

**BEFORE THE HEARING OFFICER
ALLEGHENY COUNTY HEALTH DEPARTMENT**

| | | |
|--------------------|---|-------------------------|
| DANE MARSHALL, | : | Docket no.: ACHD-22-047 |
| | : | |
| Petitioner, | : | In re: Bob's Diner |
| | : | |
| v. | : | |
| | : | |
| ALLEGHENY COUNTY | : | |
| HEALTH DEPARTMENT, | : | |
| | : | |
| Respondent. | : | |


CASE MANAGEMENT ORDER

AND NOW, this 3rd day of February, 2023, in anticipation of the Hearing scheduled for February 14, 2023, it is ORDERED that the parties in the above-captioned matter shall exchange copies of exhibits and witness lists by February 10, 2023, at 5:00 p.m.

Additionally, the information for the Team's meeting can be found below:

Meeting ID: 239 951 670 361
Passcode: oKhmoZ

Or call in (audio only)
+1 267-368-7515, 511686027# United States, Philadelphia
Phone Conference ID: 511 686 027#

/s/ 

John F. McGowan, Esquire
Hearing Officer
Allegheny County Health Department