

Allegheny County Approved EA Report

Reporting Period: 08/01/2026 - 08/31/2026

Department: All Departments

Run Date: 09/02/2026

Executive Action #	Approved Date	Cost Center	Job	Object	Department	Office	Vendor/Funder	Description	Project Number	Estimated Cost/Revenue for Vendor/Funder	Total Estimated Cost for Executive Action #	Total Estimated Revenue for Executive Action #
6752-26	08/03/2026				Department of Sustainability	Administration	HILLMAN FOUNDATION	Allegheny County is exploring battery storage as part of a current project at the Police Academy, or a new project at one of the Kane facilities. We need to complete design work and then will determine full costs. The grant does not require match. **County Manager will need to sign a letter to acknowledge the terms and conditions of the grant before we can register to participate. Sustainability will follow up with a signature request.		\$300,000.00	\$300,000.00	\$300,000.00
6754-26	08/03/2026				Human Service(s)	OCS Homeless/Housing	AUBERLE	The Department of Human Services requests the County's authority to amend the Agreement with Auberle, Agreement #305336, for the period shown below.	StdContract	\$10,414,058.00	\$10,414,058.00	\$0.00
6755-26	08/03/2026		TBA	TBA	Human Service(s)	Aging	SAFE MOVES FOR SENIORS	The Department of Human Services requests the County's authority to amend the Agreement with Safe Moves for Seniors, Agreement #304677, for the period shown below.		\$173,850.00	\$173,850.00	\$0.00
6756-26	08/03/2026		TBA	TBA	Human Service(s)	OCS Prevention	Just Harvest Education Fund	The Department of Human Services requests authority to enter into an agreement with Just Harvest Education Fund, listed herein for the period defined below.		\$50,000.00	\$50,000.00	\$0.00
6758-26	08/03/2026				Human Service(s)	Office of Administration	METRO COMMUNITY HEALTH CENTER	The Department of Human Services requests the County's authority to enter into a Memorandum of Understanding (MOU) agreement with Metro Community Health Center for the period from 8/1/2026 to 6/30/2029.		\$0.00	\$0.00	\$0.00
6759-26	08/03/2026				Human Service(s)	Office of Analytics, Technology and Planning	CENTURION OF PA LLC	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 306471 with CENTURION OF PA LLC.		\$2,004,201.00	\$2,004,201.00	\$0.00
6760-26	08/03/2026				Human Service(s)	Children, Youth and Families	Miracle Hearts	The Department of Human Services requests the County's authority to enter into an Agreement with the New Provider Miracle Hearts listed herein for the period defined below.		\$0.00	\$0.00	\$0.00
6761-26	08/04/2026		TBD	TBD	Human Service(s)	Office of Analytics, Technology and Planning	COMMONWEALTH OF PENNSYLVANIA	The Department of Human Services requests Allegheny County's authority to enter into a Memorandum of Understanding (MOU) with the Commonwealth of Pennsylvania for the period from 10/1/2026 to 9/30/2027.		\$0.00	\$0.00	\$0.00
6762-26	08/04/2026				Human Service(s)	OCS Prevention	Pennsylvania Health Access Network	The Department of Human Services requests the County's authority to enter into an Agreement with the New Provider Pennsylvania Health Access Network listed herein for the period defined below.		\$50,000.00	\$50,000.00	\$0.00
6763-26	08/05/2026		TBA	TBA	Human Service(s)	OCS Homeless/	COMMUNITY HUMAN SERVICES CORPORATION	The Department of Human Services requests the County's authority to	ShlrPlus	\$533,537.00	\$1,387,442.00	\$0.00

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6763-26	08/05/2026		TBA	TBA	Human Service(s)	Housing	COMMUNITY HUMAN SERVICES CORPORATION	amend the Agreements with the following provider for the period shown below.	FamiliesUnited	\$853,905.00	\$1,387,442.00	\$0.00
6764-26	08/05/2026				Human Service(s)	Children, Youth and Families	ISAIAH 117 HOUSE	The Department of Human Services requests the County's authority to enter into a Memorandum of Understanding (MOU) with Isaiah 117 House for the period from 7/1/2026 to 6/30/2027.		\$0.00	\$0.00	\$0.00
6765-26	08/06/2026	270101, 274802	27010096		Health Department			Cross charging of Payroll Expenses for the Positions listed below for work completed on the 2026 Public Health Infrastructure Grant (PHIG) for the Administration and Clinics bureaus.			\$0.00	
6766-26	08/06/2026		27480244		Health Department		UNIVERSITY OF PITTSBURGH PHYSICIANS, DEPARTMENT OF PEDIATRICS	University of Pittsburgh Physicians (UPP) Department of Pediatrics, renew Agreement #297503 (A) through the WIC Grant for the WIC Program, 2026-2027.		\$50,000.00	\$50,000.00	
6767-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	WiseBatch	Approval be granted to award a contract in response to Inquiry Number 3597, Request for Quotations for Test Strips.		\$29,700.00	\$29,700.00	\$0.00
6768-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	SCI-TEK	Extend Contract Number 260804 with Sci-Tek Consultants Inc per Specification Number 8494, Consulting Services.		\$6,985.00	\$0.00	\$0.00
6769-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	THOMAS M. SMITH FUNERAL HOME AND CREMATORY, INC.	Approval be granted to award a contract for Specification Number 9519, Invitation for Bid for Cremation Services including Livery.		\$175,000.00	\$175,000.00	\$0.00
6770-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Concourse Tech, Inc.	Award contract in response to Specification Number 9459, Request for Proposal for Licensing Software Services.		\$337,500.00	\$337,500.00	\$0.00
6771-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Medpipe Maint. Corp.	Approval be granted to enter into a Sole Source Service Agreement with Medpipe Maintenance Corporation for Lab Air System Preventative Maintenance.		\$10,575.39	\$10,575.39	\$0.00
6772-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Institutional Eye Care	Approval be granted to award a contract for Specification Number 9518, Invitation for Bid for Vision Care for the Allegheny County Jail III.		\$330,000.00	\$330,000.00	\$0.00
6773-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Sargent's Court Reporting	Approval be granted for continued use of PA State contract with Sargent's Court Reporting for Stenographic Court Reporting Services and Transcription Services, County contract number 289716.		\$162,000.00	\$34,000.00	\$0.00
6774-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Biotage	Approval be granted to enter into a Sole Source Service Agreement with Biotage for Biotage Turbopap with 24 Position Manifold.		\$22,677.46	\$22,677.46	\$0.00
6775-26	08/10/2026				Department of	Purchasing & Contracts	SYNERGIT, INC.	Approval be granted for continued use of COSTARS contract with SynergIT,		\$6,200,000.00	\$200,000.00	\$0.00

