



Notice of Appeal

This form is used to file an appeal of an order, notice, decision, determination or ruling by the Allegheny County Health Department. Please complete this form (use additional pages as necessary). If more than one person or entity is filing this appeal, please attach a separate form for each additional appellant. **A copy of the order, notice, decision, determination, or ruling must be attached to the Notice of Appeal.**

RECEIVED
AUG 09 2019

Name Josephine Caminos Oria on behalf of La Dorita, LLC dba La Dorita Cooks

Mailing Address 401 Wickford Drive

LEGAL SECTION
Allegheny County
Health Department

City Pittsburgh State PA Zip 15238 Email joria@ladorita.net

Phone (412) 307-3052 Fax (optional) (412) 564-9699

If you are represented by an attorney, please provide contact information for your attorney:

Name _____

Mailing Address _____

City _____ State _____ Zip _____ Email _____

Phone _____ Fax (optional) _____

Describe your objections to the Department's actions and a statement describing the relief you want the Hearing Officer to grant. *(The objections may be factual or legal and must be specific. If you fail to state an objection here, you may be barred from raising it later in your appeal. Use additional pages if necessary.)*

We are appealing ACHD's denial of the Food Safety License for Kitchen 2 at La Dorita Cooks. Specifically, the inspector states that we must add an approved ceiling in and around the the front kitchen to pass inspection. He provided no further detail as to specifics required. Prior to construction, we submitted a Plan Review Checklist along with architectural drawings that showed our construction plans were designed to incorporate an exposed ceiling for kitchen 2. Specifically, page 7 of the Plan Review Checklist states that the food prep area was intended to have both acoustical lay-in ceiling mixed with exposed ceiling (attached). The architectural plans submitted in conjunction with the Plan Review checklist, corroborated this and clearly designated the areas where the drop ceiling would be installed, and the area with exposed ceiling. Page seven of the architect's drawings that we originally submitted and are including herein clearly show these designated areas. In addition, we performed a walk-through with the ACHD Inspector, Jessica Shafer, to further clarify all specifics, including the designated ceilings.

Appeals should be submitted in person or by mail to:

Allegheny County Health Department
Attention: Hearing Officer
542 4th Avenue
Pittsburgh, PA 15219

(see attached paper)

ACHD approved our Plan Review Checklist and Drawings, and we proceeded under this approval, allocating the budget accordingly. It should be mentioned that our plans replicated the now defunct Pittsburgh Public Market Incubator, which was also designed with an exposed ceiling. The ACHD was aware that we repurposing the equipment from the Public Market as we accepted their members who had nowhere to go. Again, the ACHD approved our plans prior to construction, showing no objection at that time to the exposed ceiling above the prep area(s) of the front kitchen. We continued with construction, accordingly, per the ACHD's approval, and have since exhausted our budget. The same department is now requiring we install a drop-ceiling, which would not only require thousands of dollars extra, which we do not have, it would also require thousands of dollars for us to modify our new sprinkler system and drop-down electrical system.

We are asking for a reconsideration as the ceiling and design of our expanded kitchens were approved by the Department pre-construction. We followed all appropriate channels before breaking. This delay on licensing our kitchen, which is a centerpiece in our plan, is affecting our company's income adversely. We have a waiting list of underserved entrepreneurs seeking space, and until we are deemed operational, we cannot allocate these companies in need of space accordingly.

We appreciate your immediate reconsideration in this matter and ask that you approve our food safety license for Kitchen 2 accordingly.

Please do not hesitate to call me at (42) 307-3052 should you have any questions.

Sincerely,



Josephine Caminos Oria
President & Founder
La Dorita Cooks

8/9/2019

Date

Enc:

1. Inspection Report
2. Original Plan Review Checklist presented in Spring 2017
3. Original Architectural Renderings presented in Spring 2017



ALLEGHENY COUNTY HEALTH DEPARTMENT

FOOD SAFETY PROGRAM

3901 PENN AVE,
PITTSBURGH, PA 15224

PHONE: 412-578-8044 FAX: 412-578-8190

FOOD SAFETY ASSESSMENT REPORT

Client ID: 201302080005
Address: 2312 Main Street
City: Pittsburgh
Municipality: Sharpsburg
Category Code: 120-Commissary

Client Name: La Dorita Studio
State: PA **Zip:** 15215
Inspector: Owens, Christy

Inspection Date: 07/16/2019
Purpose: Remodel
Permit Exp. Date: 02/29/2020
Priority Code: 1

Re-Inspection: Pending - Inspector

Re-Inspection Date:

Food Safety Assessment Categories

	Assessment Status				Violation Risk			
	S	NO	NA	V	High	Med.	Low	
1 Food Source/Condition		x						
2 Cooking Temperatures #								
3 Consumer Advisory			x					
4 Reheating Temperatures #								
5 Cooling Food #								
6 Hot Holding Temperatures #								
7 Cold Holding Temperatures #								
8 Facilities to Maintain Temperature	x							
9 Date Marking of Food								
10 Probe-Type Thermometers								
11 Cross-Contamination Prevention #								
12 Employee Health #								
13 Employee Personal Hygiene #								
14 Cleaning and Sanitization #								
15 Water Supply	x							
16 Waste Water Disposal	x							
17 Plumbing				x			x	
18 Handwashing Facilities								
19 Pest Management #								
20 Toxic Items								
21 Certified Food Protection Manager								
22 Demonstration of Knowledge								
23 Contamination Prevention - Food, Utensils and Equipment								
24 Fabrication, Design, Installation and Maintenance				x			x	
25 Toilet Room								
	0	3	1	1	2	0	0	2

