contract Number 49666.  |                | \$60,000.00   | \$30,000.00                                 |  |
| 5721-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies    | William Penn Printing                               | Extend Contract Number 49764 with William Penn Printing per Specification Number 8590, Transport Supplies - Elections.   |                | \$81,000.00   | \$0.00                                      |  |
| 5722-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies    | EUROVIA ATLANTIC COAST LLC, dba<br>Northeast Paving | Approval be granted to award contracts for Specification Number 8709,  |                | \$2,500,000.00  | \$14,500,000.00                             |  |
|                       |                  |                |          |        |                            | Purchasing and Supplies    | LINDY PAVING, INC.                                  | Invitation for Bid for Bituminous Paving Materials.  |                | \$2,500,000.00  |   |  |
|                       |                  |                |          |        |                            | Purchasing and Supplies    | TRESCO PAVING CORP.                                 |  |                | \$2,500,000.00  |   |  |
| 5723-22               | 04/20/2022       |                |          |        | Administrative<br>Services | Purchasing and Supplies    | BULLDOG OFFICE PRODUCTS                             | Approval be granted for continued use of the State of Pennsylvania contracts   | 4400016568     | \$0.00  |   |  |
|                       |                  |                |          |        |                            | Purchasing and Supplies    | Office Furniture Warehouse                          | listed below for Commercial Furniture.   | 4400016558     | \$0.00  |   |  |
|                       |                  |                |          |        |                            | Purchasing                 | Staples dba HiTouch Business Services               |  | 4400016559     | \$0.00  |   |  |
|                       |                  |                |          |        |                            | and Supplies               | Staples dba HiTouch Business Services               |  | 4400016568     | \$0.00  |   |  |
|                       |                  |                |          |        |                            |                            | Staples dba HiTouch Business Services               |  | 4400016571     | \$0.00  |   |  |
|                       |                  |                |          |        |                            |                            | Staples dba HiTouch Business Services               |  | 4400016653     | \$0.00  |   |  |
| 5724-22               | 04/20/2022       |                | 27480196 |        | Health<br>Department       |                            | MAGEE WOMENS HOSPITAL OF UPMC HEALTH SYSTEM         | Extend Sublease with Magee Women's Hospital 2021-2023  |                | \$1,700.00  | \$1,700.00                                  | \$0.00   |
| 5725-22               | 04/20/2022       | 276801         |          |        | Health<br>Department       |                            | UNITED NETWORK FOR ORGAN SHARING (UNOS)             | Data Use Agreement with United Network for Organ Sharing (UNOS).   |                | \$0.00  | \$0.00                                      |  |
| 5726-22               | 04/20/2022       |                |          |        | Economic<br>Development    | Development                | REDEVELOPMENT AUTHORITY OF ALLEGHENY COUNTY         | Authorization is requested to enter into an Agreement with the Redevelopment Authority of Allegheny County (RAAC) in the amount of \$200,000.00 in 2022 Allegheny County General Funds for the purpose of operating a multimunicipality Vacant Property Recovery Program (VPRP). |                | \$200,000.00  | \$200,000.00                                |  |

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|-----------------------|------------------|----------------|----------|--------|-----------------------------|------------------------------------|--|---|----------------|---|---|--|
| 5727-22               | 04/20/2022       |                |          |        | Economic<br>Development     | Operations                         | ALLEGHENY COUNTY HOUSING AUTHORITY                       | Authorization is requested for Allegheny County Economic Development (ACED) to enter into an agreement with the Allegheny County Housing Authority (ACHA). Economic Development shall provide HUD mandated Environmental Compliance Services to the ACHA for HUD Programs.                |                | \$0.00  | \$0.00                                      | \$50,000.00                                    |
| 5728-22               | 04/20/2022       |                |          |        | Economic<br>Development     | Housing                            | NEIGHBORHOOD HOUSING<br>SERVICES, INC.                   | Authorization is requested to enter into agreement with Neighborhood Housing Services, Inc. d/b/a NeighborWorks Western Pennsylvania in the amount of \$50,000.00 to support housing counseling services for eligible homeowners facing foreclosure as a result of the COVID-19 pandemic. | CVCD-19-015    | \$50,000.00   | \$50,000.00                                 |  |
