| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|---|----------------|--------|----------------------------|--|--|---|----------------|---|--|--|
| 6199-25 | 07/01/2025 | | | | Economic Development | Municipal Development | ALLEGHENY VALLEY NORTH COUNCIL OF GOVERNMENTS | Authorization is requested to enter into agreement with the Allegheny Valley North Council of Governments for the purpose of implementing their CD year 50 Public Improvements program. | 50-7.1 | \$140,092.00 | \$140,092.00 | |
| 6200-25 | 07/01/2025 | | | | Economic Development | Municipal Development | TURTLE CREEK VALLEY COUNCIL OF GOVERNMENTS | Authorization is requested to enter into agreement with the Turtle Creek Valley Council of Governments for the purpose of implementing their CD year 50 public improvement program. | 50-7.7 | \$140,092.00 | \$140,092.00 | |
| 6201-25 | 07/01/2025 | | | | Economic Development | Municipal Development | CHAR WEST COUNCIL OF GOVERNMENTS | Authorization is requested to enter into agreement with the Char West Council of Governments for the purpose of implementing their CD year 50 Area Wide Public Improvements Program. | 50-7.2 | \$140,092.00 | \$140,092.00 | |
| 6202-25 | 07/01/2025 | | | | Economic Development | Municipal Development | STEEL RIVERS COUNCIL OF GOVERNMENTS | Authorization is requested to extend the contract term of agreement number 297391 with the Steel Rivers Council of Governments for their year 49 Street Reconstruction project in Liberty. | 49-3.10.1 | \$60,744.00 | \$60,744.00 | \$0.00 |
| 6203-25 | 07/01/2025 | | | 63010 | Economic Development | Municipal Development | TURTLE CREEK VALLEY COUNCIL OF GOVERNMENTS | Authorization is requested to extend the contract term of agreement #292084 with the Turtle Creek Valley Council of Governments (TCVCOG) for the 2022 Blight Removal Program (BRP). | 2022-BRP-038 | \$105,000.00 | \$105,000.00 | \$0.00 |
| 6204-25 | 07/01/2025 | | | | Administrative Services | Purchasing and Supplies | Access Control Systems Inc. | Approval be granted to amend County use of PA State contract with Access Control Systems, Inc. for Security, Surveillance, and Fire Systems, County Contract Number 49719. | | \$172,000.00 | \$80,000.00 | |
| 6205-25 | 07/01/2025 | TBD | TBD | TBD | Human Service(s) | Office of Developmental Supports | LANDMARK HOME HEALTH CARE SERVICES INC. | DHS requests County authority to amend the listed agreement(s) as detailed below. | | \$409,922.41 | \$409,922.41 | |
| 6206-25 | 07/01/2025 | 494107.64402, 460101.63010, 1201003.54104 | | | Law Department | | Carnegie Library of Pittsburgh | Permission is respectfully requested to renew for a period of 18 months the County's management agreement with Carnegie Library of Pittsburgh regarding the County Law Library. | | \$931,600.00 | | |
| 6207-25 | 07/01/2025 | | 38044210.63010 | | Administrative Services | Purchasing and Supplies | Franco Associates, LP | Approval be granted to award a contract for Specification Number 9308, Invitation for Bid for Repairs to County Office Building Façade II (COBE-2314). | | \$1,233,000.00 | \$1,233,000.00 | |
| 6208-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Administration | NORTH BRADDOCK BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of North Braddock to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$1,308.97 | \$1,308.97 | \$0.00 |
| 6209-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | TOWNSHIP OF MOON | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Moon to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$40,729.63 | \$40,729.63 | \$0.00 |
| 6210-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | MONROEVILLE BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Monroeville to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$143,597.68 | \$143,597.68 | \$0.00 |
| 6211-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | MCKEES ROCKS BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement | | \$2,607.13 | \$2,607.13 | \$0.00 |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|------------------------------------|----------|--------------|----------------------------|-------------------------------|---|--|----------------|---|---|--|
| | | | | | | | | with the Borough of McKees Rocks to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | | | |
| 6212-25 | 07/01/2025 | | | | Administrative Services | Purchasing and Supplies | | Approval to be granted to reject all bids received in response to Specification Number 9320, Invitation for Bid for Hazmat Physicals. | | | | |
| 6213-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | TOWNSHIP OF INDIANA | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Indiana to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$50,801.16 | \$50,801.16 | \$0.00 |
| 6214-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | LIBERTY BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Liberty to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$3,245.39 | \$2,969.99 | \$0.00 |
| 6215-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | Borough of Jefferson Hills | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Jefferson Hills to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$136,620.08 | \$136,620.08 | \$0.00 |
| 6216-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | NORTH FAYETTE TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of North Fayette to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$33,968.41 | \$33,968.41 | \$0.00 |
| 6217-25 | 07/01/2025 | 350101 | | 63010 | Public Works | Roads Division | TOWNSHIP OF ELIZABETH | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Elizabeth to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$39,269.20 | \$39,269.20 | \$0.00 |
| 6218-25 | 07/01/2025 | 600101, 710101, 267100, 267300, | 33010003 | 63902, 61005 | Administrative Services | Purchasing and Supplies | DS SERVICES OF AMERICA DBA CRYSTAL SPRINGS | Approval be granted for continued use of PA State contract #4400024917 with | | \$91,000.00 | | |
| | | 267400, 200105, 550101, 701101 | | | | Purchasing and Supplies | DS SERVICES OF AMERICA DBA PRIMO WATER | DS Services DBA Primo Water for Bottled Water, County Contract Number 292886. | | \$91,000.00 | | |
| 6219-25 | 07/01/2025 | | | | Office of the Treasurer | Finance and Treasury | FIRST NATIONAL BANK | The Office of the Treasurer is amending Agreement 226074 to extend the term to June 30, 2026. | | \$400,000.00 | | |
| 6220-25 | 07/01/2025 | 460101 | | 65519 | Office of the Treasurer | Taxes, Licensing and IT | | Authorize Payment: \$136,222.81 WIRE INSTRUCTIONS: Zions Bank Attention: Natalie Alviani ABA: 124000054 ACCT: 080000672 REF: 8913760B NAME: URA/County Tax Fund | | | | |
| 6221-25 | 07/01/2025 | 460101 | | 65519 | Office of the Treasurer | Taxes, Licensing and IT | | Authorize Payment: \$44,096.74 WIRE INSTRUCTIONS: Zions Bank Attention: Natalie Alviani ABA: 124000054 ACCT: 080000672 REF: 8913760B NAME: URA/County Tax Fund | | | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|---|-----|--------|--------------------------------|-------------------------------|--|---|----------------|---|---|--|
| 6222-25 | 07/01/2025 | 460101 | | 65519 | Office of the Treasurer | Taxes, Licensing and IT | | Authorize Payment: 52,921.78 WIRE INSTRUCTIONS: BANK NAME: WELLS FARGO BANK, N.A. ACCOUNT NAME: CORPORATE TRUST WIRE CLEARING ACCOUNT NUMBER: 0001038377 WIRE ABA NUMBER: 121000248 FFC/OBI: 22915306 NORTHFIELD TIF COUNTY RE TAX FUND ATT: Darlene Dimter | | | | |
| 6223-25 | 07/01/2025 | | | | Office of the Treasurer | Finance and Treasury | DOLLAR BANK | The Office of the Treasurer seeks to amend Agreement 226037 for the purpose of adding \$4,000.00 and extending the term to 6/30/2026. | | \$94,000.00 | | |
| 6224-25 | 07/01/2025 | | | | Office of the Treasurer | Finance and Treasury | PNC BANK | The Office of the Treasurer seeks to amend Agreement 240881 and therefore extend the term through June 30, 2026. | | \$1,243,000.00 | | |
| 6225-25 | 07/03/2025 | 267100.63010.KPLO, 267200.63010.KPLO, 267300.63010.KPLO, 267400.63010.KPLO | | | Administrative Services | Purchasing and Supplies | Intelligent Electronic Systems LLC (IES) | Amend Contract Number 297137 with Intelligent Electronic Systems Inc. per Specification Number 9187, Sole Source Service Agreement for Fire Alarm Testing and Inspections. | | \$93,234.68 | \$38,202.68 | |
| 6226-25 | 07/03/2025 | 140101 | | | Public Defender's Office | | | The Office of the Public Defender (140101) respectfully requests authorization to cross-charge payroll expenses to personnel budget which were mistakenly charged to MacArthur Grant (25020079) for three pay periods at the start of 2025 as a correction. | | | \$7,727.31 | |
| 6227-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | FIT Services Pennsylvania, LLC | Approval be granted for the continued use of COSTARS contract with FIT Services Pennsylvania, LLC for Maintenance, Repair, & Operation Equipment & Supplies, County Contract Number 50059. | | \$500,000.00 | \$300,000.00 | |
| 6228-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Trane US Inc. | Approval be granted for the continued use of PA COSTARS contract with Trane US Inc. for Maintenance, Repair, & Operation Equipment & Supplies ("MRO"), County Contract Number 50217. | | \$250,000.00 | \$125,000.00 | |
| 6229-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | WILKINS TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Wilkins to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$8,037.75 | \$8,037.75 | \$0.00 |
| 6230-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | WHITEHALL BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Whitehall to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$11,564.41 | \$11,564.41 | \$0.00 |
| 6231-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | WEST DEER TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of West Deer to perform winter services on County roads for the 2025-2026, 2026-2027, | | \$94,668.00 | \$94,668.00 | \$0.00 |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description and 2027-2028 winter seasons. | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------------------|----------------------------|---------------------------|--|----------------|---|---|--|
| 6232-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | STOWE TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Stowe to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$15,859.14 | \$15,859.14 | \$0.00 |
| 6233-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | OHIO TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Ohio to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$17,092.39 | \$17,092.39 | \$0.00 |
| 6234-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Euna Solutions Inc. | Amend Contract Number 300298 with Euna Solutions Inc. per Specification Number 9209, Request for Proposal for Budget Software Replacement. | | \$726,500.00 | | |
| 6235-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Medpipe Maint. Corp. | Approval be granted to award a contract in response to Inquiry Number 3566, Request for Quotations for Nitrogen Generation System Maintenance. | | \$58,449.00 | \$58,449.00 | |
| 6236-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | SHALER TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Shaler to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$108,233.74 | \$108,233.74 | \$0.00 |
| 6237-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Administration | SEWICKLEY HEIGHTS BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Sewickley Heights to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$100,974.90 | \$100,974.90 | \$0.00 |
| 6238-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | RESERVE TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Reserve to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$57,930.20 | \$57,930.20 | \$0.00 |
| 6239-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | PLUM BOROUGH | Authorization to enter into a three-year winter season snow and ice agreement with the Borough of Plum to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$12,116.12 | \$12,116.12 | \$0.00 |
| 6240-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | TOWNSHIP OF MOUNT LEBANON | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Mount Lebanon to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$36,629.63 | \$36,629.63 | \$0.00 |
| 6241-25 | 07/03/2025 | 350101 | | 63010 | Public Works | Roads Division | O-HARA TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of O'Hara to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$45,619.36 | \$45,619.36 | \$0.00 |
| 6242-25 | 07/03/2025 | | | | Medical Examiner's Office | | AB Sciex | The Allegheny County Office of the Medical Examiner (ACOME) is requesting executive action to authorize a one-time payment to AB Sciex for the upgrade of the AB Sciex OS software for the X500 QTOF Instrument. | | \$12,718.13 | \$12,718.13 | \$0.00 |

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|-----------------------|------------------|-------------|----------|--------|----------------------------|---------------------------------------|-------------------------------|--|----------------|---|--|--|
| | | | | | | | | This upgrade is imperative as ACOME scientists will soon begin a lengthy validation process for the QTOF instrument. If purchase of the software upgrade is delayed, then the validation process will need to be repeated due to the extensive changes in the newest version of the software compared to the current version, resulting in monthsworth of duplicated work and lost productivity. | | | | |
| | | | | | | | | The total cost for this payment will be \$12,718.13. | | | | |
| 6243-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Tessco, Inc. | Approval be granted for the use of GSA contract with Tessco Inc. for Electronic Components. | | \$200,000.00 | \$200,000.00 | |
| 6244-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Tobey-Karg Service Agency | Approval be granted for continued County use of PA COSTARS Contract with Tobey-Karg Service Agency, Inc. under COSTARS Category 8, Building Maintenance, Repair, and Operation, County Contract Number 49146. | | \$1,630,000.00 | \$200,000.00 | |
| 6245-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | CorVel Enterprise Comp, Inc. | Award contract in response to Specification Number 9229, Request for Proposal for Third-Party Administrator for General Liability, Automobile and Professional Liability. | | \$120,000.00 | \$120,000.00 | |
| 6246-25 | 07/03/2025 | | | | Administrative Services | Purchasing and Supplies | Interaction Insight GLR Corp. | Approval be granted for the continued use of COSTARS contract with Interaction Insight GLR Corporation dba Stephen Campbell Associates for Emergency Responder Equipment & Supplies, County Contract Number 49841. | | \$600,000.00 | \$300,000.00 | |
| 6247-25 | 07/03/2025 | | 18220001 | 56208 | Administrative Services | Purchasing and Supplies | Ford Business Machines, Inc. | Approval be granted for continued use of COSTARS contract with Ford Business Machines, Inc. for Copiers, Document Imaging, and Multifunction Devices, County Contract Number 269409. | | \$1,267,750.00 | \$110,000.00 | |
| 6248-25 | 07/03/2025 | TBD | TBD | TBD | Human Service(s) | Office of Equity and Engagement | MMG EARTH, LLC | The Department of Human Services requests the County's authority to Amend Agreement No. 294177 with MMG Earth, LLC., additionally requesting authority to grant an Advance Amendment Payment structure to MMG Earth, LLC for FY 25-26. | | \$3,240,000.00 | \$3,240,000.00 | |
| 6249-25 | 07/03/2025 | | | | Human Service(s) | Behavioral Health | JADE WELLNESS CENTER | The Department of Human Services requests the County's authority to enter into an agreement with JADE WELLNESS CENTER, for the periods defined below. | | \$165,600.00 | \$165,600.00 | |
| 6250-25 | 07/03/2025 | | | | Human Service(s) | Office of Equity and Engagement | TRUSTPOINT ONE | The Department of Human Services requests the County's authority to enter into an agreement with | | \$2,000.00 | \$2,000.00 | |
| | | | | | | Office of Equity and Engagement | TRUSTPOINT TRANSLATIONS, LLC. | TRANSLATE.ONE, LLC for the periods defined below | | \$2,000.00 | | |
| | | | | | | Office of Equity and Engagement | Translate.One, LLC | | | \$2,000.00 | | |