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					Management & Budget			Inc., for IT Hardware, County Contract Number 47150.				
6776-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Thermo Electron North America LLC	Approval be granted to enter into a Sole Source Service Agreement with Thermo Electron North America LLC for Chromeleon Software Support.		\$68,944.32	\$68,944.32	\$0.00
6777-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	HUCKESTEIN MECHANICAL SERVICES, INC.	Approval be granted for continued use of COSTARS contract with Huckestein Mechanical Services for Maintenance, Repair, & Operation Equipment & Supplies ("MRO"), County Contract Number 264216.		\$798,325.00	\$300,000.00	\$0.00
6778-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Trying Together	Award contract in response to Specification Number 9537, Request for Proposal for Allegheny County Child Care/After School/Summer Program Finder.		\$63,050.00	\$63,050.00	\$0.00
6779-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	Henron Electrical Resources LLC	Approval be granted for the continued use of COSTARS contract with Henron Electrical Resources LLC, for Maintenance, Repair, & Operation Equipment.		\$200,000.00	\$50,000.00	\$0.00
6780-26	08/10/2026				Department of Management & Budget	Purchasing & Contracts	The Master's Touch, LLC	Amend Contract Number 306870 with The Master's Touch, LLC per Specification Number 9630, Print/Mail Service for Treasurer's Office.		\$970,371.25	\$646,914.00	\$0.00
6782-26	08/10/2026				Human Service(s)	Office of Analytics, Technology and Planning	PA HOUSING FINANCE AGENCY	The Department of Human services requests authority to apply for and accept, if awarded, grant funds in the amount of \$550,000.00 from the Pennsylvania Housing Finance Agency (PHFA) for the period from 2/9/2027 to 2/8/2028. Said funds shall be used for housing and support services for households experiencing or at risk of experiencing homelessness.		\$550,000.00	\$0.00	\$550,000.00
6783-26	08/10/2026				Human Service(s)	OCS Prevention	PA Office of Child Development and Early Learning (OCDEL)	The Allegheny County Department of Human Services requests the County's authority to amend the EA 5716-25 wherein authority was granted to accept grant funds from the Pennsylvania Department of Human Services, Office of Child Development and Early Learning (OCDEL) for the period from 06/30/25 to 06/30/27.		\$11,250,184.00	\$0.00	\$11,250,184.00
6784-26	08/10/2026				Human Service(s)	Office of Analytics, Technology and Planning	PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD)	The Allegheny County Department of Human Services request the County's authority to apply for and accept (if awarded) grant funds in the amount of \$250,000.00 from Pennsylvania Commission on Crime and Delinquency for the period from 1/1/2027 to 12/31/2028. The purpose of the grant, known as the Expansion of Mobile Crisis Capacity		\$250,000.00	\$0.00	\$250,000.00