General Sanitation

	Assessment Status				Violation Risk			
	S	NO	NA	V	High	Med.	Low	
26 Garbage and Refuse								
27 Floors								
28 Walls and ceilings				x			x	
29 Lighting				x			x	
30 Ventilation				x			x	
31 Dressing rooms and Locker rooms								
32 General Premises								
33 Administrative								
	0	0	0	0	3	0	0	3

U.S. Centers for Disease Control and Prevention "high risk" for foodborne illness and establishment of priority of inspection

◆ - Diamond Exceptional
Client # 201302080005

S - Satisfactory NO - Not Observed NA - Not Applicable V - Violation



ALLEGHENY COUNTY HEALTH DEPARTMENT
 FOOD SAFETY PROGRAM
 3901 PENN AVE,
 PITTSBURGH, PA 15224
 PHONE: 412-578-8044 FAX: 412-578-8190

FOOD SAFETY ASSESSMENT
 REPORT

Violation:

Comments:

29 Lighting

LOW RISK

- Lights are uncovered in the walk-in refrigerator and freezer.
- Lighting inside both the walk-in refrigerator and walk-in freezer is very dim.

Food Code Section(s): 322

Corrective Action:

Provide adequate shielded lighting

Corrective Action:

Provide at least 20 foot-candles of light

Corrective Action:

Provide light guards/shields and end-caps

Violation:

Comments:

30 Ventilation

LOW RISK

- Grease cups missing in both hoods.

Food Code Section(s): 323

Corrective Action:

Provide grease cups.

Other Assessment observations and comments:

Exceptional Observations:

General Comments:

Inspected for SR#1417, remodel of facility. Inspected with Katherine Castello, EHS II, plan review.

Above observations reflect only remodeled areas of facility.

Bob Glidden, Administrator, consulted regarding the lack of an approved ceiling in the front kitchen.

Facility may not use the front kitchen, also called kitchen 2, until approved ceilings are installed in this area and a re-inspection has been conducted by the Food Safety Program.

COUNTY OF



ALLEGHENY

RICH FITZGERALD
COUNTY EXECUTIVE

July 16, 2019

La Dorita LLC
Gaston Oria
2312 Main Street
Pittsburgh, PA 15215

Re: Client# 201302080005
La Dorita Studio
2312 Main Street
Pittsburgh, PA 15215
Sharpsburg

Dear Sir or Madam,

An inspection was conducted at your facility on 07/16/2019 and reviewed with Gaston Oria, Owner. The conditions identified on the attached assessment report provide the current food safety status of your operation. All violations of Article III - "Food Safety Rules and Regulations", must be corrected immediately. Further action is pending administrative review.

Article XI-"Hearings and Appeals" provides for your right for a hearing if aggrieved by this notice. Requests for a hearing must be made in writing and filed with the Director with in thirty (30) days upon receipt of this notice.

Your cooperation is greatly appreciated. Should you have any questions, please feel free to contact me (Phone: (412)578-7921 or email: Christy.Owens@AlleghenyCounty.US).

Sincerely,

A handwritten signature in cursive script, appearing to read "Christy Owens".

Christy Owens,
Environmental Health Specialist I

Food Safety Program
3901 Penn Avenue, Building 1
Pittsburgh, Pennsylvania 15224-1318
Phone: (412) 578-8044
Fax: (412) 578-8190
www.achd.net

KAREN HACKER, M.D., M.P.H., DIRECTOR
ALLEGHENY COUNTY HEALTH DEPARTMENT
542 4TH AVENUE • PITTSBURGH, PA 15219
PHONE (412) 687-2243 • FAX (412) 578-8325 • WWW.ACHD.NET

**ALLEGHENY COUNTY HEALTH DEPARTMENT
FOOD SAFETY PROGRAM
PLAN REVIEW CHECKLIST**

Anticipated Start of Construction Date: June 2017

Anticipated Completion Date: November 2017

**INSTRUCTIONS: Complete all sections of the Plan Review Checklist. (Please Print!)
If any section of the checklist is not applicable, mark "N/A" in question box.**

Facility Name La Dorita, LLC	Phone 412-307-3052	Fax/email 412-564-9699
Facility Address 2312 Main Street, Sharpsburg, PA	Zip 15215	Municipality/Twp/Boro/Ward Borough of Sharpsburg
Owner's Name (Corporate Name and President) Josephine Caminos Oria		Phone 412-443-2260
Mailing Address 401 Wickford Drive, Pittsburgh, PA	Zip 15238	Municipality/Twp BoroWard O'Hara Township
Contact Person/Title Gastón Oria, Production Manager	Phone 412-445-8840	Fax/email 412-564-9699

Business Description: (Check one)

Facility Space: (Complete one)

<input type="checkbox"/> Restaurant w/o bar	# of seats =	
<input type="checkbox"/> Restaurant w/bar	# of seats (exclude bar stools) =	
<input type="checkbox"/> Social Club (refer to LCB Licensing)	<i>Not Applicable</i>	
<input type="checkbox"/> Public Service / School	# of sq. ft =	
<input type="checkbox"/> Boarding Home/ Nursing Home	# of rooms =	
<input checked="" type="checkbox"/> Food Processor	# of sq. ft. =	3435 sq. ft.
<input type="checkbox"/> Caterer	# of sq. ft. =	
<input type="checkbox"/> Wholesale Warehouse	# of sq. ft. =	
<input type="checkbox"/> Wholesale – prepackaged, non-potentially hazardous foods only	# of sq. ft. =	
<input type="checkbox"/> Retail Sales	# of sq. ft. =	
<input type="checkbox"/> Retail Sales – prepackaged, non-potentially hazardous foods only	# of sq. ft. =	
<input type="checkbox"/> Mobile Food Unit	# of vehicles =	
<input type="checkbox"/> w/Commissary	# of sq. ft. =	