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|--------------------|------------------|-------------|-----|--------|---------------------|--|---------------------------------------|---|----------------|---|---|--|
| 6251-25 | 07/03/2025 | | TBD | TBD | Human Service(s) | Behavioral Health | PRIMARY CARE HEALTH SERVICES | The Department of Human Services requests the County's authority to enter | | \$0.00 | \$5,422,803.00 | |
| | | | | | | Children, Youth and Families | PRIMARY CARE HEALTH SERVICES | into an agreement with each provider listed herein for the periods defined below. | | \$0.00 | | |
| | | | | | | OCS Prevention | PRIMARY CARE HEALTH SERVICES | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | PRIMARY CARE HEALTH SERVICES | | | \$0.00 | | |
| | | | | | | Behavioral Health | PRIMARY CARE HEALTH SERVICES, | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | PRIMARY CARE HEALTH SERVICES, | | | \$0.00 | | |
| | | | | | | OCS Prevention | PRIMARY CARE HEALTH SERVICES, | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | PRIMARY CARE HEALTH SERVICES, | | | \$0.00 | | |
| | | | | | | Behavioral Health | SERVICE ACCESS & MANAGEMENT, INC. | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | SERVICE ACCESS & MANAGEMENT, INC. | | | \$0.00 | | |
| | | | | | | OCS Prevention | SERVICE ACCESS & MANAGEMENT, INC. | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | SERVICE ACCESS & MANAGEMENT, INC. | | | \$0.00 | | |
| | | | | | | Behavioral Health | THREE RIVERS YOUTH | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | THREE RIVERS YOUTH | | | \$0.00 | | |
| | | | | | | OCS Prevention | THREE RIVERS YOUTH | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | THREE RIVERS YOUTH | | | \$0.00 | | |
| | | | | | | Behavioral Health | TURTLE CREEK VALLEY MH/MR | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | TURTLE CREEK VALLEY MH/MR | | | \$0.00 | | |
| | | | | | | OCS Prevention | TURTLE CREEK VALLEY MH/MR | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | TURTLE CREEK VALLEY MH/MR | | | \$0.00 | | |
| | | | | | | Behavioral Health | URBAN LEAGUE OF GREATER PITTSBURGH | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | URBAN LEAGUE OF GREATER PITTSBURGH | | | \$0.00 | | |
| | | | | | | OCS Prevention | URBAN LEAGUE OF GREATER PITTSBURGH | | | \$0.00 | | |

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| 6251-25 | 07/03/2025 | | TBD | TBD | Human Service(s) | Office of Developmental Supports | URBAN LEAGUE OF GREATER PITTSBURGH | The Department of Human Services requests the County's authority to enter into an agreement with each provider listed herein for the periods defined below. | | \$0.00 | \$5,422,803.00 | |
| 6252-25 | 07/03/2025 | | TBD | TBD | Human Service(s) | Behavioral Health | ALLIANCE FOR INFANTS AND TODDLERS INC | The Department of Human Services requests the County's authority to enter | ELRC | \$0.00 | \$123,717,731.00 | |
| | | | | | | Children, Youth and Families | ALLIANCE FOR INFANTS AND TODDLERS INC | into an Agreement with each provider listed herein for the periods defined below. | ELRC | \$0.00 | | |
| | | | | | | OCS Prevention | ALLIANCE FOR INFANTS AND TODDLERS INC | | ELRC | \$0.00 | | |
| | | | | | | Behavioral Health | DIVERSIFIED TREATMENT ALTERNATIVES CENTER, LLC | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | DIVERSIFIED TREATMENT ALTERNATIVES CENTER, LLC | | | \$0.00 | | |
| | | | | | | OCS Prevention | DIVERSIFIED TREATMENT ALTERNATIVES CENTER, LLC | | | \$0.00 | | |
| | | | | | | Behavioral Health | PERSPECTVE LLC | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | PERSPECTVE LLC | | | \$0.00 | | |
| | | | | | | OCS Prevention | PERSPECTVE LLC | | | \$0.00 | | |
| | | | | | | Behavioral Health | UPMC MCKEESPORT | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | UPMC MCKEESPORT | | | \$0.00 | | |
| | | | | | | OCS Prevention | UPMC MCKEESPORT | | | \$0.00 | | |
| 6253-25 | 07/03/2025 | | | | Kane Regional Centers | | Novitas Solutions | Authorization for one-time payments to finalize 2024 Medicare Cost Reports for the Kane Community Living Centers | | \$122,996.00 | | |
| 6254-25 | 07/08/2025 | | | | Administrative Services | Purchasing and Supplies | Citco Water | Approval be granted for the continued use of PA COSTARS contract with Citco Water for Water & Wastewater Treatment Plants - Components/Equipment & Services, County Contract Number 50205. | | \$350,000.00 | \$250,000.00 | |
| 6256-25 | 07/08/2025 | 460101 | 51101 | | Law Department | | INTERNATIONAL UNION SECURITY POLICE FIRE PROFESSIONALS OF AMERICA (SPFPA (LOCAL 502) | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement between Allegheny County and the International Union Of Security• Police• Fire Professionals Of America (SPFPA) Local 502 bargaining unit (representing Building Guards) as modified during negotiations. | | \$0.00 | | |
| 6257-25 | 07/08/2025 | 460101 | 51101 | | Law Department | | GENERAL TEAMSTERS, CHAUFFEURS AND HELPERS, LOCAL 249 (UNIT I.D. 1601) | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement between Allegheny County and the Teamsters Local 249 bargaining unit (representing non-professional court employees) as modified during negotiations. | | \$0.00 | | |
| 6258-25 | 07/08/2025 | | 38044208 | 63010 | Administrative | Purchasing | Mare Solutions | Amend Contract Number 274276 with | | \$2,392,822.00 | \$922.00 | |