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								Grant, is to enhance Allegheny County's mobile crisis capacity, options, and functioning.				
6785-26	08/10/2026				Human Service(s)	Office of Analytics, Technology and Planning	YOUTH GUIDANCE	The Department of Human Services requests the County's authority to amend the Agreement with YOUTH GUIDANCE, Agreement # 296222.		\$6,393,695.00	\$6,393,695.00	\$0.00
6786-26	08/10/2026		TBD	TBD	Human Service(s)	Office of Analytics, Technology and Planning	PENNSYLVANIA DEPARTMENT OF HUMAN SERVICES	The Department of Human Services requests Allegheny County's authority to enter into a Memorandum of Understanding (MOU) with the Pennsylvania Department of Human Services for the purpose of Assurances for the 2027-2028 Needs Based Plan and Budget for the period from July 1, 2027 to June 30, 2028.		\$0.00	\$0.00	\$0.00
6787-26	08/10/2026				Human Service(s)	OCS Prevention	The Promise Center of Homewood Inc	The Department of Human Services requests the County's authority to enter into an agreement THE PROMISE CENTER OF HOMEWOOD INC., for the periods defined below.		\$110,116.00	\$110,116.00	\$0.00
6790-26	08/10/2026		TBA	TBA	Human Service(s)	Children, Youth and Families	CAYUGA HOME FOR CHILDREN	The Department of Human Services requests the County's authority to enter into an Agreement with each provider listed herein for the periods defined below.		\$481,005.50	\$481,005.50	\$0.00
6791-26	08/10/2026		TBD	TBD	Human Service(s)	Office of Analytics, Technology and Planning	RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NEW YORK	The Allegheny County Department of Human Services (DHS) requests the County's authority to amend EAs 5031-19 and 6980-23 which granted authority to enter into a Memorandum of Understanding (MOU) agreement with the Research Foundation of the City University of New York (CUNY) on behalf of the CUNY Institute for State and Local Governance for the period 12/18/18 to 12/31/2024.		\$0.00	\$0.00	\$0.00
6793-26	08/10/2026		TBD	TBD	Human Service(s)	Office of Analytics, Technology and Planning	ALLIANCE FOR INFANTS AND TODDLERS INC	The Allegheny County Department of Human Services (DHS) requests the County's authority to enter into a Memorandum of Understanding (MOU) agreement with The Alliance for Infants and Toddlers for the purpose of continuing an annual agreement with the Local Interagency Coordinating Council (LICC), as required by Title 55 Chapter 5226 Early Intervention Regulations.		\$0.00	\$0.00	\$0.00
6794-26	08/10/2026				Human Service(s)	Office of Analytics, Technology and Planning	CENTURION OF PA LLC	The Department of Human Services requests the County's authority to enter into a multi-year Agreement with the existing provider, CENTURION OF PA LLC, listed herein for the periods defined below.		\$3,382,289.00	\$3,382,289.00	\$0.00
6795-26	08/11/2026		25910741		Human Service(s)	Behavioral Health	WHITE DEER RUN, INC.	The Department of Human Services requests the County's authority to		\$1,124,625.00	\$1,124,625.00	\$0.00

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								amend the MULTI-YEAR agreement with WHITE DEER RUN, LLC. Agreement No. 304627.				
6797-26	08/12/2026				Human Service(s)	Office of Analytics, Technology and Planning	EVANS, KIRSTEN	Recognizing that workforce shortages decrease access to care in high-need service areas ("Target Service Areas"), the County has established the BH Fellows Program (the "Program") to award educational loan repayments for qualified educational loan debt (the "Loan Payment") to qualified participants upon their completion of a two-year service term (the "Minimum Term") in a Program-eligible role with a Program-sponsoring Allegheny County behavioral services provider (the "Sponsoring Provider") as previously approved in writing by the County (the "Eligible Role").		\$0.00	\$0.00	\$0.00
						Office of Analytics, Technology and Planning	GILLCHRIST, SYDNEY			\$0.00		
						Office of Analytics, Technology and Planning	HENRY, JAMIE			\$0.00		
						Office of Analytics, Technology and Planning	NICHOLS, JACLYN			\$0.00		
						Office of Analytics, Technology and Planning	WOODS, TAMANTHA			\$0.00		
6798-26	08/12/2026	0231	25940841	63010	Human Service(s)	OCS Homeless/ Housing	GAUDENZIA	The Department of Human Services requests the County's authority to amend the Agreement with Gaudenzia, Inc. for Housing and Urban Development (HUD) 30, Agreement # 305352.	Village1	\$326,834.00	\$326,834.00	\$0.00
6799-26	08/12/2026	515	25900549	63010	Human Service(s)	Aging	SOUTHWESTERN SENIOR CARE LLC	The Department of Human Services requests the County's authority to amend the MULTI-YEAR agreement with SOUTHWESTERN SENIOR CARE LLC Agreement No. 282108.		\$348,150.00	\$348,150.00	\$0.00
6802-26	08/13/2026				Allegheny County Police			The Police Department respectfully requests authorization to accept a donation of a 8 year old Belgian Draft Gelding horse for use by the Mounted Patrol Unit. Shelley Urbank Wolf, a spouse of a former Superintendent has supported the unit with equipment donations in the past and believes this horse will serve as a good patrol horse. The horse weighs 2,000 pounds, stands 17.3 hands high and is named Cyrus.			\$0.00	\$0.00
6803-26	08/13/2026				Allegheny County Police	Police Academy	TROGLER, WILLIAM	Respectfully request permission to modify William Trogler's Mandatory In-Service Training (MIST) agreement 308127. Due to an error, the original amount of \$3640 needs to be increased to \$4680 for 144 hours of instruction reimbursement. The increase will still be paid from the Police Special account 31570001.63010.00. No other changes are necessary.		\$3,640.00		
6804-26	08/13/2026				Allegheny County Police		OFFICE of NATIONAL DRUG CONTROL (ONDCT)	The Police Department respectfully requests permission to apply, accept		\$138,200.00	\$138,200.00	\$138,200.00