PLAN REVIEW FEE \$ 212.00 (See Schedule – Make Check Payable to the *Treasurer of Allegheny County*)

I CERTIFY THAT THE ABOVE INFORMATION CONTAINED IN THIS PLAN REVIEW CHECKLIST IS TRUE, ACCURATE AND COMPLETE. Josephine Caminos Oria
President and Founder
Signature/Title

WATER SUPPLY

a) Source of Water Supply: Municipal Private Well[ⓐ]

[ⓐ] If Private, please note that the system must be inspected and approved prior to issuance of a Health Permit. Please contact ACHD Public Drinking Water and Waste Management Program at (412) 578-8040.

b) Water heater capacity: _____ gallons. (2) INSTANTANEOUS WATER HEATER

c) Hot water temperature: 140 °F.

SEWAGE DISPOSAL

a) Type of Sewage Disposal: Municipal Private System

• If Private, please contact the Sewage Enforcement Officer at the Allegheny County Health Department's Public Drinking Water and Waste Management Program prior to construction at (412) 578-8040.

• If Municipal, provide name of Water Authority: Borough of Sharpsburg

b) If new construction, please include a copy of sewage approval.

Please be advised that no health permit will be issued unless an approved water source and an approved means of sewage disposal are provided.

PLUMBING

All plumbing must be completed by a registered Master Plumber and given final approval by the Allegheny County Health Department 's Plumbing Section before a health permit can be issued. The registered Master Plumber is responsible for filing plans with the appropriate Plumbing Section. The facility owner will be responsible for assuring a final approval has been obtained.

Submit plumber's name: TO BE DETERMINED
JOB OUT TO BID

TOILET ROOMS

a) Type of Food Service: Sit-down Take-Out

b) Are public toilet rooms provided for each sex? Yes No

c) Are separate and dedicated employee toilet rooms provided? Yes No

d) Specify total number of fixtures in toilet rooms:
Toilets 3 Urinals 2 Lavatory hand sinks 2

e) Is adequate ventilation provided for in all toilet rooms through screened windows or by exhaust fans? Yes No

f) Are toilet room doors self-closing? Yes No

g) Are covered refuse containers provided? Yes No

HANDWASHING FACILITIES

Are hand washing facilities provided in each food preparation, food dispensing and ware-washing area? Yes No

- All sinks must be equipped with hot & cold running water supplied through a mixing valve or combination faucet.
- Hand washing sinks must be installed in a manner to prevent splash from contaminating food and food zones.

UTENSILS AND EQUIPMENT

All equipment must conform to current National Sanitation Foundation (NSF) Standards.

a) Will any equipment be custom-built? (Submit design specifications with drawing). Yes No

b) Will equipment be installed according to NSF guidelines? Yes No

UTENSIL WASHING

a) Type of utensils used: Single Service Multi-use

b) Method of cleaning and sanitizing:
Three compartment sink Dishwasher ~~Other (Specify):~~ RESIDENTIAL AT DEMO CENTER

c) Sinks: Will drain boards be provided? Yes No Number _____

d) Mechanical Dishwasher: Manufacturer: N/A Model Number: N/A

• Method of mechanical dishwasher sanitization:
Booster Heater: N/A Manufacturer: N/A hot water chemical
Model Number: _____

²Proper ventilation should be provided.

- Insure soiled and clean utensils are held on separate shelves or drain boards.

e) Where will pots and pans be washed? Specify: Three Bowl Sink

HOT HOLDING

Will facilities be provided for hot holding of potentially hazardous foods?

Yes No

• If yes, are these facilities NSF approved?

Yes No

• Specify type: SEE SPEC BOOK (NEW ITEMS ONLY)

FOOD PREPARATION

a) Will a separate food preparation sink be installed?

Yes No

⁴ If no, designate on the floor plan which sink will be utilized.

b) Will a metal-stemmed dial-type thermometer be provided? (0° F to 220° F)

Yes No

c) Does your menu include raw or undercooked foods of animal origin, like hamburgers cooked-to-order, Caesar salad, eggs or other similar foods?

Yes No

d) Will modified atmosphere packaging (i.e. vacuum packaging) be conducted?

Yes No

⁹ If yes, information on developing a HACCP plan may be obtained by contacting the Food Safety Program at (412) 578-8044, or you may e-mail the program at foodsafety@achd.net.

CERTIFIED FOOD PROTECTION MANAGERS

a) Will full-time Certified Food Protection Managers be employed?

Yes No

b) What are the proposed hours of operation? 24 Hours

• Contact the Food Safety Program at (412) 578-8044 or by e-mail at foodsafety@achd.net for information on Food Certification.

FOOD TRANSPORT

How will temperatures of potentially hazardous foods be maintained during transport?

• Specify type of facilities/equipment: N/A.

SNEEZE GUARDS

a) Will a buffet or salad bar be a part of your operation?

Yes No

b) Will sneeze guards be provided on all serving lines or salad bars?

Yes No

c) Do sneeze guards adequately protect food from contamination?