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|-----------------------|------------------|-------------|----------------|--------|----------------------------|---------------------------------------|------------------------------------|---|----------------|---|---|--|
| | | | | | Services | and Supplies | | Mare Solutions, Inc. per Specification Number 8771, Invitation for Bid for Kane McKeesport Emergency Generator Upgrades (KMEG-2207). | | | | |
| 6259-25 | 07/08/2025 | | | | Human Service(s) | Office of Administration | CASEY FAMILY PROGRAMS | The Department of Human Services requests the County's authority to amend EAs 7221-22 (original) and subsequent EAs including 5087-25, which granted authority to enter into a Child Welfare Collaboration Agreement with the Casey Family Programs, and amended said Agreement accordingly. | | \$0.00 | | \$0.00 |
| 6260-25 | 07/09/2025 | 270101 | | | Health Department | | ARUNA INFO INC | Amendment to extend and add funding to Aruna Info Inc. Agreement #285147. | | \$100,000.00 | \$100,000.00 | |
| 6262-25 | 07/09/2025 | | | | Administrative Services | Purchasing and Supplies | First American Industries, Inc. | Approval be granted for the use of PA COSTARS contract with First American Industries for Maintenance, Repair, & Operation Equipment & Supplies ("MRO"). | | \$200,000.00 | \$200,000.00 | |
| 6263-25 | 07/09/2025 | | 27480244 | | Health Department | | ADAGIO HEALTH | Adagio Health Inc. Memorandum of Agreement for WIC Program. | | \$0.00 | | \$0.00 |
| 6264-25 | 07/09/2025 | | 27680005 | | Health Department | | NEIGHBORHOOD RESILIENCE PROJECT | Neighborhood Resilience Project | | \$25,000.00 | \$25,000.00 | |
| 6265-25 | 07/09/2025 | 460101 | 63010 | | Law Department | | ALLEGHENY STRATEGY PARTNERS | Permission is respectfully requested to enter into a personal services agreement with Allegheny Strategy Partners (ASP). | | \$35,000.00 | | |
| 6266-25 | 07/09/2025 | | 27480249 | | Health Department | | MURRAY KHAVAH DBA HOPE DEALS | Khavah Murray DBA Hope Deals Counseling & Consulting Title V | | \$8,000.00 | | \$8,000.00 |
| 6267-25 | 07/09/2025 | | 38044208.63010 | | Administrative Services | Purchasing and Supplies | ALLEGHENY INSTALLATIONS | Amend Contract Number 301884 with Allegheny Installations per Inquiry Number 3665, Request for Quotations for Kane Glen Hazel 231A - Epoxy Floor Installation. | | \$18,300.00 | | |
| 6268-25 | 07/09/2025 | 274802 | | | Health Department | | | Authorization to Execute Credentialing Documents, Applications and Agreements with 3rd Party Providers and Payers. | | | | |
| 6269-25 | 07/09/2025 | | 36044308 | 63010 | Public Works | Roads Division | DUQUESNE LIGHT COMPANY | Authoriztion to enter into Utility Agreement with Duquesne Light Company in connection with highway slide remediation work being conducted at 4561 Mt. Troy Road Extension, Allegheny County, PA. The Project will require the adjustment of some of the Utility's facilities, portions of which are presently located within the existing public right-of-way. The Utilty will provide the needed work and County will, upon completion, pay to Utility the sum of \$43,933.85. The Start Date of the agreement is July 1, 2025. The agreement becomes effectiive when signed by the County Manager. | 2351-0006 | \$43,933.85 | \$43,933.85 | \$0.00 |
| 6270-25 | 07/10/2025 | | TBD | | Allegheny County Parks | Parks | TOWN OF MCCANDLESS | The Department of Parks respectfully requests permission to enter into an agreement with the Town of McCandless for stormwater management in the County's North Park. | | \$0.00 | | |
| 6271-25 | 07/10/2025 | | | | Human Service(s) | Office of Analytics, Technology | HENRY L. HILLMAN FOUNDATION | The Allegheny County Department of Human Services request the County's authority to apply for and accept (if | | \$146,615.00 | | \$146,615.00 |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|----------|--------|----------------------|---|--------------------------------------|---|----------------|---|---|--|
| | | | | | | and Planning | | awarded) grant funds in the amount of \$146,615.00 from the Henry L. Hillman Foundation for the period from 7/1/2025 to 6/30/2026. | | | | |
| 6272-25 | 07/10/2025 | TBD | TBD | TBD | Human Service(s) | Office of Analytics, Technology and Planning | ALLEGHENY COUNTY JAIL | The Department of Human Services requests the County's authority to Amend Agreement No. 298973 with the ALLEGHENY COUNTY JAIL. | ACJIntake | \$1,985,000.00 | \$1,985,000.00 | |
| 6273-25 | 07/10/2025 | | 27480256 | | Health Department | | PENNSYLVANIA DEPARTMENT OF HEALTH | Pennsylvania Department of Health STD Grant, SAP #4100098124 (R1), ACHD Grant #27480256, Renewal 1, 2025 - 2026. | | \$634,745.20 | | \$634,745.20 |
| 6274-25 | 07/10/2025 | | | | Human Service(s) | OCS Prevention | CENTER OF LIFE | The Department of Human Services requests the County's authority to enter | | \$253,169.00 | \$533,169.00 | |
| | | | | | | OCS Prevention | GREATER PGH COMMUNITY FOOD BANK | into a multi year Agreement with each provider listed herein for the periods defined below. | Standard | \$253,169.00 | | |
| 6275-25 | 07/10/2025 | | 27480252 | | Health Department | | PENNSYLVANIA DEPARTMENT OF HEALTH | Unintentional Injury Prevention Program Grant Subsequently Available Funds (SAF) for the Injury Prevention Program. SAP #4100096243 SAF1, ACHD Grant #27480252. | | \$100,000.00 | | \$100,000.00 |
| 6276-25 | 07/10/2025 | | TBD | TBD | Human Service(s) | Aging | EDGEWOOD COUNTRY CLUB | The Department of Human Services requests authority to enter into a catering and leasing contract requiring convening with the Edgewood Country Club, for a meeting of the Annual Senior Companions on Friday, May 22, 2026. Additional authority is requested to expend funds for this Senior Companion Recognition meeting. Said one-time expenditure total not to exceed \$8,000.00, and to include an initial \$500.00 deposit to reserve the main ballroom, as well as the cost of meals, awards and any other event-related costs. | | \$8,000.00 | | |
| 6277-25 | 07/10/2025 | | | | Human Service(s) | Behavioral Health | PLEA | The Department of Human Services requests the County's authority to enter | | \$173,000.00 | \$1,928,268.00 | |
| | | | | | | OCS Homeless/ Housing | PLEA | into an agreement with the providers listed herein for the period defined below. | | \$173,000.00 | | |
| | | | | | | OCS Prevention | PLEA | | | \$173,000.00 | | |
| | | | | | | Office of Developmental Supports | PLEA | | | \$173,000.00 | | |
| | | | | | | Behavioral Health | VALLEY MEDICAL FACILITIES INC | | | \$173,000.00 | | |
| | | | | | | OCS Homeless/ Housing | VALLEY MEDICAL FACILITIES INC | | | \$173,000.00 | | |
| | | | | | | OCS Prevention | VALLEY MEDICAL FACILITIES INC | | | \$173,000.00 | | |
| | | | | | | Office of Developmental Supports | VALLEY MEDICAL FACILITIES INC | | | \$173,000.00 | | |
| | | | | | | Behavioral Health | YMCA OF PITTSBURGH |] | | \$173,000.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----------------------|--------|---------------------|---|--|---|----------------|---|--|--|
| 6277-25 | 07/10/2025 | | | | Human Service(s) | OCS Homeless/ Housing | YMCA OF PITTSBURGH | The Department of Human Services requests the County's authority to enter into an agreement with the providers listed herein for the period defined | | \$173,000.00 | \$1,928,268.00 | |
| | | | | | | OCS Prevention | YMCA OF PITTSBURGH | below. | | \$173,000.00 | | |
| | | | | | | Office of Developmental Supports | YMCA OF PITTSBURGH | | | \$173,000.00 | | |
| 6278-25 | 07/10/2025 | | | | Human Service(s) | OCS Prevention | GREATER PGH COMMUNITY FOOD BANK | The Department of Human Services requests the County's authority to enter into a multi year Agreement with the existing provider, GREATER PITTSBURGH COMMUNITY FOOD BANK, listed herein for the period defined below. | TEFAP | \$300,000.00 | \$300,000.00 | |
| 6279-25 | 07/10/2025 | | | | Human Service(s) | Office of Developmental Supports | MAINSTAY LIFE SERVICE | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 281041 with MAINSTAY LIFE SERVICES. | | \$0.00 | \$0.00 | |
| 6280-25 | 07/10/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | THE PITTSBURGH CONTINGENCY | The Department of Human Services requests the County's authority to enter into an Agreement with the existing provider, THE PITTSBURGH CONTINGENCY, listed herein for the period defined below. | | \$1,839,767.00 | \$1,839,767.00 | |
| 6281-25 | 07/10/2025 | | | | Human Service(s) | Behavioral Health | JADE WELLNESS CENTER | The Department of Human Services requests the County's authority to amend the following agreement. | | \$517,000.00 | \$517,000.00 | |
| 6282-25 | 07/10/2025 | | | | Human Service(s) | OCS Homeless/ Housing | BETHLEHEM HAVEN | The Department of Human Services (DHS) requests the authority of Allegheny County to enter into | HAVENHSNG | \$315,558.00 | \$671,606.00 | |
| | | | | | | | BETHLEHEM HAVEN | Agreements with each of the Service Providers listed herein whose project is funded by the Housing and Urban Development (HUD) Grant. | HavenHomes | \$315,558.00 | | |
| 6283-25 | 07/10/2025 | | | | Human Service(s) | OCS Homeless/ Housing | UNITY RECOVERY | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 292343 with UNITY RECOVERY. | UnityHouse | \$4,049,002.00 | \$4,049,002.00 | |
| 6284-25 | 07/10/2025 | | 36044030, 36044308 | 65502 | Public Works | Roads Division | | Request authorization to advertise for the Lateral Support project along Greensburg Pike Road (County project 3139-0104) | | | \$1,500.00 | \$0.00 |
| 6285-25 | 07/10/2025 | | 36044094 | 63010 | Public Works | Roads Division | TRANSYSTEMS | Request to approve Change Order No. 1 to Agreement 287604 with Transystems Corporation. This change order will extend the contract end date to 2/26/2027. | 5024-0101 | \$907,730.00 | \$0.00 | \$0.00 |
| 6286-25 | 07/10/2025 | 120101 | 63901 | | Law Department | | 445 FORT PITT COMMONS ASSOCIATES LP | Permission is respectfully requested to enter into a lease renewal agreement for the space occupied by the County Law Department in the Fort Pitt Commons Building and to expand the amount of office space that the Law Department occupies in the building. | | \$1,318,740.92 | | |
| 6287-25 | 07/10/2025 | | | | Human Service(s) | Aging | NUTRITION INC | The Department of Human Services requests the County's authority to Amend the Provider Agreement #296000 with NUTRITION, INC. | | \$4,142,572.00 | \$4,142,572.00 | |
| 6288-25 | 07/10/2025 | | | 1 | Human | ocs | JUST MEDIATION PITTSBURGH | The Department of Human Services | | \$722,092.00 | \$722,092.00 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-------|--------|-----------------------------|--|--|---|----------------|---|---|--|
| | | | | | Service(s) | Homeless/ Housing | | requests the County's authority to enter into a multi year agreement with the existing provider, JUST MEDIATION PITTSBURGH, listed herein for the period defined below. | | | | |
| 6289-25 | 07/10/2025 | TBD | TBD | TBD | Human Service(s) | Aging | MED LINE SUPPORT INC | DHS requests County authority to amend the listed agreement(s) as detailed below. | | \$179,650.00 | \$179,650.00 | |
| 6290-25 | 07/10/2025 | | | | Human Service(s) | Aging | BLIND AND VISION REHABILITATION OF PITTSBURGH | The Department of Human Services requests the County's authority to Amend the Provider Agreement # | | \$81,518.00 | \$81,518.00 | |
| | | | | | | Office of Developmental Supports | BLIND AND VISION REHABILITATION OF PITTSBURGH | 284075 with BLIND AND VISION REHABILITATION SERVICES OF PITTSBURGH. | | \$81,518.00 | | |
| 6291-25 | 07/11/2025 | | TBD | TBD | Court of Common Pleas | | NATIONAL CENTER FOR STATE COURTS | The Fifth Judicial District of Pennsylvania requests authorization to accept a grant from State Justice Institute (S.U) in the amount of \$75,000.00. This grant would be used to support the hiring of the National Center for State Courts to provide technical assistance, research, and writing in support of our efforts to improve the way the court assists self represented litigants. Likely activities include interviews with internal and external stakeholders, research into national best practices and innovations, and a final report with recommendations. This grant requires a \$7,500.00 cash match which will come from Cost Center# 603602. Time Period: 6/2/25-5/31/26 SJI Grant Amount: \$75,000.00 Cash Match Amount: \$7,500.00 Total Contract amount NCSC: \$82,500.00 | | \$82,500.00 | \$82,500.00 | \$75,000.00 |
| 6292-25 | 07/11/2025 | 460101 | 51101 | | Law Department | | ALLEGHENY COUNTY DETECTIVES ASSOCIATION | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement between Allegheny County and the Allegheny County Detective Association (representing DA Detectives) as modified during negotiations. | | \$0.00 | | |
| 6293-25 | 07/11/2025 | 460101 | 51101 | | Law Department | | GENERAL TEAMSTERS, CHAUFFEURS AND HELPERS, LOCAL 249 (UNIT I.D. 301) | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement between Allegheny County and the International Brotherhood of Teamsters, Local Union No. 249, modified during negotiations. | | \$0.00 | | |
| | 07/11/2025 | | | | Economic Development | Municipal Development | NORTH HILLS COUNCIL OF GOVERNMENTS | agreement with the North Hills Council of Governments (NHCOG) for the purpose of implementing their CD year 50-3.10.5 Electric Hill Street Paving project in the Reserve Township. | 50-3.10.5 | \$28,540.00 | \$28,540.00 | \$0.00 |
| 6295-25 | 07/11/2025 | | | | Economic Development | Housing | STEEL RIVERS COUNCIL OF GOVERNMENTS | Authorization is requested for Allegheny County to enter into an Agreement with Steel Rivers COG for \$7,500.00 of Mon Valley Public Health funds. | MVPH 24.05 | \$7,500.00 | \$7,500.00 | |

Reporting Period: 07/01/2025 - 07/31/2025 Departments All Departments Run Date: 08/01/2025

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|--------------|-------|--------|----------------------------|---|--|--|----------------|---|---|--|
| 6296-25 | 07/11/2025 | 350101 | | 63010 | Public Works | Roads Division | ROBINSON TOWNSHIP | Authorization to enter into a three-year winter season snow and ice agreement with the Township of Robinson to perform winter services on County roads for the 2025-2026, 2026-2027, and 2027-2028 winter seasons. | | \$8,232.48 | \$8,232.48 | \$0.00 |
| 6297-25 | 07/11/2025 | | | | Economic Development | Housing | SOUTH ALLEGHENY FIRE, EMERGENCY SERVICES AND RESCUE ASSOCIATION | Authorization is requested for Allegheny County to enter into an Agreement with South Allegheny Fire, Emergency Services and Rescue for \$21,446.00 of Mon Valley Public Health funds. | MVPH 24.06 | \$21,446.00 | \$21,446.00 | |
| 6298-25 | 07/11/2025 | | | | Economic Development | Municipal Development | NORTH HILLS COUNCIL OF GOVERNMENTS | Authorization is requested to amend the scope of agreement number 300039 with the North Hills Council of Governments for their CDBG year 50 ADA improvements project in Ross Township. There is a request to increase the original scope of the project to include the installation of ADA compliant parking spaces and sidewalks to bring the parking lot and sidewalks up to ADA compliance. | 50-3.10.3 | \$153,325.00 | \$153,325.00 | \$0.00 |
| 6299-25 | 07/11/2025 | | | 63010 | Economic Development | Municipal Development | NORTH HILLS COUNCIL OF GOVERNMENTS | Authorization is requested to enter into agreement with North Hills Council of Governments for the administration of the Storm Sewer Separation (Millvale) project in Millvale Borough. This EA supersedes EA No. 6108-25 to correct the budget amount. | 50-3.12.6 | \$173,640.00 | \$173,640.00 | \$0.00 |
| 6300-25 | 07/11/2025 | | | | Emergency Services | ЕМА | SCANTRON DBA SCN WORLDWIDE, LLC | Request authorization to update JDE Supplier Information for existing vendor currently known as Scantron dba Hartland Technology Services. | | \$0.00 | \$0.00 | \$0.00 |
| 6301-25 | 07/14/2025 | | | | Administrative Services | Purchasing and Supplies | Kirwan Heights VFA | Award contract in response to Specification Number 9346, Request for Proposal for Ambulance Service for the | | \$480,000.00 | \$960,000.00 | |
| | | | | | | Purchasing and Supplies | PRIORITY ONE MEDICAL TRANSPORT | Allegheny County Jail. | | \$480,000.00 | | |
| 6302-25 | 07/14/2025 | 206005 | | 63010 | Administrative Services | Purchasing and Supplies | Robert Gelman | Renewal of Property Assessment Appeal Commercial Hearing Officer contract. | | \$100,000.00 | \$50,000.00 | |
| 6303-25 | 07/14/2025 | 203101.63010 | | | Administrative Services | Purchasing and Supplies | UNITED WAY OF SOUTHWESTERN PENNSYLVANIA | The Department of Administrative Services requests permission to exercise renewal option for Agreement #278772 with the United Way of Southwestern Pennsylvania. | | \$1,600,000.00 | \$850,000.00 | |
| 6304-25 | 07/14/2025 | 460101 | 51101 | | Law Department | | INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS, LOCAL 1060, AFL-CIO | The fully integrated Collective Bargaining Agreement memorializing the revised agreement between Allegheny County and the International Association of Machinists and Aerospace Workers, Local 1060 AFL- CIO (Unit 401) | | \$0.00 | | |
| 6306-25 | 07/14/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | VALDOS CONSULTING LLC | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 279075 with VALDOS CONSULTING LLC. | | \$875,000.00 | \$875,000.00 | |
| 6307-25 | 07/14/2025 | | | | Human Service(s) | Aging | Authentic Perspectives Psychological & Consulting Services, LLC | The Department of Human Services requests the County's authority to enter into an agreement with the provider listed herein for the period defined below. | | \$0.00 | \$0.00 | |
| 6308-25 | 07/14/2025 | | | | Human | Aging | URSULINE SUPPORT SERVICES | The Department of Human Services | | \$6,468,588.00 | \$6,468,588.00 | |