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								and expend a grant from The Office of National Drug Control Policy (ONDCP), a federal entity. The Ohio High Intensity Drug Trafficking Area (HIDTA) has allocated \$138,200 in the past few years for an initiative to identify, disrupt and prosecute drug trafficking organizations operating within Allegheny County. Funding should cover the period of 1/1/2026 through 12/31/2027 Officer overtime will require expense transfer from operating cost center 315701 to a job number to be determined. No match required.				
6805-26	08/13/2026				Medical Examiner's Office		BUREAU OF JUSTICE ASSISTANCE	The Allegheny County Office of the Medical Examiner (ACOME) is requesting executive action to request a 12-month project period extension for the 2023 ME Coroner Grant program. This is the first extension request for this grant program. The new project period will be 10/01/2023 - 09/30/2027.		\$72,367.00	\$72,367.00	\$72,367.00
							Bureau of Justice Assistance			\$0.00		
6806-26	08/13/2026				Medical Examiner's Office		BUREAU OF JUSTICE ASSISTANCE	The Allegheny County Office of the Medical Examiner is requesting executive action to request a 12-month no cost extension of the 2024 DNA CEBR Grant (Job 17010065). This is the first extension request for this grant program. The new project period will be 10/01/2024 - 09/30/2027.		\$284,030.00	\$284,030.00	\$284,030.00
							Bureau of Justice Assistance			\$0.00		
6807-26	08/13/2026				Human Service(s)	Office of Analytics, Technology and Planning	MACARTHUR FOUNDATION	The Allegheny County Department of Human Services request the County's authority amend EA 5928-24 in which authority was given to apply for and accept (if awarded) grant funds in the amount of \$334,000.00 from the MacArthur Foundation for the period from 1/1/2025 to 12/31/2026.		\$334,000.00	\$0.00	\$334,000.00
6808-26	08/13/2026		TBA	TBA	Human Service(s)	Behavioral Health	COMMON WEALTH OF PENNSYLVANIA	The Department of Human Services requests the County's authority to sign the Participation Grant Agreement & Assurance of Compliance with the Commonwealth of Pennsylvania, Department of Human Services, Bureau of Managed Care Operations, Division of Medical Assistance Transportation for the period from 7/1/2026 to 6/30/2027.		\$0.00	\$0.00	\$0.00
6810-26	08/17/2026		25920226, 25910753, 25950080		Human Service(s)	Behavioral Health	THREE RIVERS YOUTH	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 304096 with THREE RIVERS YOUTH.		\$1,196,323.50	\$1,196,323.50	\$0.00
						Children, Youth and Families	THREE RIVERS YOUTH			\$1,196,323.50		
6811-26	08/17/2026				Human Service(s)	Office of Analytics, Technology	ETHOS TREATMENT, LLC	The Department of Human Services requests the County's authority to enter into a Linkage Agreement with Ethos		\$0.00	\$0.00	\$0.00

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						and Planning		Treatment LLC. for the period from 8/10/2026 to 8/10/2028.				
6812-26	08/17/2026	004001	25950074	63010	Human Service(s)	Office of Developmental Supports	MAXIM HEALTHCARE SERVICES INC	The Department of Human Services requests the County's authority to amend the MULTI-YEAR agreement with MAXIM HEALTHCARE SERVICES INC. Agreement No. 309199.		\$0.00	\$0.00	\$0.00
6813-26	08/17/2026	63010	2590080	327001	Human Service(s)	Behavioral Health	PEER SUPPORT & ADVOCACY NETWORK	The Department of Human Services requests the County's authority to amend the Agreement with the following provider for the period shown below.		\$1,346,250.00	\$1,346,250.00	\$0.00
6814-26	08/18/2026	63010	25950075	316001	Human Service(s)	Behavioral Health	MERAKEY (formerly Northwestern Human Services)	The Department of Human Services requests the County's authority to amend the Agreement with Merakey, Agreement #293235, for the period shown below.		\$6,075,000.00	\$6,075,000.00	\$0.00
6815-26	08/18/2026	0701, 011014	25920222, 25920223	63010	Human Service(s)	Office of Analytics, Technology and Planning	STEEL RIVERS COUNCIL OF GOVERNMENT	The Department of Human Services requests the County's authority to Amend Agreement No. 305335 with STEEL RIVERS COUNCIL OF GOVERNMENT for the period 7/1/2025 to 6/30/2026.		\$1,341,342.80	\$1,341,342.80	\$0.00
6817-26	08/18/2026		250207	63901	Human Service(s)	Office of Administration	901 PENNSYLVANIA, L.P.	Permission is respectfully requested to enter into a first amendment of the lease for office space for the DHS/CYF North Regional Office located at 901 Pennsylvania Avenue, Pittsburgh, PA. The term of the lease will be extended by five additional years.		\$1,693,380.00	\$1,693,380.00	\$0.00
6818-26	08/18/2026	011014	25920226	63010	Human Service(s)	Children, Youth and Families	HIGHLANDS SCHOOL DISTRICT	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 310391 with HIGHLANDS SCHOOL DISTRICT.		\$458,073.00	\$458,073.00	\$0.00
6819-26	08/18/2026	011014	25920226	65506	Human Service(s)	Children, Youth and Families	UPPER ST. CLAIR SCHOOL DISTRICT	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 306837 with UPPER ST. CLAIR SCHOOL DISTRICT.		\$50,000.00	\$50,000.00	\$0.00
6820-26	08/18/2026	001006	25950074	63010	Human Service(s)	Office of Developmental Supports	CHATHAM UNIVERSITY	The Department of Human Services requests the County's authority to amend the Agreement with CHATHAM UNIVERSITY, Agreement # 307270.		\$672,036.00	\$672,036.00	\$0.00
6821-26	08/18/2026	011014	25920226	63010	Human Service(s)	Children, Youth and Families	SHALER AREA SCHOOL DISTRICT	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 313362 with SHALER AREA SCHOOL DISTRICT.		\$800,000.00	\$800,000.00	\$0.00
6822-26	08/18/2026		25950079	63010	Human Service(s)	Office of Developmental Supports	MILESTONE CENTERS INC	The Department of Human Services requests the County's authority to amend the Agreement with Milestone Centers Inc., Agreement # 304653.		\$4,321,739.00	\$4,321,739.00	\$0.00
6823-26	08/18/2026	020432	25920226	65506	Human Service(s)	Children, Youth and Families	PENN HILLS SCHOOL DISTRICT	The Department of Human Services requests the County's authority to Amend the Provider Agreement # 307214 with PENN HILLS SCHOOL		\$291,774.16	\$291,774.16	\$0.00