Yes No

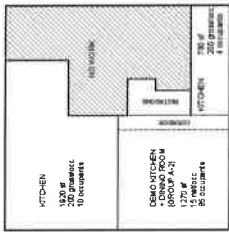
• Provide a **scaled drawing** (side elevation or cross-section view) of all areas requiring sneeze guards. Include dimensions of sneeze guard and counters, height from floor, and identify location of food.



LOCATION PLAN

Preliminary Code Review

REQUIREMENT	DESCRIPTION	STATUS
1.01	PERMITS	OK
1.02	PERMITS	OK
1.03	PERMITS	OK
1.04	PERMITS	OK
1.05	PERMITS	OK
1.06	PERMITS	OK
1.07	PERMITS	OK
1.08	PERMITS	OK
1.09	PERMITS	OK
1.10	PERMITS	OK
1.11	PERMITS	OK
1.12	PERMITS	OK
1.13	PERMITS	OK
1.14	PERMITS	OK
1.15	PERMITS	OK
1.16	PERMITS	OK
1.17	PERMITS	OK
1.18	PERMITS	OK
1.19	PERMITS	OK
1.20	PERMITS	OK
1.21	PERMITS	OK
1.22	PERMITS	OK
1.23	PERMITS	OK
1.24	PERMITS	OK
1.25	PERMITS	OK
1.26	PERMITS	OK
1.27	PERMITS	OK
1.28	PERMITS	OK
1.29	PERMITS	OK
1.30	PERMITS	OK
1.31	PERMITS	OK
1.32	PERMITS	OK
1.33	PERMITS	OK
1.34	PERMITS	OK
1.35	PERMITS	OK
1.36	PERMITS	OK
1.37	PERMITS	OK
1.38	PERMITS	OK
1.39	PERMITS	OK
1.40	PERMITS	OK
1.41	PERMITS	OK
1.42	PERMITS	OK
1.43	PERMITS	OK
1.44	PERMITS	OK
1.45	PERMITS	OK
1.46	PERMITS	OK
1.47	PERMITS	OK
1.48	PERMITS	OK
1.49	PERMITS	OK
1.50	PERMITS	OK



OCCUPANCY CALCULATION
APPROXIMATE 100,000

Drawing List

- G1.0 Cover Sheet, Plot Plan
- D1.0 Demolition Plans & Elevations
- A1.0 Site Plan
- A1.1 Floor Plan & Roof Plan
- A1.2 Enlarged Floor Plan & Interior Elevations
- A1.3 Entry Canopy Plans
- A2.0 Relocated Ceiling Plans
- A3.0 Exterior Elevations
- A4.0 Building Sections & Wall Sections
- A4.1 Interior Details
- A4.2 Canopy Details and Signage Elevations
- A8.0 Schedules & Wall Types
- A9.0 Demo Counter Elevations & Casework

La Dorita
Cooks

2312 Main Street
Sharpsburg, PA 15215
PERMIT SET



Project Team

OWNER
LA DORITA, LLC
2312 Main St.
Sharpsburg, PA 15215
Contact: Joseph O'w
741.3.307.502

ARCHITECT
ENVIA LLC
1000 North 10th Street
P.O. Box 1000
Sharpsburg, PA 15215
741.3.307.500
www.enviaea.com
Contact: Christine Menden

JUDGE SEPARATE CODES
KITCHEN DESIGNER
KITCHEN DESIGNER
4020 Centre Ave. East
Pittsburgh, PA 15206
724.763.4400
Contact: John Sabin

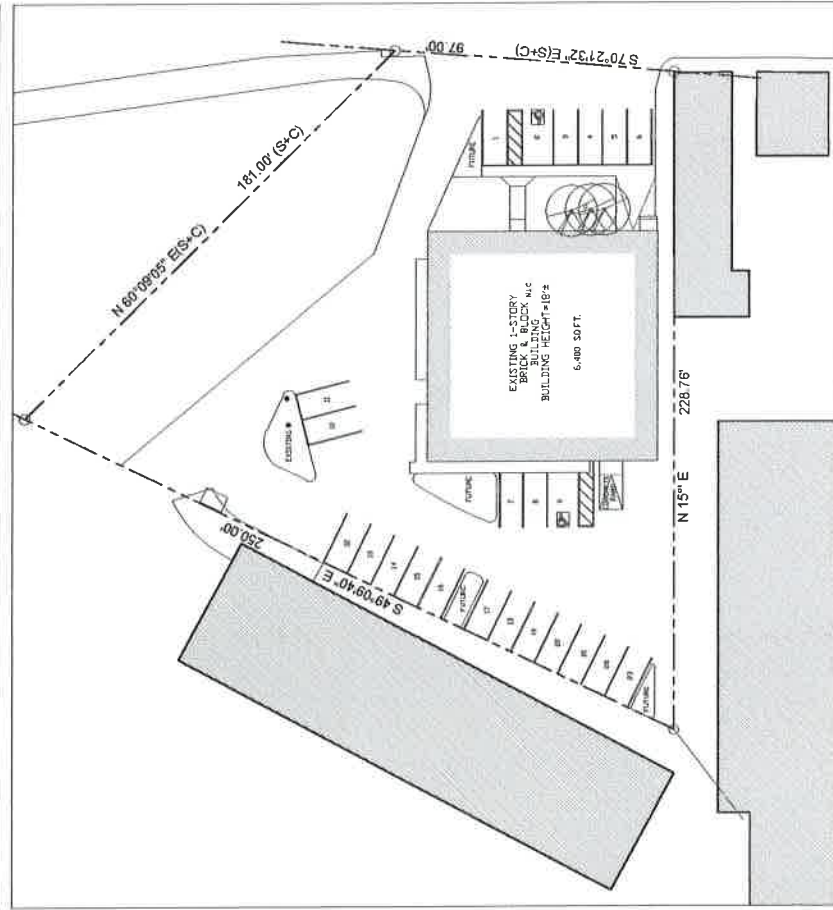
ENGINEER
VVA Engineering Inc
1000 North 10th Street
P.O. Box 1000
Sharpsburg, PA 15215
741.3.307.500
Contact: John Sabin