Page: 12 of 34

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|----------|--------------------|-----------------------------|---|---|--|-----------------|---|---|--|
| | | | | | Service(s) | | | requests the County's authority to amend the following agreement. | | | | |
| 6309-25 | 07/14/2025 | | | | Human Service(s) | Aging | DIVERSIFIED HEALTH CARE | The Department of Human Services requests the County's authority to enter into an agreement with the providers | | \$2,660.00 | \$796,210.00 | |
| | | | | | | Aging | DOLLAR BANK | listed herein for the period defined below. | | \$2,660.00 | | |
| 6310-25 | 07/14/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | COMMUNITY FOUNDATION OF GREATER JOHNSTOWN | The Department of Human Services requests the County's authority to amend the following agreement. | LEADProjectMgmt | \$508,076.00 | \$508,076.00 | |
| 6311-25 | 07/14/2025 | | | | Human Service(s) | OCS Homeless/ Housing | ALLIES FOR HEALTH + WELLBEING | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 297104 with ALLIES FOR HEALTH + WELLBEING. | Choice1 | \$526,026.00 | \$526,026.00 | |
| 6312-25 | 07/14/2025 | | | | Human Service(s) | Behavioral Health | JEWISH RESIDENTIAL SERVICES INC. | The Department of Human Services requests the County's authority to enter into an agreement with JEWISH RESIDENTIAL SERVICES (JRS) dba THE BRANCH, for the periods defined below. | | \$422,000.00 | \$422,000.00 | |
| 6313-25 | 07/14/2025 | | | | Human Service(s) | Aging | CASA SAN JOSE | The Department of Human Services requests the County's authority to Amend the Provider Agreements listed | Community Engag | \$20,900.00 | \$370,900.00 | |
| | | | | | | Aging | PITTSBURGH OPERA INC | herein for funding amounts and terms listed herein. | | \$20,900.00 | | |
| 6314-25 | 07/21/2025 | 603701 | 60370001 | 63015.00, 63015 | Court of Common Pleas | | | The Fifth Judicial District of Pennsylvania requests authorization to administer the Balanced and Restorative Justice (BARJ) training workshops and youth awards ceremony during the week of October 3, 2025 to October 10, 2025 (Juvenile Justice Week). | | | \$3,500.00 | |
| 6315-25 | 07/21/2025 | 270101 | | | Health Department | | | The Tentative Agreement contained herein sets forth those terms of the Collective Bargaining Agreement between Allegheny County and the American Federation of State, County, and Municipal Employees (AFSCME) AFL-CIO Local 622 (representing Dental Hygienists employed by the Allegheny County Health Department) as modified during negotiations. | | | | |
| 6316-25 | 07/21/2025 | | | | Allegheny County Police | | PENNSYLVANIA INSURANCE FRAUD PREVENTION AUTHORITY | The Police department seeks permission to apply, accept and expend funding from the Pennsylvania Insurance Fraud Prevention Authority (IFPA). The grant will cover salary and benefits for 1 detective along with cell phone charges and leasing 1 vehicle. It also provides minimal amounts for training and travel. The detectives pay expense will be directly charged to a job number created for the grant. No payroll expense transfers needed. The period of the grant is July 1, 2025 to June 30, 2026. No match is required | | \$179,215.00 | | \$179,215.00 |
| 6317-25 | 07/21/2025 | | | | Economic Development | Municipal Development | U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Allegheny County Economic Development request authorization to apply and accept, if awarded, a Community Project Funding request for FY 2026 to Congresswoman Lee. | | \$2,475,825.00 | \$0.00 | \$2,475,825.00 |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|--------------|----------|--------------|-----------------------------|----------------------------|---|--|----------------|---|---|--|
| 6318-25 | 07/21/2025 | | | | Economic Development | Municipal Development | U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Allegheny County Economic Development request authorization to apply and accept, if awarded, a Community Project funding request for FY 2026 to Congressman Deluzio. | | \$2,105,823.00 | \$0.00 | \$2,105,823.00 |
| 6319-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | PENNSYLVANIA DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS | The Allegheny County Department of Human Services request the County's authority to amend EA 5011-25, approved on 1/1/2025, which granted authority to apply for and accept (if awarded) grant funds in the amount of \$18,911,586.29 from the PA Department of Drug and Alcohol Programs for the period from 7/1/2024 to 6/30/2025. | | \$23,000,000.00 | | \$23,000,000.00 |
| 6320-25 | 07/21/2025 | | | | Economic Development | Municipal Development | U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Allegheny County Economic Development request authorization to apply and accept, if awarded, a Community Project funding request for FY 2026 to Senator Fetterman. | | \$4,591,648.00 | \$0.00 | \$4,591,648.00 |
| 6321-25 | 07/21/2025 | | | | Economic Development | Municipal Development | U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Allegheny County Economic Development request authorization to apply and accept, if awarded, a Community Project funding request for FY 2026 to Senator McCormick. | | \$4,591,648.00 | \$0.00 | \$4,591,648.00 |
| 6322-25 | 07/21/2025 | 304301 | | 63407 | Administrative Services | Purchasing and Supplies | Institutional Eye Care | Exercise the second renewal option on Contract Number 269098 with Institutional Eye Care per Specification Number 8728, Invitation for Bid for Vision Care for the Allegheny County Jail. | | \$335,000.00 | \$85,000.00 | |
| 6323-25 | 07/21/2025 | | 48020218 | 63010.010832 | Court of Common Pleas | | CINDY COHEN SCHOOL OF DRIVING, LLC | The Fifth Judicial District of Pennsylvania requests authorization to enter into a contract with Cindy Cohen School of Driving to provide youth with drivers education classes and road practice and also to take their drivers license test if eligible. Time period: 7/1/25-6/30/27 Amount: \$32,000.00 | | \$32,000.00 | \$32,000.00 | |
| 6324-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | Thermo Electron North America LLC | Approval be granted to enter into a Sole Source Service Agreement with Thermo Electron North America for Chromeleon | | \$24,720.00 | \$24,720.00 | |
| 6325-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | LINDENMEYR MUNROE | Software Support. Approval be granted to enter into a Sole Source Purchase Agreement with Lindenmeyr Munroe for Xerox Paper for Jury Questionnaires. | | \$100,000.00 | \$100,000.00 | |
| 6326-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | PRAESES, LLC | Extend Contract Number 259862 with Praeses LLC per Specification Number 8499, Sole Source Service Agreement for Consulting Services for the Inmate Telephone Services at the Allegheny County Jail. | | \$600,000.00 | | |
| 6327-25 | 07/21/2025 | 304301.63010 | | | Administrative Services | Purchasing and Supplies | National Commission on Correctional Health Care | Approval be granted to enter into a Sole Source Service Agreement with National Commission on Correctional Health Care (NCCHC) for Accreditation. | | \$65,000.00 | \$65,000.00 | |
| 6328-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | Rankin Biomedical Corp | Approval be granted to award a contract in response to Inquiry Number 3571, Request for Quotations for Histology Stainer/Coverslipper Instrument. | | \$26,153.73 | \$26,153.73 | |

Reporting Period: 07/01/2025 - 07/31/2025 Department: All Departments Run Date: 08/01/2025

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|----------------------------|---|---|---|----------------|---|---|--|
| 6329-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | MSA | Approval be granted to enter into a Sole Source Purchase Agreement with Management Science Associates Inc. (MSA) for MSA Tax Manager. | | \$149,703.00 | \$149,703.00 | |
| 6330-25 | 07/21/2025 | 270101 | | | Health Department | | PUBLIC RIGHTS PROJECT | Public Rights Project Class Action Client Representation Agreement | | \$0.00 | | \$0.00 |
| 6331-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Children, Youth and Families | KIDSVOICE PENNSYLVANIA, INC. | The Department of Human Services requests the County's authority to Amend Agreement No. 292412 with KIDSVOICE PENNSYLVANIA, INC. | | \$12,416,150.00 | \$12,416,150.00 | |
| 6332-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Aging | BETHANY CHRISTIAN SERVICES OF WESTERN PENNSYLVANIA | The Department of Human Services requests the County's authority to enter into an Agreement with each provider | | \$0.00 | \$1,667,190.00 | |
| | | | | | | Behavioral Health | BETHANY CHRISTIAN SERVICES OF WESTERN PENNSYLVANIA | listed herein for the periods defined below. | | \$0.00 | | |
| | | | | | | Children, Youth and Families | BETHANY CHRISTIAN SERVICES OF WESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | BETHANY CHRISTIAN SERVICES OF WESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Aging | OBERMAYER REBMANN MAXWELL & HIPPEL LLP | | | \$0.00 | | |
| | | | | | | Behavioral Health | OBERMAYER REBMANN MAXWELL & HIPPEL LLP | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | OBERMAYER REBMANN MAXWELL & HIPPEL LLP | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | OBERMAYER REBMANN MAXWELL & HIPPEL LLP | | | \$0.00 | | |
| | | | | | | Aging | RENTHELPPGH | | | \$0.00 | | |
| | | | | | | Behavioral Health | RENTHELPPGH | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | RENTHELPPGH | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | RENTHELPPGH | | | \$0.00 | | |
| | | | | | | Aging | SAFE MOVES FOR SENIORS | | | \$0.00 | | |
| | | | | | | Behavioral Health | SAFE MOVES FOR SENIORS | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | SAFE MOVES FOR SENIORS | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | SAFE MOVES FOR SENIORS | | | \$0.00 | | |
| 6333-25 | 07/21/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | Pittsburgh Area Community Schools, Inc. | The Department of Human Services requests the County's authority to enter into an agreement with the provider listed herein for the period defined below. | | \$647,215.00 | \$647,215.00 | |
| 6334-25 | 07/21/2025 | | | | Human Service(s) | Aging | BLAIR SENIOR SERVICES, INC. | The Department of Human Services requests the County's authority to enter into an agreement with BLAIR SENIOR SERVICES, INC., for the periods | | \$380,000.00 | \$380,000.00 | |

Page: 15 of 34

Reporting Period: 07/01/2025 - 07/31/2025 Departments All Departments Run Date: 08/01/2025

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|--|--|-----------------|---|---|--|
| | | | | | | | | defined below. | | | | |
| 6335-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | GEORGE JUNIOR REPUBLIC | The Department of Human Services requests the County's authority to enter into an agreement with the provider listed herein for the period defined below. | | \$0.00 | \$0.00 | |
| 6336-25 | 07/21/2025 | | | | Human Service(s) | OCS Homeless/ Housing | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | The Department of Human Services (DHS) requests the authority of Allegheny County to enter into Agreements with each of the Service | ARiverHome | \$688,463.00 | \$1,517,141.00 | |
| | | | | | | | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | Providers listed herein whose project is funded by the Housing and Urban Development (HUD) Grant. | Path2NewLife | \$688,463.00 | | |
| 6337-25 | 07/21/2025 | | | | Human Service(s) | Aging | VEST HOME MODIFICATIONS INC. | The Department of Human Services requests the County's authority to enter into an agreement with VEST HOME MODIFICATIONS INC., for the periods defined below. | | \$88,550.00 | \$88,550.00 | |
| 6338-25 | 07/21/2025 | | | | Human Service(s) | Office of Administration | LIFTFORWARD, INC. | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 286615 with LIFTFORWARD, INC. | 2023LEASE | \$734,439.50 | \$734,439.50 | |
| 6339-25 | 07/21/2025 | | | | Human Service(s) | Aging | LIFESPAN INC | The Department of Human Services requests the County's authority to amend the following agreement. | BetterTogether | \$187,000.00 | \$187,000.00 | |
| 6340-25 | 07/21/2025 | | | | Human Service(s) | Aging | SOUTHWESTERN PENNSYLVANIA PARTNERSHIP FOR AGING | The Department of Human Services requests the County's authority to amend the following agreement. | | \$272,800.00 | \$272,800.00 | |
| 6341-25 | 07/21/2025 | | | | Human Service(s) | Aging | DUTKO, MARY BETH | The Department of Human Services requests the County's authority to enter into an agreement with DUTKO, MARY BETH dba ZenWorks LLC, for the periods defined below. | | \$5,000.00 | \$5,000.00 | |
| 6342-25 | 07/21/2025 | | | | Human Service(s) | Aging | LIFESPAN INC | The Department of Human Services requests the County's authority to enter into an agreement with LIFESPAN, INC., for the periods defined below. | SCCAward | \$15,150.00 | \$15,150.00 | |
| 6343-25 | 07/21/2025 | | TBD | TBD | Human | ocs | AUBERLE | The Department of Human Services | AtHome | \$167,918.00 | \$7,256,973.00 | |
| | | | | | Service(s) | Homeless/ Housing | AUBERLE | (DHS) requests the authority of Allegheny County to enter into | YHDPHope | \$167,918.00 | 1 | |
| | | | | | | l reasing | AUBERLE | Agreements with each of the Service | YHDPPeaceOfHome | \$167,918.00 | | |
| | | | | | | ocs | CHARTIERS MH/MR CENTER | Providers listed herein whose project is funded by the Housing and Urban | ATHENA | \$167,918.00 | | |
| | | | | | | Homeless/ Housing | CHARTIERS MH/MR CENTER | Development (HUD) Grant. | ATLAS | \$167,918.00 | | |
| | | | | | | riodoling | CHARTIERS MH/MR CENTER | | HESTIA | \$167,918.00 | | |
| | | | | | | OCS Homeless/ | COMMUNITY HUMAN SERVICES CORPORATION | | FamiliesUnited | \$167,918.00 | | |
| | | | | | | Housing | COMMUNITY HUMAN SERVICES CORPORATION | | ShltrPlus | \$167,918.00 | | |
| | | | | | | OCS Homeless/ Housing | FAMILYLINKS | | ComHsng | \$167,918.00 | | |
| | | | | | | OCS Homeless/ Housing | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA INC. | | Constitution | \$167,918.00 | | |
| | | | | | | | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA INC. | | Victory | \$167,918.00 | | |
| 6344-25 | 07/21/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | CONNECT (The Congress of Neighboring Communities) | The Department of Human Services requests the County's authority to enter into an agreement with CONNECT (The Congress of Neighboring Communities), | | \$259,980.00 | \$259,980.00 | |