| 5729-22               | 04/20/2022       |                |          |        | Economic<br>Development     | Housing                            | NEIGHBORHOOD HOUSING<br>SERVICES, INC.                   | Authorization is requested to enter into agreement with Neighborhood Housing Services, Inc. d/b/a Neighbor/Works Western Pennsylvania in the amount of \$25,000.00 to support housing counseling services for eligible homeowners facing foreclosure.                                     | 47-1.8         | \$25,000.00   | \$25,000.00                                 |  |
| 5730-22               | 04/20/2022       |                |          |        | Human<br>Service(s)         | Children,<br>Youth and<br>Families | COLONIAL SCHOOL DISTRICT                                 | The Department of Human Services requests authority to enter into an agreement with each educational entity   |                | \$25,000.00   | \$50,000.00                                 |  |
|                       |                  |                |          |        |                             | Children,<br>Youth and<br>Families | MOON AREA SCHOOL DISTRICT                                | listed herein for the period defined below.   |                | \$25,000.00   |   |  |
| 5731-22               | 04/20/2022       |                |          |        | Kane<br>Regional<br>Centers |                                    | RITA TORREZ  | Authorization to extend Agreement<br>#71315 with Rita Torrez  |                | \$0.00  | \$0.00                                      |  |
| 5732-22               | 04/20/2022       |                |          |        | Kane<br>Regional<br>Centers |                                    | Complete Intravenous Access Services (CIAS)              | Authorization to extend Agreement<br>#30684 with Complete Intravenous<br>Services (CIAS)  |                | \$0.00  | \$0.00                                      |  |
| 5733-22               | 04/20/2022       | 276801         |          |        | Health<br>Department        |                                    | UNIVERSITY OF PITTSBURGH                                 | University of Pittsburgh - Data Use<br>Agreement - The Pittsburgh Study:<br>Healthy Environments and Strong<br>Bodies   |                | \$0.00  | \$0.00                                      |  |
| 5734-22               | 04/20/2022       | 206005         |          | 63010  | Administrative<br>Services  | Purchasing and Supplies            | Charles Berry  | Approval be granted to enter into a Residential Hearing Officer contract.   |                | \$50,000.00   | \$50,000.00                                 |  |
| 5735-22               | 04/20/2022       |                |          |        | Administrative<br>Services  | Purchasing and Supplies            | CFP Holding Company, LLC                                 | Recognize Advanced Fire has changed its name to CFP Holding Company, LLC dba CertaSite, LLC.  |                | \$0.00  | \$0.00                                      |  |
| 5736-22               | 04/20/2022       |                |          |        | Economic<br>Development     | Housing                            | AHI - DEMOR, INC.  | Authorization is requested to enter into agreement with AHI-Demor, Inc. in the amount of \$2,173,176.00 in CDBG Year 46 and Year 47 funds for the Castlegate Green – CDBG 46 & 47 project, located at 2904 Castlegate Avenue in the Municipality of Mt. Lebanon.                          | 47-1.22        | \$2,173,176.00  | \$2,173,176.00                              |  |
| 5737-22               | 04/21/2022       |                | 27480214 |        | Health<br>Department        |                                    | ROYALLY FIT, LLC   | Royally Fit, LLC Memorandum of<br>Understanding Agreement   |                | \$7,950.00  | \$7,950.00                                  |  |
| 5738-22               | 04/21/2022       | 210210         | 24190002 | 63010  | Administrative<br>Services  | Purchasing and Supplies            | Brittni R. Wright, LLC dba Wright<br>Childcare Solutions | Award contracts in response to<br>Specification Number 8671, Request for<br>Proposals for Department of Children  |                | \$40,000.00   | \$252,796.00                                |  |
|                       |                  |                |          |        |                             | Purchasing and Supplies            | Latino Community Center                                  | Initiatives Early Literacy Funding Opportunity.   |                | \$40,000.00   |   |  |

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|-----------------------|------------------|----------------|----------|--------|--|----------------------------|---|---|----------------|---|---|--|
| 5738-22               | 04/21/2022       | 210210         | 24190002 | 63010  | Administrative<br>Services                 | Purchasing<br>and Supplies | Reading Ready Pittsburgh  | Award contracts in response to<br>Specification Number 8671, Request for<br>Proposals for Department of Children<br>Initiatives Early Literacy Funding<br>Opportunity.  |                | \$40,000.00   | \$252,796.00                                |  |
| 5739-22               | 04/21/2022       |                |          |        | Administrative<br>Services                 | Purchasing and Supplies    | CONCRETE CONCEPTS, INC.   | Approval be granted for the use of<br>Pennsylvania state contract with<br>Concrete Concepts, Inc. for Highway<br>Inlet Boxes, Grates, and Frames.   |                | \$45,000.00   | \$45,000.00                                 |  |