NO.	REVISIONS	DATE
1	PERMIT SET REVISIONS	JAN 2015

GENERAL INFORMATION
& PLOT PLAN

AS NOTED	15 AUGUST 2017
CITY	15 AUGUST 2017
COUNTY	15 AUGUST 2017
SCALE	1/8" = 1'-0"
TITLE	G1.0



1 PLOT PLAN
SCALE: 1/8" = 1'-0"

General Notes

- All dimensions and existing conditions shall be checked and verified by the contractor as the field.
- Lead indicated dimension. Do not scale drawings. Read in any direction.
- In the case of a discrepancy between drawings and specs, or within the same document not identified by addition, the better quality or greater quantity shall prevail.
- All existing construction that is to remain as part of the project shall be shown on the drawings. The contractor shall be responsible for the removal of any existing construction that is not to remain as part of the project.
- Proceeding with the work shall constitute acceptance of prior work. The contractor shall be responsible for the removal of any existing construction that is not to remain as part of the project.
- Callings shall include vertically or horizontally. The contractor shall be responsible for the removal of any existing construction that is not to remain as part of the project.
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La Dorita Cooks

2312 Main Street
Sharpsburg, PA 15216

PERMIT SET



Project Team

OWNER:
La Dorita LLC
2012 Main St
Sharpsburg, PA 15216
F: 412.337.3002
C: 412.337.3002

ARCHITECT:
erickson LLC
2012 Main St
Sharpsburg, PA 15216
F: 412.337.3002
C: 412.337.3002
www.ericksona.com
Contact: Christine Mancuso

UNDER SEGRADE COVER:
Kitchen Designer:
1400 Centre Avenue
Pittsburgh, PA 15222
F: 412.224.1229
C: 412.224.1229
Contact: Kern Shuman

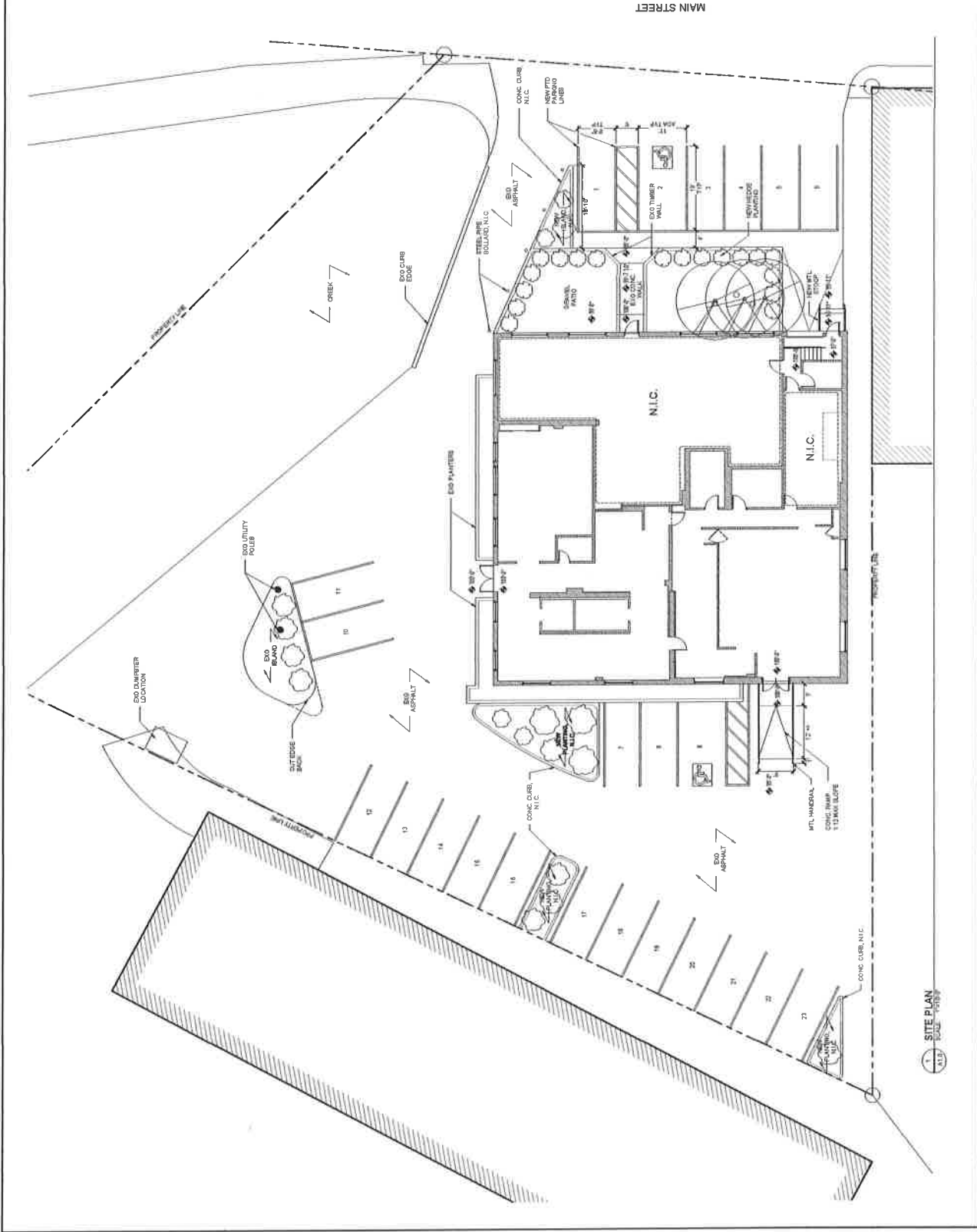
ENGINEER:
Kern Shuman Inc
1207 McKeesport Road
Pittsburgh, PA 15205
F: 412.224.1229
C: 412.224.1229
Contact: Kern Shuman