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								DISTRICT.				
6824-26	08/18/2026				Human Service(s)	Children, Youth and Families	GLADE RUN LUTHERAN SERVICES	The Department of Human Services requests the authority to enter into a Linkage Agreement with Glade Run Lutheran Services for the period defined.		\$0.00	\$0.00	\$0.00
6825-26	08/18/2026				Human Service(s)	Aging	TRANSDEV SERVICES, INC.	The Department of Human Services requests the County's authority to Amend Agreement No. 305454 with TRANSDEV SERVICES, INC.		\$12,366,175.00	\$12,366,175.00	\$0.00
6826-26	08/18/2026		36044269, 36044316, 36044348	63010	Public Works	Bridge Division	Prime AE Group, Inc.	The Department of Public Works requests permission to enter into an agreement with PRIME AE Group, Inc., 64 South 14th Street Pittsburgh, PA 15203, to perform design services associated with Crawford Run Bridge No. 2 project (County project No. CE02-0301).	CE02-0301	\$421,579.11	\$421,579.11	\$400,500.15
6827-26	08/18/2026		36043896, 36043799, 36043131	63010	Public Works	Construction	SAI CONSULTING ENGINEERS	The Department of Public Works requests permission to enter into an agreement with SAI Consulting Engineers, Inc. 1350 Penn Avenue, Suite 300, Pittsburgh, Pa 15222 to perform construction management, inspection, and testing services for the Bridge Preservation Group 5 project (AA00-18FB).	AA00-18FB	\$2,249,741.57	\$2,249,741.57	\$2,137,254.49
6828-26	08/18/2026		TBD		Health Department		PA Department of Health	The Health Department requests authorization to accept funding from the CDC Exhale grant from the Pennsylvania Department of Health (PADOH) for the Chronic Disease Program Funding.		\$405,981.00		\$405,981.00
6829-26	08/18/2026		TBD		Health Department		BREATHE PENNSYLVANIA	Breathe Pennsylvania 26/27 Breathe PA Nutrition Support Grant for Tuberculosis Program, 2026 - 2027		\$6,000.00		\$6,000.00
6830-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	SARGENT ELECTRIC COMPANY	Amend Contract Number 302800 with Sargent Electric Company per Specification Number 9313, Electrical On-Call Services.		\$576,963.00	\$231,963.00	\$0.00
6831-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	Environmental Systems Research Institute (ESRI)	Approval be granted to amend County use of PA State contract with ESRI Inc., for GIS Software and Services County Contract Number 278660.		\$950,000.00	\$0.00	\$0.00
6832-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	American Rock Salt Co. LLC	Approval be granted for continued use of PA State contract with American Rock Salt for Sodium Chloride (Rock Salt), County Contract Number 49774.		\$6,000,000.00	\$2,000,000.00	\$0.00
6833-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	BI Incorporated	Approval be granted to enter into a Sole Source Service Agreement with BI Incorporated for Offender Electronic Monitoring Equipment and Services.		\$1,576,671.00	\$1,576,671.00	\$0.00
6834-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	SSI, Inc.	Approval be granted to enter into a Sole Source Service Agreement with SSI Inc. for the Water Chiller System.		\$36,000.00	\$36,000.00	\$0.00
6835-26	08/19/2026				Department	Purchasing &	QIAGEN	Amend Contract Number 313008 with		\$17,301.00	\$0.00	\$0.00