| 5740-22               | 04/22/2022       |                | 71010012 | 63010  | Allegheny<br>County<br>Sheriff's<br>Office |                            | SCHNEIDER DOWNS   | Amend Agreement Number 109102<br>between the County of Allegheny on<br>behalf of the Sheriff's Office and<br>Schneider Downs & Co., Inc.  |                | \$150,000.00  | \$150,000.00                                |  |
| 5741-22               | 04/22/2022       |                |          |        | Administrative<br>Services                 | Purchasing and Supplies    | Bode Cellmark Forensics, Inc.   | Amend Contract Number 266883 with<br>Bode Cellmark Forensics, Inc. per<br>Specification Number 8695, DNA<br>Analysis Of Biological Evidence.  |                | \$650,000.00  | \$150,000.00                                |  |
| 5742-22               | 04/22/2022       |                |          |        | Administrative<br>Services                 | Purchasing and Supplies    | Total Tank Works  | Approval be granted for the use of the City of Pittsburgh contract with Total Tank Works for Fuel Storage & Delivery System.  |                | \$15,000.00   | \$15,000.00                                 |  |
| 5743-22               | 04/22/2022       |                | TBD      |        | Health<br>Department                       |                            | NATIONAL ASSOCIATION OF<br>COUNTY AND CITY HEALTH<br>OFFICIALS                                | National Association of County and City<br>Health Officials (NACCHO) Grant<br>Award 2022  |                | \$102,343.80  |   | \$102,343.80                                   |
| 5744-22               | 04/22/2022       |                |          |        | Kane<br>Regional<br>Centers                |                            | QUEST   | Authorization to extend Agreement<br>#36812 with Quest Diagnostics, Inc.<br>also known as Quest Diagnostics<br>Venture, LLC   |                | \$0.00  | \$0.00                                      |  |
| 5746-22               | 04/22/2022       | 450101         | 40210    |        | Law<br>Department                          |                            | ALLEGHENY COUNTY HOUSING AUTHORITY  | Authorization to Enter Into First<br>Amendment to Master Cooperation<br>Agreement with the Allegheny County<br>Housing Authority  |                | \$0.00  |   |  |
| 5747-22               | 04/22/2022       | 460101         | 51101    |        | Law<br>Department                          |                            | GENERAL TEAMSTERS,<br>CHAUFFEURS AND HELPERS,<br>LOCAL 249 (UNIT I.D. 1601)                   | The Tentative Agreement, applicable from 1/1/22 through 12/31/24, sets forth those terms of the Collective Bargaining Agreement modified during negotiations for a successor to the current CBA.                            |                | \$0.00  |   |  |
| 5748-22               | 04/25/2022       | 460101         | 51101    |        | Law<br>Department                          |                            | SERVICE EMPLOYEES<br>INTERNATIONAL UNION, LOCAL 668,<br>CTW, CLC (ROW OFFICES - UNIT<br>1701) | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement modified during negotiations for a successor to the current CBA.   |                | \$0.00  |   |  |
| 5749-22               | 04/25/2022       | 460101         | 65507    |        | Law<br>Department                          |                            | Fredrick D. Pryor IV  | Full and Final General Release of All<br>Remaining Claims regarding Fredrick<br>Pryor v. Orlando Harper, et al, United<br>States District Court for the Western<br>District of Pennsylvania, Civil Action No.<br>19-cv-1387 |                | \$20,000.00   |   |  |
| 5750-22               | 04/25/2022       |                | 27480214 |        | Health<br>Department                       |                            | UNIVERSITY OF PITTSBURGH  | University of Pittsburgh - The Family<br>Checkup Agreement  |                | \$72,314.00   | \$72,314.00                                 |  |
| 5751-22               | 04/25/2022       | 460101         | 51101    |        | Law<br>Department                          |                            | ALLEGHENY COUNTY ASSOCIATION OF COURT SUPERVISORS   | Updated agreement between Allegheny<br>County and the Allegheny County<br>Association of Court Supervisors,<br>covering the period between January 1,<br>2022 through December 31, 2024.                                    |                | \$0.00  |   |  |
| 5752-22               | 04/25/2022       |                | TBD      |        | Health<br>Department                       |                            | PA DEPARTMENT OF AGRICULTURE  | Pennsylvania Department of Agriculture (PDA) Farmers' Market Nutrition  |                | \$16,800.00   |   | \$16,800.00                                    |

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|-----------------------|------------------|----------------|-----------------------|--------|----------------------------|----------------------------|--|---|----------------|---|---|--|
|                       |                  |                |                       |        |                            |                            |  | Program (FMNP) for Mothers, Infants and Children (WIC).   |                |   |   |  |