DATE: 12/15/18	PROJECT: PERMIT SET
REVISIONS:	
NO.	DESCRIPTION
1	PERMIT SET REVISIONS JAN 2019

SITE PLAN

SCALE: AS SHOWN	PROJECT: PERMIT SET
CITY:	NO.:
COM:	DATE:
PROJECT:	SHEET:
A1.0	
DATE: 1/13/19	SCALE: AS SHOWN



La Dorita Cooks

2312 Main Street
Sharpsburg, PA 15215

PERMIT SET



Project Team

OWNER
 LDC LLC
 2912 Main St
 Sharpsburg, PA 15215
 Tel: 717.231.1234
 Contact: Josephine Oka

ARCHITECT
 e design LLC
 225 New Avenue, Suite 100
 Sharpsburg, PA 15215
 Tel: 717.231.1234
 www.edesignpa.com
 Contact: Christine Mondor

KITCHEN DESIGNER
 UNDER SEPARATE COVER
 Kitchen Designers
 1400 S. 11th Street, Suite 100
 Pottsville, PA 17276
 Tel: 717.234.0305
 Contact: Mark Salatin

ENGINEER
 M&E Engineering Inc.
 1500 Pennsylvania Avenue
 Harrisburg, PA 17101
 Tel: 717.633.1333
 Contact: Mark Watson

