

**ALLEGHENY COUNTY HEALTH DEPARTMENT  
AIR POLLUTION CONTROL ADVISORY COMMITTEE  
BUILDING #7 – CONFERENCE ROOM  
MEETING 1-17  
February 27, 2017**

**Committee Members/(Alts) Present**

Dan Bricmont, (Chair), Bricmont Law  
Chip Babst, Babst, Calland  
Sara Marie Baldi, Salvation Army  
Coleen Davis, USS, Alternate  
Steven Hvozdoovich, Clean Water Action  
Robert Orchowski, Hillcrest Group  
John Palmiere, Allegheny County Council

**Others Present**

Lee Ann Briggs, EMAP  
Mike Dzurinko, US Steel  
Rachel Filippini, GASP  
Chris Harden, US Steel  
Steve Hepler, DEP  
Jennifer Layman, SCA  
Annie Regan, Penn Future  
Kate St John, GASP  
Larry Simmons, E2M  
Carol Wivell, P2E / Citizen

**Committee Members/(Alts) Not Present**

Jeannine Hammer, EQT  
Mark Jeffrey, US Steel  
Dave Mazzocco, PPG

**ACHD Members Present**

Sandra Etzel  
Jayme Graham  
Jason Maranche  
Tony Sadar  
Karen M Sagel

**1. Welcome and Call To Order**

Dan Bricmont called the meeting to order at 5:30 pm.

**Action:** A quorum was present. All in attendance made their introduction.

**2. Chair's Remarks**

Dan Bricmont had no remarks.

**3. Approval of Minutes December 12, 2016**

**Action:** Dan Bricmont asked for a motion to approve the minutes of December 12, 2016. Bob Orchowski pointed out on page 2 section 4 C Regulation Subcommittee NOC should be NOx. Karen Sagel will correct the typo. Bob Orchowski moved Steven Hvozdoovich seconded.

**4. Subcommittee Reports:**

A. **Criteria Pollutant/Air Monitoring Subcommittee** – Coleen Davis reported that the Subcommittee met on February 13, and 27, 2017. Monitoring and the EPA Audit all items have been resolved. The PM 2.5 SIP work is continuing. The CMU study will be getting started soon, ACHD and CMU are still contacting technical and community members, there was a clean data fine for the 2016 Ozone for exceedances. The primary target was the SO2 SIP.

The next meeting is April 19, 2017 at 1:30 pm.

- B. Pollution Prevention/Education Subcommittee** – Rachel Filippini reported that the committee met January 19 and started out the meeting with discussing the Red House campaign. The Health Department was satisfied with the results the campaign produced based on industry standards. Overall the committee was pleased with the outcome of the campaign but some P2E members feel that certain aspects in terms of wood burning are not as strong as they could be. There was an opportunity for interested members to give comment on the open burning website. ACHD is still discussing retail signage for stores like Giant Eagle to have next to where the wood is sold.

Fireplace change out program has been put out for bid. Only one company applied and should be rolling out soon and be a positive influence to encourage other companies to participate next time.

Clean Air Fund Grant application process will be revised to where there will be more of a structure with a Request for Proposal time period for interested people to apply.

The Enviro Star Award is being retired. It was a great program that has run its course. Other award programs are being looked at.

The next will be May 18, 2017, at 1:30 PM.

At this time Jayme Graham announced Joe Osborne has tendered his resignation to the subcommittee, Kate St. John who is his alternate is also displaced by this resignation. The Subcommittee will be nominating someone from GASP to replace Joe on the Advisory Committee.

- C. Regulation Subcommittee** – Robert Orchowski reported the committee has not met since the last meeting. There is only one thing in progress, commercial fuel oil regulation change. It should appear in the Post-Gazette for public notice February 28<sup>th</sup> that public comment will run March 3<sup>rd</sup> though April 10<sup>th</sup>.

## **5. Approval of 2017 Meeting Dates**

The dates were recommended at the last meeting, but needed to be checked against an interfaith calendar. There are no religious conflicts, however, because of the timing of the SIP comment and respond period the date of the April meeting must be adjusted. The proffered dates are: April 24, June 12, August 14, October 16, and December 11, 2017. Bob Orchowski will not attend due to a personal engagement but will be sending comments. John Hvozdoch moved, Coleen Davis seconded.

- 6. Election of 2017 officers** – Dan Bricmont opened nominations for 2017 officers.

Bob Orchowski nominated Dan Bricmont as chair, which was unanimously seconded by the committee members. Dan did ask for discussion or other nomination, but since it was a unanimous second and with no other nominations were closed. Bob Orchowski nominated Chip Babst as vice chair, which was seconded by Steve Hvozdoovich. Dan asked for other nominations and closed. Dan Bricmont remains Chair. Chip Babst remains vice chair.

**7. Sulfur Dioxide Proposed State Implementation Plan**

Jason Maranche explained what the SIP is, what has gone into it, why it is designed the way it is, and the information contained within. A copy was provided to all committee members. Bob Orchowski asked the control strategy be sorted out into a table to help understand what has been done and what needs to be done. Jason responded that it is still a work in progress and will be address in the executive summary. Jayme Graham said most of the information will be in the emission limit changes. Motion to the Board of Health the Draft be advanced into public comment. Steve Hvozdoovich moved, John Palmiere second, Coleen Davis obtained.

**8. Report of the Air Program** – Jayme Graham reported Jim Kelly is now officially the Deputy Director of the Environmental Department. Lynn Marshall, our epidemiologist, has resigned which will delay the study of the North Boroughs until further notice.

The Carnegie Science Center gave a very heart felt thank you for the ACHD sponsorship of the Future Cities contest. At \$2000 ACHD is considered a Significant Contributor to the event. We support the general conference and workshop as well as two specialty awards.

The ACHD has been working on Accreditation. The Accreditation Board will be coming out in July to inspect and interview us. The department has been preparing for this for the past two years.

**9. Citizen Comments** – None.

**10. Date of Next Meeting and Adjournment.**

The next meeting is April 24, 2017 at 5:30 pm.

**11. Adjournment**

The meeting concluded at 8:00 pm. Steve Hvozdoovich moved to adjourn and John Palmiere seconded the motion.

Draft Minutes transcribed by: Karen M Sagel

Draft Minutes approved by: Jayme Graham