| 5753-22               | 04/25/2022       |                |                       |        | Administrative<br>Services | Purchasing and Supplies    | GENESIS TURF GRASS, INC.                             | Approval be granted for the use of COSTARS contract with Genesis Turfgrass, Inc. for Grounds Keeping Services and Supplies.   |                | \$100,000.00  | \$100,000.00  |  |
| 5754-22               | 04/25/2022       |                |                       |        | Administrative<br>Services | Purchasing<br>and Supplies | Stantec  | Award contract in response to<br>Specification Number 8664, Request for<br>Proposal for Public Health Laboratory<br>Technical Analysis & Design.  |                | \$200,000.00  | \$200,000.00  |  |
| 5755-22               | 04/25/2022       |                |                       |        | Administrative<br>Services | Purchasing and Supplies    | ALLEGHENY INSTALLATIONS                              | Approval be granted to award a contract in response to Inquiry Number 3483, request for quotations for Area E-258 Epoxy Floor Installation - Kane Ross II.  |                | \$24,600.00   | \$24,600.00   |  |
| 5756-22               | 04/26/2022       |                | 27150001              |        | Health<br>Department       |                            | GROUP AGAINST SMOG AND POLLUTION                     | Group Against Smog and Pollution, Inc.<br>Agreement for the Air Ambassador<br>Program.  |                | \$9,999.00  | \$9,999.00  |  |
| 5757-22               | 04/26/2022       |                | 27150001              |        | Health<br>Department       |                            | DUQUESNE UNIVERSITY                                  | Duquesne University Agreement for the Air Ambassador Program.   |                | \$9,999.00  | \$9,999.00  |  |
| 5758-22               | 04/26/2022       |                | TBD                   |        | Emergency<br>Services      | EMA                        | ALLEGHENY COUNTY DEPARTMENT<br>OF EMERGENCY SERVICES | The Department of Emergency Services requests authorization to apply for, accept and expend State grant funds up to \$75,000 under the 2022 - 2023 Hazardous Material Response Fund. Grant period is 7/1/2022 - 6/30/23.  |                | \$75,000.00   | \$75,000.00   | \$75,000.00                                    |
| 5759-22               | 04/26/2022       |                | 33010003,<br>33010217 | 63010  | Emergency<br>Services      | EMA                        | SAFEWARE, INC  | The Department of Emergency Services requests authorization for a One-time expenditure to Safeware Inc. to conduct three (3) one-day HazMat Workshops, HZ3 Battery Emergencies taking place September 8,9,10, 2022. Amount not to exceed \$17,850.00.   |                | \$17,850.00   |   | \$17,850.00                                    |
| 5760-22               | 04/26/2022       |                | 33010003,<br>33010217 | 63010  | Emergency<br>Services      | EMA                        | BAD DAY TRAINING & CONSULTING                        | The Department of Emergency Services requests authorization for a One-time expenditure to Bad Day Training and Consulting to conduct four (4) one-day HazMat Workshops, Hazardous Materials Research Specialist and Emergency Response to Ammonia Emergencies taking place May 11,12,13,14, 2022. Amount not to exceed \$13,300.00. |                | \$13,300.00   | \$13,300.00   |  |
| 5761-22               | 04/26/2022       |                |                       |        | Emergency<br>Services      | 911                        | PRIORITY DISPATCH CORPORATION                        | Request for authorization to add a<br>Payment Schedule Addendum to<br>Agreement No. 52641 with Medical<br>Priority Consultants, Inc, dba Priority<br>Dispatch Corporation.  |                | \$0.00  | \$0.00  |  |
| 5762-22               | 04/26/2022       |                |                       |        | Administrative<br>Services | Purchasing<br>and Supplies | W.G. Tomko Inc.                                      | Approval be granted to award a contract for Specification Number 8665, Invitation for Bid for District 5 Maintenance Building - Plumbing and Fire Protection.   |                | \$513,179.00  | \$513,179.00  |  |
| 5763-22               | 04/26/2022       |                |                       |        | Administrative<br>Services | Purchasing<br>and Supplies | DiMarco Construction                                 | Approval be granted to award a contract for Specification Number 8665, Invitation for Bid for District 5 Maintenance Building - General Construction.   |                | \$4,821,600.00  | \$4,821,600.00  |  |

Run Date: 05/02/2022

Reporting Period: 04/01/2022 - 04/30/2022 Department: All Departments

| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job   | Object        | Department              | Office  | Vendor/Funder                           | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total<br>Estimated<br>Cost for<br>Executive<br>Action # | Total<br>Estimated<br>Revenue for<br>Executive<br>Action # |
|-----------------------|------------------|----------------|---|---------------|-------------------------|---|---|---|----------------|---|---|--|