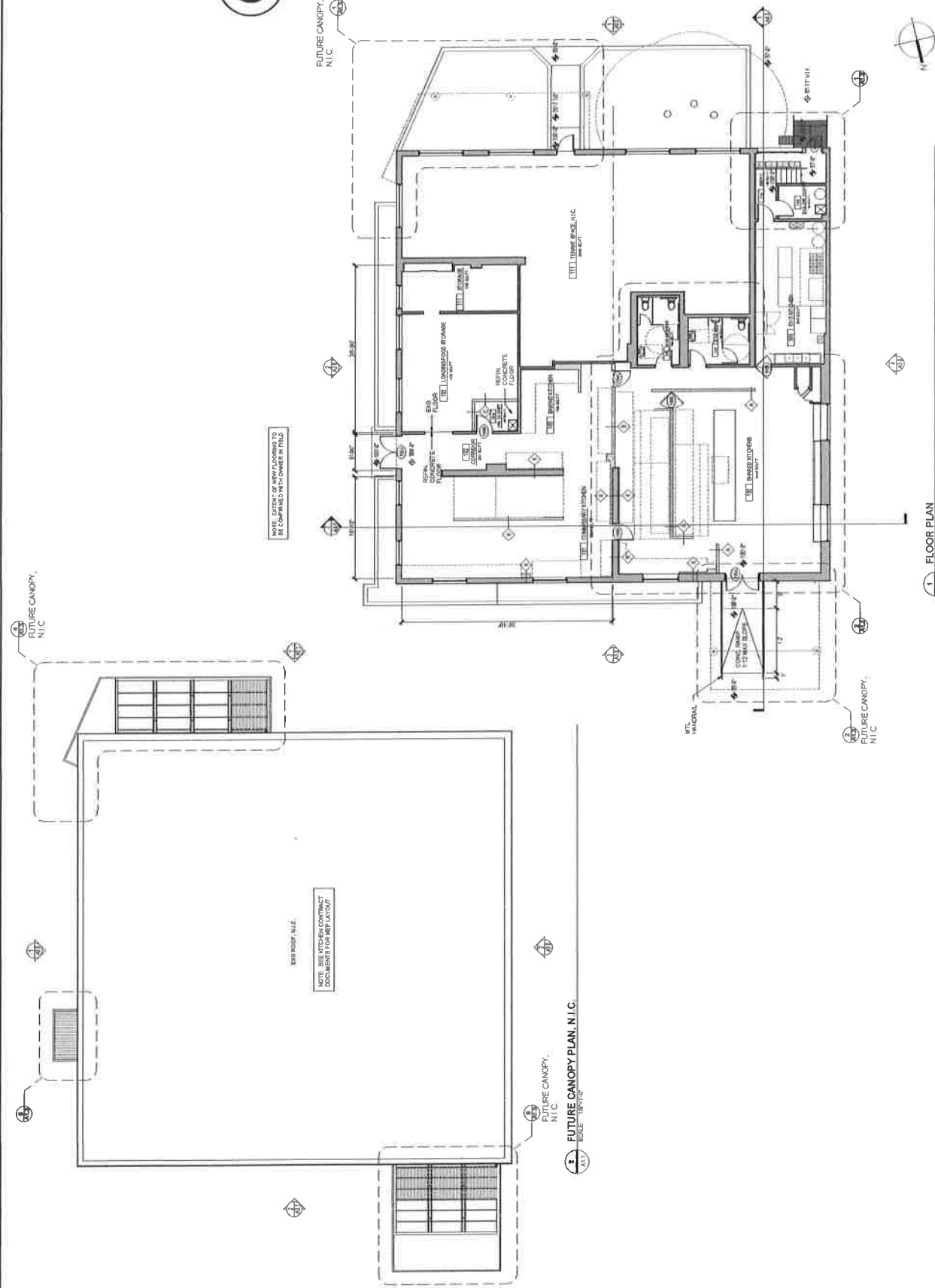


PERMIT SET PERIODICALLY CAN 2018

DATE	PROJECT SHEET
AS NOTED	
CTD	
DATE	
1-8-18	

FLOOR PLAN & ROOF PLAN

A1.1



NOTE: VERIFY ALL NEW FLOORING TO BE COMPLETED BY OWNER IN FIELD

EXIST. CANOPY, N.I.C.
 NOTE: SEE KITCHEN CONTRACT DOCUMENTS FOR MEP LAYOUT

FUTURE CANOPY, N.I.C.
 SCALE: 1/8"=1'-0"

FLOOR PLAN
 SCALE: 1/8"=1'-0"

La Dorita Cooks
 2312 Main Street
 Sharpburg, PA 16215
PERMIT SET



Project Team

OWNER
 evoMB LLC
 2312 Main St
 Sharpburg, PA 16215
 Contact: Josephine Ong

ARCHITECT:
 arch LLC
 520 Pine Ave
 17122-27100
 Harrisburg, PA 17109
 www.archllc.com
 Contact: Christine Mander

UNDER SEPARATE COVER:
KITCHEN DESIGNER:
 K&P Design - Emmert LLC
 1000 N. 4th St
 Pottsville, PA 17659
 Contact: Steve Zuber

ENGINEER:
 WMA Engineering Inc
 1421 N. 1st St
 Pottsville, PA 17651
 Contact: Steve Zuber



1. PERMIT SET DRAWINGS 5 JAN, 2019

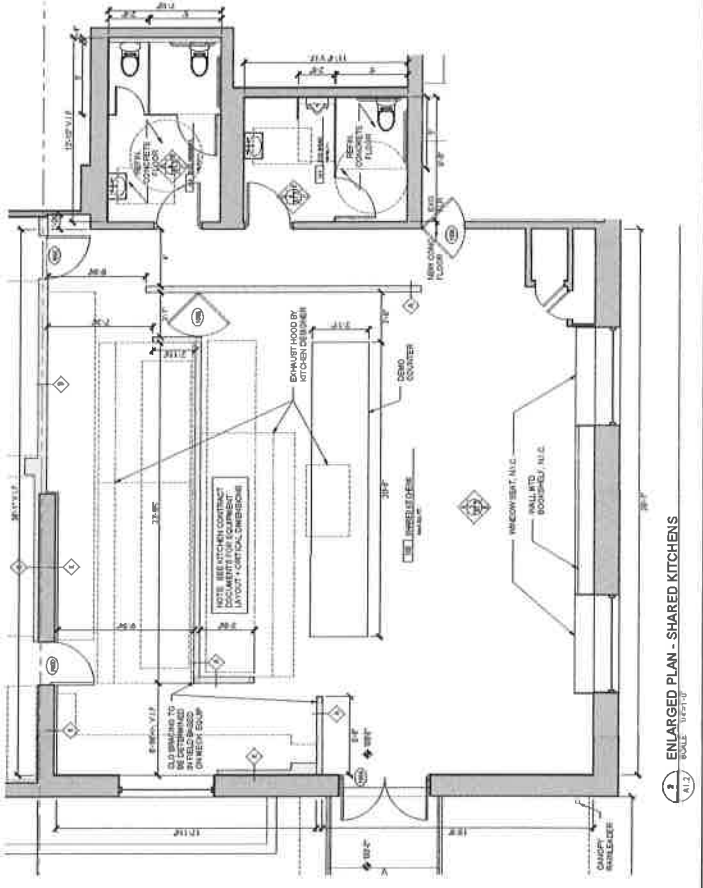
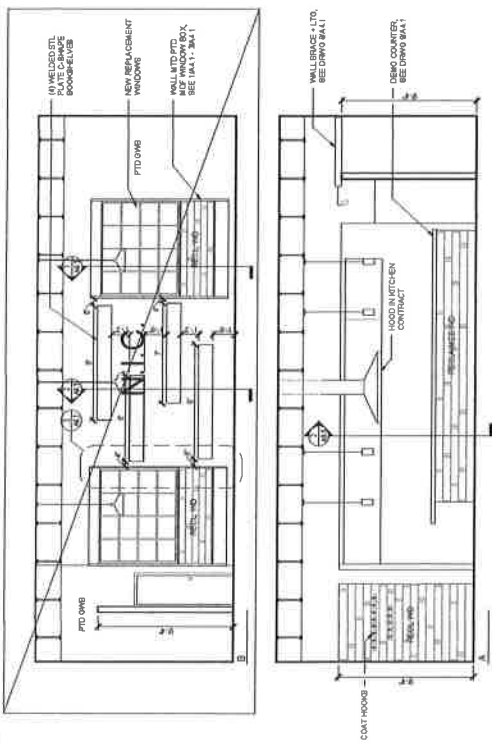
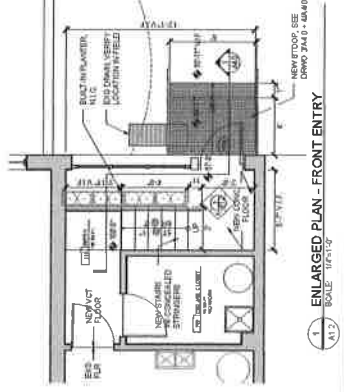
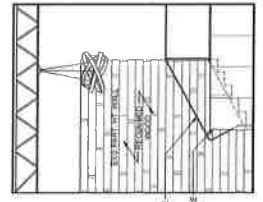
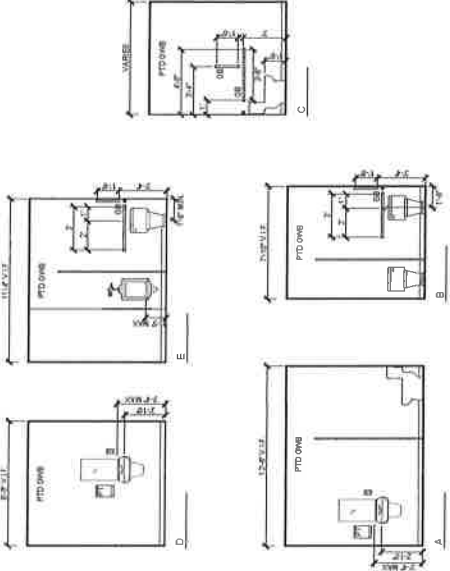
AS NOTED	NO
CTD	NO
OK	NO
16-FIT	NO