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					of Management & Budget	Contracts		Qiagen Inc per Specification Number 9515, Nucleic Acid Extractor Service and Maintenance.				
6836-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	ACTION TARGET, INC.	Extend Contract Number 285613 with Action Target Inc. per Specification Number 3529, Recycling Lead Brass.		\$0.00	\$0.00	\$5,000.00
6837-26	08/19/2026	206301		63010	Administrative Services	Special Events and Marketing	Emerald Owl Productions	The Department of Administrative Services, Office of Marketing & Special Events, requests authority to enter into a contract with Emerald Owl Productions to produce and host a laser light show in North Park.		\$70,000.00	\$70,000.00	
6838-26	08/19/2026				Department of Management & Budget	Purchasing & Contracts	First American Industries, Inc.	Approval be granted to award a contract for Specification Number 9482, Invitation for Bid for Shuman Juvenile Detention Center Phase 2 Renovations.		\$3,789,450.00	\$80,541,173.95	\$0.00
						Purchasing & Contracts	Lugaila Mechanical, Inc.			\$7,812,000.00		
						Purchasing & Contracts	Mosites Construction Company			\$22,663,450.95		
						Purchasing & Contracts	SARGENT ELECTRIC COMPANY			\$12,171,222.00		
6839-26	08/20/2026				Human Service(s)	Office of Analytics, Technology and Planning	BENTER FOUNDATION, THE	The Allegheny County Department of Human Services request the County's authority to apply for and accept (if awarded) grant funds in the amount of \$100,000.00 from The Benter Foundation for the period from 8/1/2026 to 8/30/2027.		\$100,000.00	\$0.00	\$100,000.00
6840-26	08/20/2026				Human Service(s)	Office of Analytics, Technology and Planning	HEINZ ENDOWMENTS (THE)	The Allegheny County Department of Human Services request the County's authority to apply for and accept (if awarded) grant funds in the amount of \$500,000.00 from the Heinz Endowments for the period from 8/1/2026 to 8/30/2027.		\$500,000.00	\$0.00	\$500,000.00
6841-26	08/20/2026				Human Service(s)	Office of Analytics, Technology and Planning	RICHARD KING MELLON FOUNDATION	The Allegheny County Department of Human Services request the County's authority to apply for and accept (if awarded) grant funds in the amount of \$500,000.00 from the Richard K. Mellon Foundation for the period from 8/1/2026 to 8/30/2027.		\$500,000.00	\$0.00	\$500,000.00
6842-26	08/20/2026				Human Service(s)	Office of Analytics, Technology and Planning	HILLMAN FOUNDATION	The Allegheny County Department of Human Services request the County's authority to apply for and accept (if awarded) grant funds in the amount of \$400,000.00 from the Hillman Foundation for the period from 8/1/2026 to 8/30/2027.		\$400,000.00	\$0.00	\$400,000.00
6843-26	08/21/2026	010414	25920226	63010	Human Service(s)	OCS Prevention	TRYING TOGETHER	The Department of Human Services requests the County's authority to amend the Agreement with Trying Together, Agreement #292803, for the period shown below.		\$1,788,896.00	\$1,788,896.00	\$0.00
6844-26	08/21/2026	020201	25130002	63010	Human Service(s)	Behavioral Health	PASSAGES TO RECOVERY, INC.	The Department of Human Services requests the County's authority to Amend Agreement No. 311571 with	OSFRFP	\$336,194.00	\$336,194.00	\$0.00

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								PASSAGES TO RECOVERY, for the period and amount detailed herein.				
6845-26	08/21/2026		TBD	TBD	Human Service(s)	Behavioral Health	WESLEY FAMILY SERVICES	The Department of Human Services requests the County's authority to amend the Agreement with Wesley Family Services, Agreement #306972, for the period shown below.		\$8,868,888.40	\$8,868,888.40	\$0.00
6846-26	08/21/2026	002001	25950079	63010	Human Service(s)	Office of Developmental Supports	SYDANDI LLC	The Department of Human Services requests the County's authority to enter into an Agreement with the new provider, SYDANDI LLC, listed herein for the period defined below and granted authority to rescind the previously approved Executive Action # 5381-26.	FY	\$25,000.00	\$25,000.00	\$0.00
6847-26	08/21/2026	00	25020200	63010	Human Service(s)	Office of Administration	ALLEGHENY FAMILY NETWORK	The Department of Human Services requests the County's authority to Amend Agreement No. 293214 with ALLEGHENY FAMILY NETWORK for the funding period defined herein.		\$10,810,131.00	\$10,810,131.00	\$0.00
6848-26	08/21/2026		25950074	63010	Human Service(s)	Office of Developmental Supports	TURTLE CREEK VALLEY MH/MR	The Department of Human Services requests the County's authority to amend the Agreement with Turtle Creek Valley MH MR, Inc., Agreement # 304449.		\$5,847,267.00	\$5,847,267.00	\$0.00
6849-26	08/24/2026				Medical Examiner's Office		PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY	Allegheny County is requesting a 3-month, no cost extension for grant 46973 through December 31, 2026. The extenuating circumstances for the delay of this project include personnel being unable to attend two of the originally requested continuing education opportunities during the grant period. The missed opportunity to fulfill these opportunities has hindered Project Goal I, which is focused on offering advanced training and certification opportunities to employees.		\$184,827.00	\$184,827.00	\$184,827.00
							Pennsylvania Commission on Crime and Delinquency			\$0.00		
6850-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	TRINITY SERVICES GROUP, INC.	Exercise the renewal option on Contract Number 280935 with Trinity Services Inc. per Specification Number 8898, Allegheny County Jail Dietary Management.		\$16,000,000.00	\$8,000,000.00	\$0.00
6851-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Access Control Systems Inc.	Approval be granted for the use of PA State contract with Access Control Systems for Security, Surveillance and Fire Systems.		\$100,000.00	\$100,000.00	\$0.00
6852-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	SARGENT ELECTRIC COMPANY	Exercise the renewal option on Contract Number 294631 with Pugliano Construction Co. per Specification Number 9176, Materials for Bridge Repair.		\$2,559,101.00	\$10,000.00	\$0.00
6853-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Euna Solutions Inc.	Approval be granted for the use of OMNIA contract with Euna Solutions for Software & SaaS Solutions.		\$162,372.00	\$162,372.00	\$0.00
6854-26	08/25/2026				Department of	Purchasing & Contracts	Mansfield Oil Company of Gainesville, Inc.	Award contract in response to Specification Number 9475, Request for		\$6,193,550.00	\$6,193,550.00	\$0.00