Page: 16 of 34

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description for the periods defined below. | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|----------------------------|--|---|--|----------------|---|---|--|
| 6345-25 | 07/21/2025 | | | | Human Service(s) | Aging | CITY OF PITTSBURGH | The Department of Human Services requests the County's authority to enter into an agreement with CITY OF PITTSBURGH, for the periods defined below. | SCCAward | \$20,200.00 | \$20,200.00 | |
| 6346-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | BLUEPRINTS | The Department of Human Services requests the County's authority to enter into a multi year Agreement with the existing provider, BLUEPRINTS, listed herein for the period defined below. | | \$0.00 | \$0.00 | |
| 6347-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Aging | ANOVA HOME HEALTHCARE SERVICES, INC. | DHS requests County authority to amend the listed agreement(s) as detailed below. | | \$41,550.00 | \$41,550.00 | |
| 6348-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Behavioral Health | CENTER FOR FAMILY EXCELLENCE INC. | The Department of Human Services requests the County's authority to enter | | \$11,250.00 | \$3,537,822.90 | |
| | | | | | | Children, Youth and Families | CENTER FOR FAMILY EXCELLENCE INC. | into an Agreement with each provider listed herein for the periods defined below. | | \$11,250.00 | | |
| | | | | | | Office of Developmental Supports | CENTER FOR FAMILY EXCELLENCE INC. | | | \$11,250.00 | | |
| | | | | | | Behavioral Health | CORNELL SCHOOL DISTRICT | | | \$11,250.00 | | |
| | | | | | | Children, Youth and Families | CORNELL SCHOOL DISTRICT | | | \$11,250.00 | | |
| | | | | | | Office of Developmental Supports | CORNELL SCHOOL DISTRICT | | | \$11,250.00 | | |
| | | | | | | Behavioral Health | MILESTONE CENTERS INC | | | \$11,250.00 | | |
| | | | | | | Children, Youth and Families | MILESTONE CENTERS INC | | | \$11,250.00 | | |
| | | | | | | Office of Developmental Supports | MILESTONE CENTERS INC | | | \$11,250.00 | | |
| 6349-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Children, Youth and Families | BRADLEY CENTER | DHS requests County authority to amend the listed agreement(s) as detailed below. | | \$0.00 | \$0.00 | |
| 6350-25 | 07/21/2025 | | | | Administrative Services | Purchasing and Supplies | Havtech Service Division LLC | Approval be granted for the continued use of COSTARS contract with Havtech Service Division LLC for Maintenance, Repair, and Operation Equipment and Supplies (MRO), County Contract Number 50124. | | \$250,000.00 | \$50,000.00 | |
| 6351-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | JEREMIAH'S PLACE PITTSBURGH RELIEF NURSERY | The Department of Human Services requests the County's authority to Amend the Provider Agreement # | | \$1,236,000.00 | \$1,236,000.00 | |
| | | | | | | OCS Prevention | JEREMIAH'S PLACE PITTSBURGH RELIEF NURSERY | 282079 with JEREMIAH'S PLACE PITTSBURGH RELIEF NURSERY. | | \$1,236,000.00 | | |
| 6352-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | GEORGE JUNIOR REPUBLIC | The Department of Human Services requests the County's authority to Amend the Provider Agreement #294566 with GEORGE JUNIOR REPUBLIC IN PENNSYLVANIA. | | \$0.00 | \$0.00 | |
| 6353-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Children, Youth and | DIAKON-SWAN | The Department of Human Services requests Allegheny County's authority | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|---|---|-----------------|---|---|--|
| 6353-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Families | | to enter into a three party Memorandum of Understanding (MOU) with Allegheny County Department of Human Services; | | | | |
| | | | | | | Children, Youth and Families | VOCE | Adoption Legal Services Project (ALSP); DIAKON-SWAN, LLC; and VOCE (formerly "Family Design Resources, Inc.") for the period July 1, 2025 through September 30, 2025. | | \$0.00 | | |
| 6354-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | The Department of Human Service requests the County's authority to Amend the Provider Contracts listed | MyPlaceRRH | \$74,851.00 | \$3,853,715.65 | |
| | | | | | | Children, Youth and Families | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | herein for the amounts and terms defined within. | MyPlaceRRH | \$74,851.00 | | |
| | | | | | | OCS Homeless/ Housing | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | | MyPlaceRRH | \$74,851.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | | MyPlaceRRH | \$74,851.00 | | |
| | | | | | | Behavioral Health | SELECTIVE SOFTWARE INC | | | \$74,851.00 | | |
| | | | | | | Children, Youth and Families | SELECTIVE SOFTWARE INC | | | \$74,851.00 | | |
| | | | | | | OCS Homeless/ Housing | SELECTIVE SOFTWARE INC | | | \$74,851.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | SELECTIVE SOFTWARE INC | | | \$74,851.00 | | |
| | | | | | | Behavioral Health | TRAVELERS AID SOCIETY | | | \$74,851.00 | | |
| | | | | | | Children, Youth and Families | TRAVELERS AID SOCIETY | | | \$74,851.00 | | |
| | | | | | | OCS Homeless/ Housing | TRAVELERS AID SOCIETY | | | \$74,851.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | TRAVELERS AID SOCIETY | | | \$74,851.00 | | |
| 6355-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Children, Youth and Families | WESLEY FAMILY SERVICES | The Department of Human Services requests the County's authority to enter into an Agreement with the provider listed herein for the period defined below. | FFT | \$501,000.00 | \$501,000.00 | |
| 6356-25 | 07/21/2025 | | | | Human Service(s) | OCS Homeless/ Housing | BETHLEHEM HAVEN | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 296054 with the Service Provider BETHLEHEM HAVEN listed herein whose project is funded by the Housing and Urban Development (HUD) Grant. | HavenHomes | \$349,988.00 | \$349,988.00 | |
| 6357-25 | 07/21/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | COMMUNITY CARE BEHAVIORAL HEALTH ORGANIZATION | The Department of Humans Services requests the County's authority to amend the Multi-Year Agreement with Community Care Behavioral Health | OpioidSettlemnt | \$1,728,000.00 | \$1,728,000.00 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description Organization, Agreement No. 281178. | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|---|--|-----------------|---|--|--|
| 6358-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | POWER (PA ORGANIZATION FOR WOMEN IN EARLY RECOVERY) | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 283163 with PENNSYLVANIA ORGANIZATION FOR WOMEN IN EARLY RECOVERY. | | \$1,941,993.00 | \$1,941,993.00 | |
| 6359-25 | 07/21/2025 | | | | Human Service(s) | OCS Prevention | PITTSBURGH HISPANIC DEVELOPMENT CORPORATION | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 286401 with PITTSBURGH HISPANIC DEVELOPMENT CORPORATION. | InformalRecruit | \$350,000.00 | \$350,000.00 | |
| 6360-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | CENTRAL OUTREACH RESOURCE AND REFERRAL CENTER | The Department of Human Services requests the County's authority to enter into an agreement with CENTRAL OUTREACH RESOURCE AND REFERRAL CENTER, for the periods defined below. | | \$85,800.00 | \$85,800.00 | |
| 6361-25 | 07/21/2025 | | | | Human Service(s) | Office of Administration | COMMUNITY FAMILY ADVOCATES INC | The Department of Human Services requests the County's authority to | | \$22,546,161.00 | \$22,546,161.00 | |
| | | | | | | Office of Analytics, Technology and Planning | COMMUNITY FAMILY ADVOCATES INC | Amend the Provider Agreement # 272910 with COMMUNITY FAMILY ADVOCATES INC. | | \$22,546,161.00 | | |
| 6362-25 | 07/21/2025 | | | | Human Service(s) | OCS Prevention | BOYS & GIRLS CLUB OF WESTERN PENNSYLVANIA | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 282225 with BOYS AND GIRLS CLUB OF WESTERN PENNSYLVANIA. | | \$2,358,567.00 | \$2,358,567.00 | |
| 6363-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Aging | ABH PENNSYLVANIA CHILDREN'S SERVICES INC. | The Department of Human Services requests the County's authority to enter | | \$5,000.00 | \$4,931,955.28 | |
| | | | | | | Behavioral Health | ABH PENNSYLVANIA CHILDREN'S SERVICES INC. | into an Agreement with each provider listed herein for the periods defined | | \$5,000.00 | | |
| | | | | | | Children, Youth and Families | ABH PENNSYLVANIA CHILDREN'S SERVICES INC. | below. | | \$5,000.00 | | |
| | | | | | | OCS Homeless/ Housing | ABH PENNSYLVANIA CHILDREN'S SERVICES INC. | | | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | ABH PENNSYLVANIA CHILDREN'S SERVICES INC. | | | \$5,000.00 | | |
| | | | | | | Aging | CHILDREN'S INST OF PITTSBURGH (THE) | | | \$5,000.00 | | |
| | | | | | | Behavioral Health | CHILDREN'S INST OF PITTSBURGH (THE) | | | \$5,000.00 | | |
| | | | | | | Children, Youth and Families | CHILDREN'S INST OF PITTSBURGH (THE) | | | \$5,000.00 | .00 | |
| | | | | | | OCS Homeless/ Housing | CHILDREN'S INST OF PITTSBURGH (THE) | | | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | CHILDREN'S INST OF PITTSBURGH (THE) | | | \$5,000.00 | | |
| | | | | | | Aging | GREEN RIVER DATA ANALYSIS, LLC | † | HMISSoftwareDev | \$5,000.00 | | |
| 1 | | | | | | Behavioral | GREEN RIVER DATA ANALYSIS, LLC | 1 | HMISSoftwareDev | \$5,000.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|------------------------------------|---|-----------------|---|---|--|
| 6363-25 | 07/21/2025 | TBD | TBD | TBD | Human | Health | | The Department of Human Services | | | \$4,931,955.28 | |
| | | | | | Service(s) | Children, Youth and Families | GREEN RIVER DATA ANALYSIS, LLC | requests the County's authority to enter into an Agreement with each provider listed herein for the periods defined below. | HMISSoftwareDev | \$5,000.00 | | |
| | | | | | | OCS Homeless/ Housing | GREEN RIVER DATA ANALYSIS, LLC | | HMISSoftwareDev | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | GREEN RIVER DATA ANALYSIS, LLC | | HMISSoftwareDev | \$5,000.00 | | |
| | | | | | | Aging | THREE RIVERS COMMUNITIES, INC | | | \$5,000.00 | 1 | |
| | | | | | | Behavioral Health | THREE RIVERS COMMUNITIES, INC | | | \$5,000.00 | | |
| | | | | | | Children, Youth and Families | THREE RIVERS COMMUNITIES, INC | | | \$5,000.00 | | |
| | | | | | | OCS Homeless/ Housing | THREE RIVERS COMMUNITIES, INC | | | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | THREE RIVERS COMMUNITIES, INC | | | \$5,000.00 | | |
| | | | | | | Aging | TRAVELERS AID SOCIETY | | | \$5,000.00 | | |
| | | | | | | Behavioral Health | TRAVELERS AID SOCIETY | | | \$5,000.00 | | |
| | | | | | | Children, Youth and Families | TRAVELERS AID SOCIETY | | | \$5,000.00 | | |
| | | | | | | OCS Homeless/ Housing | TRAVELERS AID SOCIETY | | | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | TRAVELERS AID SOCIETY | | | \$5,000.00 | | |
| | | | | | | Aging | UCH ENGAGE, LLC | | | \$5,000.00 | | |
| | | | | | | Behavioral Health | UCH ENGAGE, LLC | | | \$5,000.00 | | |
| | | | | | | Children, Youth and Families | UCH ENGAGE, LLC | | | \$5,000.00 | | |
| | | | | | | OCS Homeless/ Housing | UCH ENGAGE, LLC | | | \$5,000.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | UCH ENGAGE, LLC | | | \$5,000.00 | | |
| 6364-25 | 07/21/2025 | | | | Human Service(s) | OCS Prevention | NEIGHBORHOOD ALLIES | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 284722 with NEIGHBORHOOD ALLIES. | | \$400,000.00 | \$400,000.00 | |
| 6365-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Aging | ALLEGHENY COUNTY LAW DEPARTMENT | The Department of Human Services requests the County's authority to enter into an Agreement with each provider | | \$53,500.00 | \$8,490,418.08 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|--|--|--|----------------|---|---|--|
| 6365-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Behavioral Health | ALLEGHENY COUNTY LAW DEPARTMENT | listed herein for the periods defined below. | | \$53,500.00 | \$8,490,418.08 | |
| | | | | | | Children, Youth and Families | ALLEGHENY COUNTY LAW DEPARTMENT | | | \$53,500.00 | | |
| | | | | | | Office of Developmental Supports | ALLEGHENY COUNTY LAW DEPARTMENT | | | \$53,500.00 | | |
| | | | | | | Aging | COMMUNITY COLLEGE OF ALLEGHENY COUNTY | | | \$53,500.00 | | |
| | | | | | | Behavioral Health | COMMUNITY COLLEGE OF ALLEGHENY COUNTY | | | \$53,500.00 | | |
| | | | | | | Children, Youth and Families | COMMUNITY COLLEGE OF ALLEGHENY COUNTY | | | \$53,500.00 | | |
| | | | | | | Office of Developmental Supports | COMMUNITY COLLEGE OF ALLEGHENY COUNTY | | | \$53,500.00 | | |
| | | | | | | Aging | TRANSDEV SERVICES, INC. | | | \$53,500.00 | | |
| | | | | | | Behavioral Health | TRANSDEV SERVICES, INC. | | | \$53,500.00 | | |
| | | | | | | Children, Youth and Families | TRANSDEV SERVICES, INC. | | | \$53,500.00 | | |
| | | | | | | Office of Developmental Supports | TRANSDEV SERVICES, INC. | | | \$53,500.00 | | |
| 6366-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | EVERY CHILD, INC | The Department of Human Services requests the County's authority to enter | | \$44,000.00 | \$44,000.00 | |
| | | | | | | Children, Youth and Families | EVERY CHILD, INC | into an agreement with the existing provider, EVERY CHILD, INC., listed herein for the period defined below. | | \$44,000.00 | | |
| 6367-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | JUSTICEWORKS YOUTHCARE, INC. | The Department of Human Services requests the County's authority to enter into an agreement with the providers | | \$200.00 | \$866,533.00 | |
| | | | | | | Children, Youth and Families | MCCOY ENTERPRISES | listed herein for the period defined below. | | \$200.00 | | |
| 6368-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | PREVENTION POINT PITTSBURGH | The Department of Human Services requests the County's authority to enter into an agreement with PREVENTION POINT PITTSBURGH, for the periods defined below. | STANDARD | \$76,500.00 | \$76,500.00 | |
| 6369-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Aging | ALLEGHENY COUNTY DISTRICT ATTORNEY | The Department of Human Services requests the County's authority to | | \$0.00 | \$15,169,660.00 | |
| | | | | | | Behavioral Health | ALLEGHENY COUNTY DISTRICT ATTORNEY | Amend the Agreements with each Provider listed herein for the funding amounts periods defined below. | | \$0.00 | | |
| | | | | | | Children, Youth and Families | ALLEGHENY COUNTY DISTRICT ATTORNEY | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | ALLEGHENY COUNTY DISTRICT ATTORNEY | | | \$0.00 | | |
| | | | | | | OCS Prevention | ALLEGHENY COUNTY DISTRICT ATTORNEY | | | \$0.00 | | |
| | | | | | | Office of Developmental | ALLEGHENY COUNTY DISTRICT ATTORNEY | | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|------------|--|--|--|----------------|---|---|--|
| 6369-25 | 07/21/2025 | TBD | TBD | TBD | Human | Supports | | The Department of Human Services | | | \$15,169,660.00 | |
| | | | | | Service(s) | Aging | ALLEGHENY COUNTY HEALTH DEPARTMENT | requests the County's authority to Amend the Agreements with each Provider listed herein for the funding | | \$0.00 | | |
| | | | | | | Behavioral Health | ALLEGHENY COUNTY HEALTH DEPARTMENT | amounts periods defined below. | | \$0.00 | | |
| | | | | | | Children, Youth and Families | ALLEGHENY COUNTY HEALTH DEPARTMENT | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | ALLEGHENY COUNTY HEALTH DEPARTMENT | | | \$0.00 | | |
| | | | | | | OCS Prevention | ALLEGHENY COUNTY HEALTH DEPARTMENT | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | ALLEGHENY COUNTY HEALTH DEPARTMENT | | | \$0.00 | | |
| | | | | | | Aging | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | Behavioral Health | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | OCS Prevention | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | AMACHI PITTSBURGH | | | \$0.00 | | |
| | | | | | | Aging | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | Behavioral Health | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | OCS Prevention | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | COMMUNITY LIVING AND SUPPORT SERVICES (CLASS) | | | \$0.00 | | |
| | | | | | | Aging | DEVEREUX FOUNDATION | | CYFODSAMEND | \$0.00 | | |
| | | | | | | Behavioral Health | DEVEREUX FOUNDATION | | CYFODSAMEND | \$0.00 | | |
| | | | | | | Children, Youth and Families | DEVEREUX FOUNDATION | | CYFODSAMEND | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | DEVEREUX FOUNDATION | | CYFODSAMEND | \$0.00 | | |
| | | | | | | OCS Prevention | DEVEREUX FOUNDATION | | CYFODSAMEND | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|--------------------|------------------|-------------|-----|--------|------------------------------------|--|---|--|----------------|---|---|--|
| 6369-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Office of Developmental Supports | DEVEREUX FOUNDATION | The Department of Human Services requests the County's authority to Amend the Agreements with each | CYFODSAMEND | \$0.00 | \$15,169,660.00 | |
| | | | | | | Aging | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | Provider listed herein for the funding amounts periods defined below. | | \$0.00 | | |
| | | | | | | Behavioral Health | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | OCS Prevention | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | FAMILY SERVICES OF NORTHWESTERN PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Aging | FOCUS BEHAVIORAL HEALTH INC | | | \$0.00 | | |
| | | | | | | Behavioral Health | FOCUS BEHAVIORAL HEALTH INC | | | \$0.00 \$0.00 \$0.00 | | |
| | | | | | | Children, Youth and Families | FOCUS BEHAVIORAL HEALTH INC | | | | | |
| | | | | | | OCS Homeless/ Housing | FOCUS BEHAVIORAL HEALTH INC | | | | | |
| | | | | | | OCS Prevention | FOCUS BEHAVIORAL HEALTH INC | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | FOCUS BEHAVIORAL HEALTH INC | | | \$0.00 | | |
| | | | | | | Aging | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | Behavioral Health | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | OCS Prevention | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | INFORMATION AGE TECHNOLOGIES, INC. | | | \$0.00 | | |
| | | | | | | Aging | PA CONNECTING COMMUNITIES | | | \$0.00 | | |
| | | | | | | Behavioral Health | PA CONNECTING COMMUNITIES | | | \$0.00 | | |
| | | | | | Children, Youth and Families | PA CONNECTING COMMUNITIES | | | \$0.00 | | | |
| | | | | | | OCS Homeless/ Housing | PA CONNECTING COMMUNITIES | | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|--|--|--|----------------|---|---|--|
| 6369-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | OCS Prevention | PA CONNECTING COMMUNITIES | The Department of Human Services requests the County's authority to | | \$0.00 | \$15,169,660.00 | |
| | | | | | | Office of Developmental Supports | PA CONNECTING COMMUNITIES | Amend the Agreements with each Provider listed herein for the funding amounts periods defined below. | | \$0.00 | | |
| | | | | | | Aging | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | Behavioral Health | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | OCS Prevention | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | PATHWAYS OF SOUTHWESTERN PENNSYLVANIA, INC. | | | \$0.00 | | |
| | | | | | | Aging | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | Behavioral Health | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | OCS Prevention | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | PORT AUTHORITY OF ALLEGHENY COUNTY | | | \$0.00 | | |
| | | | | | | Aging | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | Behavioral Health | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | OCS Homeless/ Housing | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | OCS Prevention | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | RESIDENTIAL RESOURCES INC | | | \$0.00 | | |