| 5764-22               | 04/26/2022       |                | 27640072  |               | Health<br>Department    |   | PRACADEMIC PARTNERS                     | Pracademic Partners Agreement<br>Amendment  |                | \$27,500.00   | \$5,000.00  |  |
| 5765-22               | 04/26/2022       | TBD            | TBD   | TBD           | Human<br>Service(s)     | Children,<br>Youth and<br>Families                    | ALLEGHENY FAMILY NETWORK                | The Department of Human Services requests the County's authority to enter into new Agreements with the Providers  | NEWCYFPROJECT  | \$7,000.00  | \$780,945.00  |  |
|                       |                  |                | Office of Analytics, Technology and Planning  ALLEGHENY FAMILY NETWORK listed herein and the terms and amounts listed below.  NEWCYFP | NEWCYFPROJECT | \$7,000.00              |   |   |   |                |   |   |  |
|                       |                  |                |   |               |                         | Children,<br>Youth and<br>Families                    | PENTZ RUN YOUTH SERVICES, INC.          |   |                | \$7,000.00  | -   |  |
|                       |                  |                |   |               |                         | Office of<br>Analytics,<br>Technology<br>and Planning | PENTZ RUN YOUTH SERVICES, INC.          |   |                | \$7,000.00  |   |  |
|                       |                  |                |   |               |                         | Children,<br>Youth and<br>Families                    | THE PANTO GROUP, LLC                    |   |                | \$7,000.00  |   |  |
|                       |                  |                |   |               |                         | Office of<br>Analytics,<br>Technology<br>and Planning | THE PANTO GROUP, LLC                    |   |                | \$7,000.00  |   |  |
| 5766-22               | 04/26/2022       |                | TBD   | TBD           | Human<br>Service(s)     | Behavioral<br>Health                                  | ALLIANCE FOR INFANTS AND TODDLERS INC   | The Department of Human Services requests the County's authority to amend the Agreements listed below for Fiscal Year 21-22.  |                | \$15,000.00   | \$21,978,692.80   |  |
|                       |                  |                |   |               |                         | Children,<br>Youth and<br>Families                    | ALLIANCE FOR INFANTS AND TODDLERS INC   |   |                | \$15,000.00   |   |  |
|                       |                  |                |   |               |                         | Behavioral<br>Health                                  | THE BAIR FOUNDATION                     |   | \$15,000.00    |   |   |  |
|                       |                  |                |   |               |                         | Children,<br>Youth and<br>Families                    | THE BAIR FOUNDATION                     |   |                | \$15,000.00   |   |  |
|                       |                  |                |   |               |                         | Behavioral<br>Health                                  | THREE RIVERS YOUTH                      |   |                | \$15,000.00   |   |  |
|                       |                  |                |   |               |                         | Children,<br>Youth and<br>Families                    | THREE RIVERS YOUTH                      |   |                | \$15,000.00   |   |  |
| 5767-22               | 04/27/2022       | 120101         |   | 64101         | Law<br>Department       |   | Josh Myers Valuation Solutions, LLC     | Expert witness fees in the case of<br>Gioffre, et alvs- Fitzgerald, et al. Civil<br>Division Case Number GD-21-007154<br>(the CLR - Common Level Ration Case)   |                | \$12,500.00   |   |  |
| 5768-22               | 04/27/2022       | ТВА            | 63010,<br>40030140  |               | Economic<br>Development | Human<br>Services<br>Division                         | COMMUNITY HUMAN SERVICES<br>CORPORATION | Requesting authorization to amend agreement#251675 with Community Human Services Corporation for Wood Street Commons emergency shelter to revise the scope of services.   | 40.73.00.006   | \$124,276.00  |   |  |
| 5769-22               | 04/27/2022       |                |   |               | Economic<br>Development | Business<br>Development                               | BONA FIDE BELLEVUE, INC.                | Authorization is requested to modify Agreement No. 265075 with Bona Fide Bellevue to extend the agreement term. The current term for Agreement No. 265075 is January 1, 2020 through June 30, 2022. The Vendor would like to extend the agreement term through December 31, 2022 to encompass the entirety of their 2022 farmers market | CVCD-19-016    | \$37,500.00   |   |  |

| Executive<br>Action # | Approved<br>Date | Cost<br>Center | Job | Object | Department | Office | Vendor/Funder | Description   | Project Number | Estimated<br>Cost/Revenue<br>for<br>Vendor/<br>Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|----------------|-----|--------|------------|--------|---------------|---|----------------|---|---|--|
|                       |                  |                |     |        |            |        |               | season. The new agreement term for<br>Agreement No. 265075 is January 1,<br>2020 - December 31, 2022. This EA<br>supersedes EA No. 7183-21. |                |   |   |  |