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					Management & Budget			Proposal for Card Access Fueling Program.				
6855-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Pitney Bowes Global Financial Services	Exercise the renewal option on Contract Number 50089 with Pitney Bowes Global Financial Services, per Specification Number 8827, Courts Postage Meters.		\$192,457.19	\$90,000.00	\$0.00
6856-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Midatlantic Solid Waste Consultants	Award contract in response to Specification Number 9510, Request for Proposal for Allegheny County Solid Waste Management Plan Revision 2026.		\$84,900.00	\$84,900.00	\$0.00
6857-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	CONCRETE CONCEPTS, INC.	Approval be granted for continued use of PA State contract with Concrete Concepts, Inc., for highway inlet boxes, grates and frames, County Contract Number 50029.		\$41,606.00	\$30,000.00	\$0.00
6858-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	COMBUSTION SERVICE AND EQUIPMENT CO	Approval be granted to enter into a Sole Source Service Agreement with Combustion Service and Equipment Co. for Preventative Maintenance Services.		\$900,000.00	\$900,000.00	\$0.00
6859-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	ICF Incorporated, LLC	Amend Contract Number 299276 with ICF Incorporated, LLC, per Specification Number 9156, Climate Action Planning.		\$870,650.00	\$99,996.00	\$0.00
6860-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Helios Cyntox LLC	Recognize that AdvoWaste has changed its name to Helios Cyntox LLC.		\$0.00	\$0.00	\$0.00
6861-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	WITMER PUBLIC SAFETY GROUP INC / OFFICERSTORE	Approval be granted for continued use of PA State contract with Witmer Public Safety Group, Inc. for Body Armor, County Contract Number 49851.		\$55,000.00	\$5,000.00	\$0.00
6862-26	08/25/2026		18220001.63010		Department of Court Records		CGI TECHNOLOGIES AND SOLUTIONS, INC.	The Department of Court Records (DCR) request permission to Amend Agreement #191200 with CGI Technologies and Solutions Inc. (CGI) to reflect the changes listed in Statement of Work No. 16 Amendment No. 17 and extend the contract through November 30, 2026.		\$48,801.00	\$48,801.00	
6863-26	08/25/2026	120101.63015			Law Department		Abolitionist Law Center	Permission is respectfully requested to pay \$31,000.00 in attorneys' fees to the Abolitionist Law Center.		\$31,000.00		
6864-26	08/25/2026	604901		63901	Court of Common Pleas		JONNET REAL ESTATE MANAGEMENT, INC.	The Fifth Judicial District requests authorization to renew lease #191047 with Jonnet Real Estate Management Inc. for office, court and related space located at 339 Haymaker Road , Suite 1500, Monroeville, PA 5146 for Magisterial District Court 05-2-07.		\$456,000.00	\$456,000.00	\$0.00
6865-26	08/25/2026		18220001.63010, 60010027.63010.00		Department of Court Records		CGI TECHNOLOGIES AND SOLUTIONS, INC.	The Department of Court Records (DCR) request permission to Amend Agreement #191200 with CGI Technologies and Solutions Inc. (CGI) to reflect the changes listed in		\$58,089.00	\$58,089.00	

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								Statement of Work No. 17 Amendment No. 18 and extend the contract through January 16, 2027.				
6866-26	08/25/2026				Economic Development	Municipal Development	NORTH HILLS COUNCIL OF GOVERNMENTS	Authorization is requested to extend the contract term of agreement number 286630 with the North Hills Council of Governments for their year 48 Streetscape project in Etna Borough.	48-2.2.1	\$500,000.00	\$500,000.00	\$0.00
6867-26	08/25/2026				Economic Development	Municipal Development	NORTH HILLS COUNCIL OF GOVERNMENTS	Authorization is requested to extend the contract term of agreement number 306840 with the North Hills Council of Governments for their year 51 Streetscape project in Etna Borough.	51-2.2.1	\$438,482.00	\$438,482.00	\$0.00
6868-26	08/25/2026				Economic Development	Housing	INDEPENDENT HOUSING RESOURCES EAST INC	Authorization is requested to extend the term of agreement 302448 with Independent Housing Resources East, Inc for \$250,000.00 in AHTF funds, to allow additional time for the completion of construction tasks and the collection and submission of the required close-out documentation. This is a request to extend the contract two months, until October 31, 2026. All other provisions of this agreement shall remain the same.	24.91.00.001	\$250,000.00	\$250,000.00	\$0.00
6869-26	08/25/2026				Economic Development	Housing	VALLEY CLEAN AIR NOW	Authorization is requested to extend the Agreement term with Valley Clean Air Now for Mon Valley Public Health funds. A one year extension is requested.	MVPH 24.06	\$75,000.00	\$75,000.00	\$0.00
6870-26	08/25/2026				Economic Development	Operations	REDEVELOPMENT AUTHORITY OF ALLEGHENY COUNTY	Authorization is requested to enter into a cooperation agreement with the Redevelopment Authority of Allegheny County (RAAC) for the administration of \$150,000.00 of the County's tourism funds for the Active Allegheny Grant Program (AAGP).		\$150,000.00	\$150,000.00	\$0.00
6871-26	08/25/2026	460101.65507			Law Department		Sally Cimini Law & Mediation, LLC,	Permission to enter into a Settlement Agreement for the following case in the United States District Court for the Western District of Pennsylvania, McAuliffe v. Allegheny County d/b/a Kane Community Living Centers and Cura Hospitality, LLC, Case No. 2:25-cv-00553-RJC.		\$3,000.00		
6872-26	08/25/2026		60220003	TBD	Court of Common Pleas		FIFTH JUDICIAL DISTRICT OF PENNSYLVANIA	The Fifth Judicial District of Pennsylvania requests authorization to accept an additional \$8,000.00 from the Gismondi Foundation. These funds will be also be used for renovating the Civil Division Juror Lounge. Old Amount: \$65,000.00 New Amount: \$73,000.00 Increase of \$8,000.00 Time Period: 6/1/26-5/31/27		\$73,000.00	\$8,000.00	\$8,000.00