| | | | | | | Aging | SAFE FAMILIES FOR CHILDREN ALLIANCE | | | \$0.00 | | |
| | | | | | | Behavioral Health | SAFE FAMILIES FOR CHILDREN ALLIANCE | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | SAFE FAMILIES FOR CHILDREN ALLIANCE | | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|--|---|--|----------------|---|---|--|
| 6369-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | OCS Homeless/ Housing | SAFE FAMILIES FOR CHILDREN ALLIANCE | The Department of Human Services requests the County's authority to Amend the Agreements with each | | \$0.00 | \$15,169,660.00 | |
| | | | | | | OCS Prevention | SAFE FAMILIES FOR CHILDREN ALLIANCE | Provider listed herein for the funding amounts periods defined below. | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | SAFE FAMILIES FOR CHILDREN ALLIANCE | | | \$0.00 | | |
| 6370-25 | 07/21/2025 | | | | Human Service(s) | OCS Homeless/ Housing | CENTER THAT C A R E S | The Department of Human Services requests the County's authority to enter into an agreement with CENTER THAT C.A.R.E.S., THE, for the periods defined below. | YHDP | \$455,928.00 | \$455,928.00 | |
| 6371-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Children, Youth and Families | YOUTH ADVOCATE PROGRAM INC | The Department of Human Services requests the County's authority to enter into an Agreement with YOUTH ADVOCATE PROGRAM INC for the periods defined below. | | \$1,999,995.62 | \$1,999,995.62 | |
| 6372-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Aging | ALLEGHENY CHILDREN'S INITIATIVE INC | requests the County's authority to enter | | \$0.00 | \$22,455,406.00 | |
| | | | | | | Behavioral Health | ALLEGHENY CHILDREN'S INITIATIVE INC | into an Agreement with each provider listed herein for the periods defined below. | | \$0.00 | | |
| | | | | | | Children, Youth and Families | ALLEGHENY CHILDREN'S INITIATIVE INC | | | \$0.00 | | |
| | | | | | | OCS Prevention | ALLEGHENY CHILDREN'S INITIATIVE INC | | | \$0.00 | | |
| | | | | | | Aging | ALLIANCE FOR INFANTS AND TODDLERS INC | | | \$0.00 | | |
| | | | | | | Behavioral Health | ALLIANCE FOR INFANTS AND TODDLERS INC | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | ALLIANCE FOR INFANTS AND TODDLERS INC | | | \$0.00 | | |
| | | | | | | OCS Prevention | ALLIANCE FOR INFANTS AND TODDLERS INC | | | \$0.00 | | |
| | | | | | | Aging | LIFESPAN FAMILY SERVICES OF PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Behavioral Health | LIFESPAN FAMILY SERVICES OF PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | LIFESPAN FAMILY SERVICES OF PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | OCS Prevention | LIFESPAN FAMILY SERVICES OF PENNSYLVANIA | | | \$0.00 | | |
| | | | | | | Aging | NEIGHBORHOOD LEGAL SERV ASSOC | | | \$0.00 | | |
| | | | | | | Behavioral Health | NEIGHBORHOOD LEGAL SERV ASSOC | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | NEIGHBORHOOD LEGAL SERV ASSOC | | | \$0.00 | | |
| | | | | | | OCS Prevention | NEIGHBORHOOD LEGAL SERV ASSOC | | | \$0.00 | | |
| | | | | | | Aging | WARD HOME INC | | | \$0.00 | | |
| | | | | | | Behavioral Health | WARD HOME INC | | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|---------------|-------------|-----|--------|---------------------|--|--|---|-----------------|---|---|--|
| 6372-25 | 07/21/2025 | | TBD | TBD | Human Service(s) | Children, Youth and Families | WARD HOME INC | The Department of Human Services requests the County's authority to enter into an Agreement with each provider | | \$0.00 | \$22,455,406.00 | |
| | | | | | | OCS Prevention | WARD HOME INC | listed herein for the periods defined below. | | \$0.00 | | |
| | | | | | | Aging | WOODSIDE PLACE OF OAKMONT, INC. | | | \$0.00 | | |
| | | | | | | Behavioral Health | WOODSIDE PLACE OF OAKMONT, INC. | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | WOODSIDE PLACE OF OAKMONT, INC. | | | \$0.00 | | |
| | | | | | | OCS Prevention | WOODSIDE PLACE OF OAKMONT, INC. | | | \$0.00 | | |
| 6373-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | PERSAD CENTER INC | The Department of Human Services requests the County's authority to enter | | \$118,251.00 | \$118,251.00 | |
| | | | | | | OCS Prevention | PERSAD CENTER INC | into an agreement with PERSAD CENTER, INC., for the periods defined below. | | \$118,251.00 | | |
| 6374-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | SALVATION ARMY | The Department of Human Services requests the County's authority to enter | | \$307,800.00 | \$307,800.00 | |
| | | | | | | OCS Homeless/ Housing | SALVATION ARMY | into an agreement with SALVATION ARMY, THE, for the periods defined below. | | \$307,800.00 | | |
| 6375-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | DIAKON CHILD FAMILY & COMMUNITY MINISTRIES | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 295009 with DIAKON CHILD FAMILY & COMMUNITY MINISTRIES. | | \$0.00 | \$0.00 | |
| 6376-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | UNIVERSITY OF PITTSBURGH | The Department of Human Services requests the County's authority to amend the SAMHSA Family Service Coordination Agreement with the University of Pittsburgh. Agreement No. 300118. | SAMHSAFamSrvCrd | \$86,395.00 | \$86,395.00 | |
| 6377-25 | 07/21/2025 | | | | Human Service(s) | Aging | SARAH HEINZ HOUSE ASSOCIATION | The Department of Human Services requests the County's authority to enter | | \$448,883.00 | \$448,883.00 | |
| | | | | | | OCS Prevention | SARAH HEINZ HOUSE ASSOCIATION | into an agreement with SARAH HEINZ HOUSE ASSOCIATION, for the periods defined below. | | \$448,883.00 | | |
| 6378-25 | 07/21/2025 | | | | Human Service(s) | Aging | CENTER FOR VICTIMS | The Department of Human Services requests the County's authority to amend the Multi-Year Victims of Crime | VOCA | \$1,099,639.55 | \$1,099,639.55 | |
| | | | | | | Aging | WOMANSPLACE, INC. | Act (VOCA) agreement with Center for Victims. Agreement No. 256115. | VOCA | \$1,099,639.55 | | |
| 6379-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | LIFE'S WORK OF WESTERN PA | The Department of Human Services requests the County's authority to Amend the Provider Agreement # | | \$2,090,042.24 | \$2,090,042.24 | |
| | | | | | | Office of Developmental Supports | LIFE'S WORK OF WESTERN PA | 294401 with LIFE'S WORK OF WESTERN PENNSYLVANIA. | | \$2,090,042.24 | | |
| 6380-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | ALLEGHENY FAMILY NETWORK | The Department of Human Services requests the County's authority to Amend Agreement No. 292047 with ALLEGHENY FAMILY NETWORK. | NEWCYFPROJECT | \$1,502,890.00 | \$1,502,890.00 | |
| 6381-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | HOLY FAMILY INSTITUTE INC. | The Department of Human Services requests the County's authority to enter into an agreement with HOLY FAMILY INSTITUTE INC., for the periods defined below. | | \$1,567,267.00 | \$1,567,267.00 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|--|---|----------------|---|---|--|
| 6382-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | FISHBURN-MOORE, JACK | The Department of Human Services requests the County's authority to enter into three (3) separate, three party | | \$0.00 | | |
| | | | | | | Children, Youth and Families | MCBRYDE, NAJAH | agreements between the University of Pittsburgh, Allegheny County Department of Human Services and three (3) individual employees to | | \$0.00 | | |
| | | | | | | Children, Youth and Families | ROXBURY, BONNIE (PETROSKY) | participate in the Child Welfare Education for Leadership Program (CWEL). | | \$0.00 | | |
| 6383-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Behavioral Health | ALLEGHENY FAMILY NETWORK | The Department of Human Services requests the County's authority to | | \$7,135,542.00 | \$7,135,542.00 | |
| | | | | | | Children, Youth and Families | ALLEGHENY FAMILY NETWORK | Amend Agreement No. 293214 with ALLEGHENY FAMILY NETWORK. | | \$7,135,542.00 | | |
| | | | | | | OCS Prevention | ALLEGHENY FAMILY NETWORK | | | \$7,135,542.00 | | |
| | | | | | | Office of Administration | ALLEGHENY FAMILY NETWORK | | | \$7,135,542.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | ALLEGHENY FAMILY NETWORK | | | \$7,135,542.00 | | |
| 6384-25 | 07/21/2025 | | | | Human Service(s) | Aging | 1ST PRESTIGE HOME CARE AGENCY | The Department of Human Services requests the County's authority to | | \$3,400.00 | \$4,255,992.00 | |
| | | | | | . , | Aging | AUTOMATED SECURITY ALERT INC | Amend the Provider Agreements listed | | \$3,400.00 | | |
| | | | | | | Aging | METZ & ASSOCIATES | herein for funding amounts and terms listed herein. | | \$3,400.00 | | |
| | | | | | | Aging | NORTH'N AREA MULTI-SV CTR | | | \$3,400.00 | | |
| | | | | | | Aging | VALUED RELATIONSHIPS INC | | | \$3,400.00 | | |
| 6386-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | Office of Analytics, Technology and Planning | PASSAGES TO RECOVERY, INC. | The Department of Human Services requests the County's authority to Amend Agreement No. 295872 with PASSAGES TO RECOVERY, INC. | LEADRFP | \$1,120,030.00 | \$1,120,030.00 | |
| 6387-25 | 07/21/2025 | | | | Human Service(s) | Children, Youth and Families | GWENS GIRLS INC | The Department of Human Services requests the County's authority to enter into a multi year agreement with the | | \$2,564,362.00 | \$2,564,362.00 | |
| | | | | | | OCS Prevention | GWENS GIRLS INC | existing provider, GWEN'S GIRLS INC., listed herein for the period defined below. | | \$2,564,362.00 | | |
| 6388-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | AHH-DUQUESNE, LLC | The Department of Human Services, Office of Behavioral Health, requests the County's authority to enter into a loan agreement with AHH-DUQUESNE, LLC to acquire and provide housing and support for homeless individuals with serious and persistent mental illness as well as those with co-occurring substance abuse. | | \$250,000.00 | | |
| 6389-25 | 07/21/2025 | TBD | TBD | TBD | Human Service(s) | OCS Prevention | PARTNER4WORK | The Department of Human Services requests the County's authority to Amend Agreement No. 294544 with PARTNER4WORK. | EARNLEARN | \$4,475,000.00 | \$4,475,000.00 | |
| 6390-25 | 07/21/2025 | | | | Human Service(s) | Behavioral Health | RESOURCES FOR HUMAN DEVELOPMENT INC | The Department of Human Services requests the County's authority to enter | | \$2,239,000.00 | \$2,239,000.00 | |
| | | | | | | Office of Developmental Supports | RESOURCES FOR HUMAN DEVELOPMENT INC | into an agreement with RESOURCES FOR HUMAN DEVELOPMENT (RHD), for the periods defined below. | | \$2,239,000.00 | | |
| 6391-25 | 07/21/2025 | | | | Human | Aging | BLOOMING HEALTH INC | The Department of Human Services | | \$11,400.00 | \$183,400.00 | |
| l l | 1 | | | | Service(s) | Aging | EVERYFIT, INC. | requests the County's authority to enter | | \$11,400.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|---------------------|---|-----------------------|--|----------------|---|---|--|
| 6391-25 | 07/21/2025 | | | | Human Service(s) | | | into a multi year Agreement with each provider listed herein for the periods defined below. | | | \$183,400.00 | |
| 6392-25 | 07/21/2025 | | | | Human Service(s) | Office of Analytics, Technology and Planning | BROOKS-RAGIN, BREONNA | Recognizing that workforce shortages decrease access to care in high-need service areas ("Target Service Areas"), the County has established the BH | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | DIXON, A'NIYAH | Fellows Program (the "Program") to award educational loan repayments for qualified educational loan debt (the "Loan Payment") to qualified participants upon their completion of a | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | FRAZZINI, ALYSSA | two-year service term (the "Minimum Term") in a Program-eligible role with a Program-sponsoring Allegheny County behavioral services provider (the | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | FRIEL, BETHANY | "Sponsoring Provider") as previously approved in writing by the County (the "Eligible Role"). | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | FRY, ELIZABETH | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | GARDNER, JAYMERE | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | GRAF, ZION | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | GREEN, ASHLEY | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | HARRISON, JENNIFER | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | HITON, JENNIFER | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | IZZO, JESSIKA | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | KASAVAGE, TAYLOR | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | LESNAK, JONATHAN | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | MASKA, REBECCA | | | \$0.00 | | |
| | | | | | | Office of Analytics, | MCCANN, KALI | | | \$0.00 | | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-----|--------|----------------------------|---|---------------------------------------|--|----------------|---|---|--|
| 6392-25 | 07/21/2025 | | | | Human Service(s) | Technology and Planning | | Recognizing that workforce shortages decrease access to care in high-need | | | | |
| | | | | | | Office of Analytics, Technology and Planning | MENDIOLA, REBECCA | service areas ("Target Service Areas"), the County has established the BH Fellows Program (the "Program") to award educational loan repayments for qualified educational loan debt (the | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | SATTERWHITE, MAURICE | "Loan Payment") to qualified participants upon their completion of a two-year service term (the "Minimum Term") in a Program-eligible role with a Program-sponsoring Allegheny County | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | STEADMAN, LATOYA | behavioral services provider (the "Sponsoring Provider") as previously approved in writing by the County (the "Eligible Role"). | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | TRUDICS, MAEGYN | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | VILLA, SOPHIE | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | WEICKER, RAYMOND | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | WITMER, FAWNDA | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | WORTH, LATOYA | | | \$0.00 | | |
| | | | | | | Office of Analytics, Technology and Planning | YEBOA, NANA | | | \$0.00 | | |
| 6393-25 | 07/23/2025 | | | | Economic Development | Housing | RAINBOW KITCHEN COMMUNITY SERVICES | Authorization is requested for Allegheny County to enter into an Agreement with Rainbow Kitchen Community Services for \$94,000 of Mon Valley Public Health funds. | MVPH 24.03 | \$94,000.00 | \$94,000.00 | |
| 6394-25 | 07/23/2025 | | | | Human Service(s) | Behavioral Health | DIVERSIFIED CARE MANAGEMENT | The Department of Human Services requests the County's authority to enter | | \$22,655,264.00 | \$50,748,200.01 | |
| | | | | | | Office of Administration | DIVERSIFIED CARE MANAGEMENT | into an Agreement with each provider listed herein for the periods defined below. | | \$22,655,264.00 | | |
| | | | | | | Behavioral Health | GREAT LAKES BEHAVIOR INST | , DOIGH. | | \$22,655,264.00 | | |
| | | | | | | Office of Administration | GREAT LAKES BEHAVIOR INST | | | \$22,655,264.00 | | |
| 6395-25 | 07/23/2025 | 315801 | | 48322 | Administrative Services | Purchasing and Supplies | ACTION TARGET, INC. | Exercise the renewal option on Contract Number 285613 with Action Target Inc. per Inquiry Number 3529, request for quotations for Recycling Lead and Brass at Allegheny County Police Academy II. | | \$27,000.00 | | \$22,000.00 |
| 6396-25 | 07/23/2025 | | | | Human Service(s) | Children, Youth and Families | CASA SAN JOSE | The Department of Human Services requests the County's authority to Amend the Provider Agreement # | | \$609,357.00 | \$609,357.00 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|----------|--------|----------------------------|-----------------------------|---|---|----------------|---|---|--|
| 6397-25 | 07/23/2025 | 450101 | | 48318 | Administrative Services | Purchasing and Supplies | Michael Brothers Recycling | 303091 with CASA SAN JOSE. Exercise the first renewal option on Contract Number 282928 with Michael Brothers Recycling per Inquiry Number 3530, request for quotations for Scrap Metal and Surplus Recycling for Allegheny County. | | \$0.00 | | \$50,000.00 |
| 6398-25 | 07/23/2025 | | | | Administrative Services | Purchasing and Supplies | DENTRUST DENTAL | Extend Contract Number 266735 with Dentrust PC dba DOCS Health per Specification Number 8691, Dental Services for the Allegheny County Jail. | | \$320,000.00 | \$120,000.00 | |
| 6399-25 | 07/23/2025 | | | | Office of the Treasurer | Finance and Treasury | Maher Duessel | The Office of the Treasurer desires to enter into an agreement with Maher Duessel to provide professional services and consulting for the Office of the Treasurer as it relates to bank reconciliation and internal controls and processes. | | \$200,000.00 | | |
| 6401-25 | 07/24/2025 | | | | Administrative Services | Purchasing and Supplies | W.G. Tomko Inc. | Amend Contract Number 277613 with W.G. Tomko, Inc. per Specification Number 8837, Kane Scott Kitchen Sanitary Drainage System Upgrade. | | \$577,677.51 | \$115,623.96 | |
| 6402-25 | 07/24/2025 | | 36043805 | 63010 | Public Works | Construction | BRAYMAN CONSTRUCTION CORPORATION | Request to approve Change Order No. 2 with Brayman Construction Corporation on the contract titled 'South 10th Street Dehumidification', project No. MA11-3513. | MA11-3513 | \$889,406.69 | \$0.00 | \$0.00 |
| 6403-25 | 07/24/2025 | | TBD | 63010 | Public Works | Bridge Division | CDR MAGUIRE, INC. | Request Authorization for Change Order No. 6 with CDR Maguire to provide Project Management Services for Various Federally Funded Bridge Projects (AA00-2023). This is Supplement 11 in ECMS to Agreement L00463. | AA00-2023 | \$4,523,334.97 | \$569,773.40 | \$546,098.62 |
| 6404-25 | 07/24/2025 | | 36044177 | 63010 | Public Works | Roads Division | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION | Authorization to enter into a Letter of Amendment with the Pennsylvania Department of Transportation to obtain Federal funds in connection with the Final Design, Right of Way, and Construction phases of the Campbells Run Road Reconstruction Project (Project No. 6072-0401). | 6072-0401 | \$56,014,829.21 | \$0.00 | \$0.00 |
| 6405-25 | 07/24/2025 | | 36044301 | 63010 | Public Works | Roads Division | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION | Authorization to enter into a Letter of Amendment with the Pennsylvania Department of Transportation to obtain Federal Funds in connection with the Becks Run Road Reconstruction Project, Project No. 5024-0101. County agreement No. 259589 was previously approved and this will amend that agreement. | 5024-0101 | \$1,130,000.00 | \$0.00 | \$0.00 |
| 6406-25 | 07/24/2025 | | | | Human Service(s) | Behavioral Health | RENEWAL INC | The Department of Human Services requests the County's authority to enter into an agreement with the provider. | | \$1,516,726.00 | \$1,516,726.00 | |
| | | | | | | OCS Prevention | RENEWAL INC | into an agreement with the provider listed herein for the period defined below. | | \$1,516,726.00 | | |
| 6407-25 | 07/24/2025 | | | | Human Service(s) | OCS Homeless/ Housing | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | The Department of Human Services requests the authority to amend the following two (2) agreements with | ARiverHome | \$492,413.00 | \$1,291,503.00 | |
| | | | | | | | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | Mercy Behavioral Health whose projects are funded by the Housing and Urban Development (HUD) Program. | Path2NewLife | \$492,413.00 | | |
| 6408-25 | 07/24/2025 | | | | Human | Behavioral | MERCY LIFE CENTER CORP DBA | The Department of Human Services | CARESplus | \$50,000.00 | \$50,000.00 | |

