

**ALLEGHENY COUNTY HEALTH DEPARTMENT
PLUMBING ADVISORY COMMITTEE
BUILDING #7 – CONFERENCE ROOM
April 17, 2025 – 10:00 AM**

Committee Members Present

Ed Bigley
John Moffett
John Inks
John Cummins
Jim Eichenlaub
Regis Claus
David Green (via phone)

Participants Present

Committee Members Not Present

William Price
Ruthann Omer

ACHD Staff Present

Ian Anderson
Drew Grese
Jeff Czochara
Todd Bogdanovich
Pat Nestler
Andrew Grese
Geoff Rabinowitz

- I. **Call to Order:** Chair Bigley called the meeting to order.
- II. ***Action:** Mr. Cummins motioned to approve the minutes from the Advisory Board's meeting on October 17, 2024. Mr. Claus seconded the motion.
The motion carried by a vote of 6 in favor with 0 against. (Mr. Green joined the meeting remotely after this vote was already cast)
- III. **Program Update:** Mr. Grese thanked the attendees for coming and provided updated end of year statistics about the program. Mr. Rabinowitz stated that the program may be moving to new office locations at the end of 2025 or beginning of 2026. He also stated that Accela may be launched in June 2025.
- IV. **Upcoming April Journeyman/Masters Exam:** Mr. Grese stated that the next exams will be held at the Elizabeth Fire Hall on April 24th for all Masters candidates and Mon-Yough apprentices, and on April 25th for all AMPAC and Local 27 apprentices. This will be the first exam to incorporate questions about the 2022 code changes. Mr. Czochara stated that drawings have been freshened up, language has been updated, and some new questions have been added. Mr. Grese announced that he has accepted a new position and his last day will be May 16th.
- V. **Mr. Claus moved to adjourn the meeting, Mr. Inks seconded the adjournment.**