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6873-26	08/25/2026				Economic Development	Business Development	TRWIB, INC DBA PARTNER4WORK	Request Authorization to enter an agreement with TRWIB, INC DBA Partner4Work. This Agency will sub-contract with community organizations that serve the Allegheny County region to employ at least 1,100 youth. P4W will be the administrative and fiscal agent. Target population are those low-income youth who have limited or no work experience. CDBG funds have been committed to the project, and the scope of services is approved by the ACED and the Operating Agency. This will be a new contract which will be drafted upon approval of this Executive Action.	CD 51-2.5.4	\$450,000.00	\$450,000.00	\$0.00
6874-26	08/25/2026			63010	Economic Development	Municipal Development	SOUTH HILLS AREA COUNCIL OF GOVERNMENTS	Authorization is requested to extend the contract term of agreement #292055 with the South Hills Area Council of Governments (SHACOG) for the Community Development Block Grant (CDBG) Year 49 COG-Wide Public Improvement projects in the South Hills Area.	CD 49-7.5	\$140,092.00	\$140,092.00	\$0.00
6875-26	08/25/2026			63010	Economic Development	Municipal Development	MON VALLEY INITIATIVE	Authorization is requested to enter into contract with the Mon Valley Initiative (MVI) for the 2025 Blight Removal Program (BRP) in the Borough of North Braddock. 2025 BRP funds have been committed to the project, and the scope of services is approved by the ACED and the MVI. This will be a new contract which will be drafted upon approval of this executive action.	2025-BRP-010	\$112,500.00	\$112,500.00	\$0.00
6876-26	08/25/2026				Economic Development	Authorities	HIGHER EDUCATION BUILDING AUTHORITY	Chatham University is requesting that the Higher Education Building Authority (HEBA) issue an amount not to exceed \$11,000,000 for the refinancing of the Authority's outstanding Tax-Exempt Revenue Note, Series of 2014.		\$0.00	\$0.00	\$0.00
6877-26	08/25/2026				Emergency Services	EMA	PENNSYLVANIA EMERGENCY MANAGEMENT ADMINISTRATION (PEMA)	The Department of Emergency Services requests authorization to apply for, accept and expend \$16,431.00 in State Funds from Pennsylvania Emergency Management Agency to develop and maintain emergency response plans.		\$16,431.00	\$16,431.00	\$16,431.00
6878-26	08/25/2026		TBD		Emergency Services	EMA	PENNSYLVANIA EMERGENCY MANAGEMENT ADMINISTRATION (PEMA)	The Department of Emergency Services requests authorization to apply for, accept and expend State grant funds up to \$48,630.00 under the 2026 - 2027 Hazardous Material Response Fund. Grant period is 7/1/2026 - 6/30/27.		\$48,630.00	\$48,630.00	\$48,630.00
6879-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Bud Behling Leasing, Inc.	Amend Contract Number 306517 with Bud Behling Leasing, Inc., per Specification Number 9321, Vehicle Leasing.		\$1,826,000.00	\$5,000.00	\$0.00

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6880-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	City Lighting Products Co Inc	Approval be granted for continued use of COSTARS contract with City Lighting Co. Inc, for Building Maintenance, Repair, and Operation ("MRO"), County Contract Number 49913.		\$190,000.00	\$70,000.00	\$0.00
6881-26	08/25/2026	315701.51118, 460101.65507			Law Department		Shelby McCall (Whaley)	Release and Settlement of All Claims regarding Shelby McCall (Whaley) v. Allegheny County in the United States District Court for the Western District of Pennsylvania at CA No. 2:23-cv-01769.		\$112,500.00		
							The Welsh Law Group, LLC			\$37,500.00		
6882-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Vernon Dell Tractor Sales	Approval be granted to award a contract in response to Inquiry Number 3601, Request for Quotations for Woods Turf Batwing Mower.		\$22,995.00	\$22,995.00	\$0.00
6883-26	08/25/2026				Department of Management & Budget	Purchasing & Contracts	Enel X North America, Inc.	Recognize that Enernoc Inc. has changed its name to Enel X North America, Inc.		\$0.00		