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|-----------------------|------------------|-------------|-----|--------|-----------------------------------|---------------------------------------|----------------------------------|--|----------------|---|---|--|
| | | | | | Service(s) | Health | MERCY BEHAVIORAL HEALTH | requests the County's authority to enter into an Agreement with each provider listed herein for the periods defined below. | | | | |
| 6409-25 | 07/24/2025 | | | | Human Service(s) | Behavioral Health | HEALTHCARE FOR KIDS PA, LLC | The Department of Human Services requests the County's authority to amend the following agreement. | | \$262,528.00 | \$262,528.00 | |
| 6410-25 | 07/24/2025 | TBD | TBD | TBD | Human Service(s) | Aging | ALLENTOWN SR CITIZENS CTR | The Department of Human Services requests the County's authority to enter | SCCAwards | \$2,525.00 | \$7,575.00 | |
| | | | | | | Aging | EASTERN AREA ADULT SERVICES INC. | into an Agreement with each provider listed herein for the periods defined below. | 2425SCCAwards | \$2,525.00 | | |
| 6411-25 | 07/24/2025 | | | | Human Service(s) | Aging | NUTRITION INC | The Department of Human Services requests the County's authority to enter into an agreement with the provider listed herein for the period defined below. | BetterTogether | \$177,000.00 | \$177,000.00 | |
| 6412-25 | 07/24/2025 | | | | Human Service(s) | Aging | PLUM SENIOR COMMUNITY CENTER | The Department of Human Services requests the County's authority to enter into an agreement with PLUM SENIOR COMMUNITY CENTER, for the periods defined below. | SCCAward | \$2,525.00 | \$2,525.00 | |
| 6413-25 | 07/24/2025 | | TBD | TBD | Human Service(s) | Office of Equity and Engagement | GOVENDA SOFTWARE | The Department of Human Services requests the County's authority to make a one-time payment of \$11,989.24 to Govenda Software for the period from 7/30/2025 to 7/29/2026. | | \$11,989.24 | | |
| 6414-25 | 07/25/2025 | 460101 | | 65519 | Office of the Treasurer | Taxes, Licensing and IT | | Authorize Payment: \$291,552.79 Wire Instructions: Zions Bank Attention: Natalie Alviani ABA: 124000054 Acct: 080000672 Ref: 8913760B Name: URA / County Tax Fund | | | | |
| 6415-25 | 07/25/2025 | 460101 | | 65519 | Office of the Treasurer | Taxes, Licensing and IT | | Authorize Payment: \$42,848.13 Wire Instructions: Zions Bank Attention: Natalie Alviani ABA: 124000054 ACCT: 080000672 REF: 8913760B NAME: URA/County Tax Fund | | | | |
| 6416-25 | 07/29/2025 | | | | Department of Court Records | | EZ PAY, INC. | The Department of Court Records (DCR) request permission to Amend Agreement 205572 with EZ PAY, INC. to extend the term of the agreement through June 30, 2026. | | \$0.00 | \$0.00 | |
| 6417-25 | 07/29/2025 | | | | Administrative Services | Purchasing and Supplies | BearCom Group, Inc. | Amend Contract Number 50180 with BearCom Group, Inc. per Specification Number 9262, Sole Source Agreement for Police Body Camera, Radios, and Equipment. | | \$881,000.00 | \$38,500.00 | |
| 6418-25 | 07/29/2025 | | | | Administrative Services | Purchasing and Supplies | TERMINIX | Approval be granted to award a contract in response to Inquiry Number 3569, Request for Quotations for Pest Control for Shuman and the Health Department. | | \$30,000.00 | \$30,000.00 | |
| 6419-25 | 07/29/2025 | | | | Administrative Services | Purchasing and Supplies | American Rock Salt Co. LLC | Approval be granted for the continued use of PA State contract with American Rock Salt Co., LLC for Rock Salt, County Contract Number 49774. | | \$12,000,000.00 | \$4,000,000.00 | |
| 6420-25 | 07/29/2025 | | | | Administrative Services | Purchasing and Supplies | BOB BARKER COMPANY, INC. | Approval be granted to rescind the award to Bienali Promotions under | | \$0.00 | \$30,000.00 | |

| Executive Action # | Approved Date | Cost Center | Job | Object | Department | Office | Vendor/Funder | Description | Project Number | Estimated Cost/Revenue for Vendor/ Funder | Total Estimated Cost for Executive Action # | Total Estimated Revenue for Executive Action # |
|-----------------------|------------------|-------------|-------------------|--------|--|--|---|---|----------------|---|---|--|
| 6420-25 | 07/29/2025 | | | | Administrative Services | Purchasing and Supplies | Bienali Promotions | contract #50213 and award to Bob Barker Company under contract #50212, per Specification Number 9287, Invitation for Bid for Linens for the Jail. | | \$0.00 | \$30,000.00 | |
| 6421-25 | 07/29/2025 | | 36044250 | 63010 | Public Works | Bridge Division | PENNDOT | Authorization to execute a letter of amendment to reimbursement agreement no. R19110014 with the Pennsylvania Department of Transportation to obtain Federal and Commonwealth funds in connection with the Bridge Preservation Group 5 project (Project No. AA00-18FB). | AA00-18FB | \$3,260,000.00 | \$0.00 | \$0.00 |
| 6422-25 | 07/29/2025 | | 23044220.63010.00 | | Department of Information Technology | Administration | Third-Stage Consulting Group, LLC | It is respectfully requested that permission be granted to enter into an agreement with Third-Stage Consulting Group, LLC (hereinafter known as Third-Stage) in regard to services needed to implement the pending HRIS system. | | \$29,999.00 | | |
| 6423-25 | 07/29/2025 | | | | Medical Examiner's Office | | Kristin McCann | The Allegheny County Office of the Medical Examiner (ACOME) is requesting executive action to enter into an agreement with Kristin McCann for contracted technical and administrative review of DNA case files. This service will supplement work being performed by ACOME forensic biology scientists and help improve the turnaround time for casework and reduce the backlog. Compensation will be paid at a rate of \$243.75 per case and the total contract will not exceed \$71,175. The contract period will be August 1, 2025 through September 30, 2026. | | \$71,175.00 | \$71,175.00 | \$0.00 |
| 6424-25 | 07/29/2025 | | | | Human Service(s) | Behavioral Health | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | The Department of Human Services requests the County's authority to amend the Fiscal Year 24-25 | | \$19,742,653.00 | \$19,742,653.00 | |
| | | | | | | Office of Developmental Supports | MERCY LIFE CENTER CORP DBA MERCY BEHAVIORAL HEALTH | Agreement with Mercy Life Center Corporation. Agreement No. 296822. | | \$19,742,653.00 | | |
| 6425-25 | 07/29/2025 | | | | Human Service(s) | Behavioral Health | CORNELL ABRAXAS GROUP, INC. | The Department of Human Services requests the County's authority to enter | | \$930,528.00 | \$930,528.00 | |
| | | | | | | Children, Youth and Families | CORNELL ABRAXAS GROUP, INC. | into an agreement with CORNELL ABRAXAS GROUP, LLC., THE for the periods defined below. | | \$930,528.00 | | |
| 6426-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | BURLINGTON COAT FACTORY, INC. | The Department of Human Services requests the County's authority to amend the following agreement. | | \$511,590.79 | \$511,590.79 | |
| 6427-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | BURLINGTON COAT FACTORY, INC. | The Department of Human Services requests the County's authority to amend the following agreement. | | \$305,110.77 | \$305,110.77 | |
| 6428-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | SOUTHWOOD PSYCHIATRIC HOSPITAL | The Department of Human Services requests the County's authority to enter into an agreement with SOUTHWOOD PSYCHIATRIC HOSPITAL for the periods defined below. | | \$137,500.00 | \$137,500.00 | |
| 6429-25 | 07/29/2025 | | TBD | TBD | Human Service(s) | Behavioral Health | EDUCATION LAW CENTER - PA | The Department of Human Services requests the County's authority to | | \$0.00 | \$5,544,202.00 | |
| | | | | | | Children, Youth and Families | EDUCATION LAW CENTER - PA | amend the Agreements with the following providers for the periods shown below. | | \$0.00 | | |
| | | | | | | ocs | EDUCATION LAW CENTER - PA | | | \$0.00 | | |

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|-----------------------|------------------|-------------|-----|--------|---------------------|--|------------------------------------|---|----------------|---|---|--|
| 6429-25 | 07/29/2025 | | TBD | TBD | Human Service(s) | Office of Developmental | EDUCATION LAW CENTER - PA | The Department of Human Services requests the County's authority to amend the Agreements with the | | \$0.00 | \$5,544,202.00 | |
| | | | | | | Supports Behavioral | INVISION CUSTOMIZED SERVICES | following providers for the periods shown below. | | \$0.00 | | |
| | | | | | | Health Children, | INVISION CUSTOMIZED SERVICES | - | | \$0.00 | | |
| | | | | | | Youth and Families OCS | INVISION CUSTOMIZED SERVICES | | | \$0.00 | | |
| | | | | | | Prevention Office of | INVISION CUSTOMIZED SERVICES | | | \$0.00 | | |
| | | | | | | Developmental Supports | IIIVIOION GGG OMIZED GENVIGEG | | | ψ0.00 | | |
| | | | | | | Behavioral Health | PEER SUPPORT & ADVOCACY NETWORK | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | PEER SUPPORT & ADVOCACY NETWORK | | | \$0.00 | | |
| | | | | | | OCS Prevention | PEER SUPPORT & ADVOCACY NETWORK | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | PEER SUPPORT & ADVOCACY NETWORK | | | \$0.00 | | |
| | | | | | | Behavioral Health | TRYING TOGETHER | | | \$0.00 | | |
| | | | | | | Children, Youth and Families | TRYING TOGETHER | | | \$0.00 | | |
| | | | | | | OCS Prevention | TRYING TOGETHER | | | \$0.00 | | |
| | | | | | | Office of Developmental Supports | TRYING TOGETHER | | | \$0.00 | | |
| 6430-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | AIMED INC. | The Department of Human Services requests the County's authority to Amend the Provider Agreement #295124 with AIMED INC | | \$11,900.00 | \$11,900.00 | |
| 6431-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | AVONWORTH SCHOOL DISTRICT | The Department of Human Services requests authority to enter into an agreement with each educational entity listed herein for the period defined below. | | \$20,000.00 | \$20,000.00 | |
| 6432-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | AIMED INC. | The Department of Human Services requests the County's authority to enter into an agreement with the provider listed herein for the period defined below. | | \$9,400.00 | \$9,400.00 | |
| 6433-25 | 07/29/2025 | | | | Human Service(s) | Aging | GATEWAY HEALTH LLC | The Department of Human Services (DHS) requests the County's authority to amend the Master Service Agreement (MSA) with Gateway Health LLC. Agreement No. 258885. | MSA | \$0.01 | \$0.01 | |
| 6434-25 | 07/29/2025 | | | | Human Service(s) | Children, Youth and Families | MCCOY ENTERPRISES | The Department of Human Services requests the County's authority to Amend the Provider Agreement # 294283 with MCCOY ENTERPRISES. | | \$0.00 | \$0.00 | |
| 6435-25 | 07/29/2025 | TBD | TBD | TBD | Human | Children, | ALLEGHENY COUNCIL TO IMPROVE | The Department of Human Services | | \$3,701,450.00 | \$3,701,450.00 | |

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| 6435-25 | 07/29/2025 | TBD | TBD | TBD | Service(s) | Youth and Families | OUR NEIGHBORHOODS HOUSING INC. | requests the County's authority to Amend Agreement No. 294847 with | | | \$3,701,450.00 | |
| | | | | | | OCS Homeless/ Housing | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. (Action Housing), for FY 24-25. | | \$3,701,450.00 | | |
| | | | | | | OCS Prevention | ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS HOUSING INC. | | | \$3,701,450.00 | | |
| 6436-25 | 07/30/2025 | | | | Economic Development | Operations | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) | Requesting the signature of the County Manager on the 2025 HUD SF-424 Forms, Certifications, and subsequent Grant Agreements for Community Development Block Grant (CDBG), Home Investment Partnership program (HOME), and Emergency Shelter Grant (ESG) program funding. | | \$16,898,597.17 | | |
| 6437-25 | 07/30/2025 | | 33010221 | 62004 | Emergency Services | Region 13 | NATIONAL TACTICAL OFFICERS ASSOCIATION | The Department of Emergency Services, as the fiduciary for PA Region 13, requests authorization for a One Time Expenditure for registration for the National Tactical Officers Association SWAT Team Leader Course taking place 07/14/2025-07/29/2025 in an amount not to exceed \$25,000.00. | | \$25,000.00 | \$25,000.00 | |
| 6438-25 | 07/30/2025 | | | | Kane Regional Centers | | CCAC LEISURE LEARN EXT. | Summary: Authorization to enter into an agreement with CCAC for Leisure Learn programming for the residents of the Kane Community Living Centers | | \$110,000.00 | | |
| 6439-25 | 07/30/2025 | | | | Economic Development | Municipal Development | STEEL RIVERS COUNCIL OF GOVERNMENTS | Authorization is requested to extend the contract term and amend the budget of agreement number 290639 for the Steel Rivers Council of Governments for the administration of the Sanitary Sewer Rehabilitation Project in the City of Clairton. This amendment will increase the budget by \$37,874.00 in order to reimburse local share funds. | 49-3.12.8 | \$208,445.00 | \$208,445.00 | \$0.00 |