ENLARGED PLAN & INTERIOR ELEVATIONS

AS NOTED	NO
CTD	NO
OK	NO
16-FIT	NO

4 AUGUST 2017

A1.2



La Dorita Cooks

2312 Main Street
Sharpsburg, PA 15215

PERMIT SET



Project Team

OWNER
La Dorita LLC
2312 Main St.
Sharpsburg, PA 15215
T 717.337.3302
F 717.337.3300
www.ladorita.com

ARCHITECT
arch LLC
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Parkway
Pittsburgh, PA 15206
T 412.381.2100
F 412.381.2100
www.archllc.com
Contact: Christine Heuser

UNDER SEPARATE COVER
KITCHEN DESIGNER:
MAD Kitchen Appliances Inc.
1400 Centre Avenue
Pittsburgh, PA 15229
T 412.234.0335
F 412.234.0335
Contact: Fern Sullivan



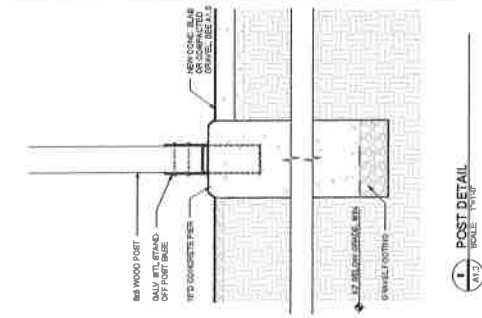
REVISIONS	DATE	BY	DESCRIPTION

REVISIONS	DATE	BY	DESCRIPTION

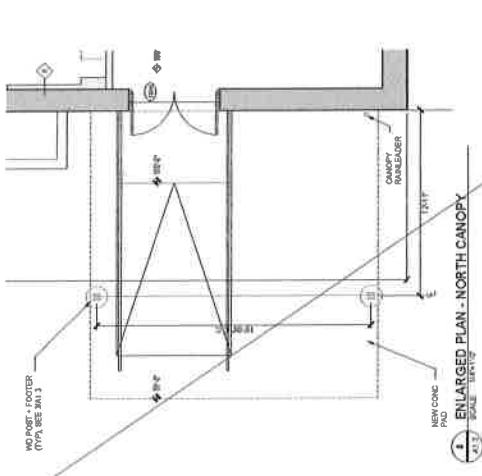
ENTRY CANOPY PLANS

AUGUST 2017

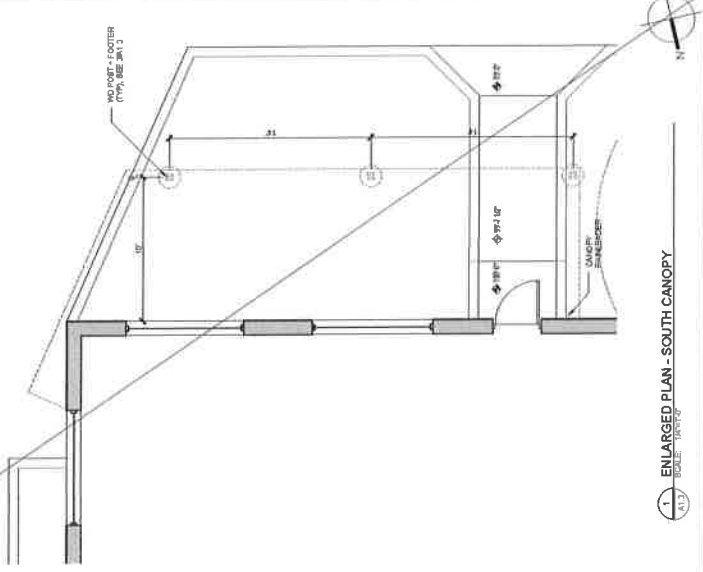
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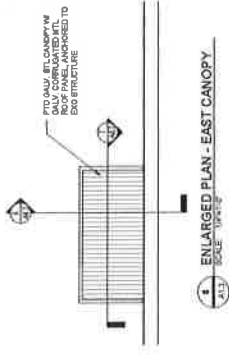
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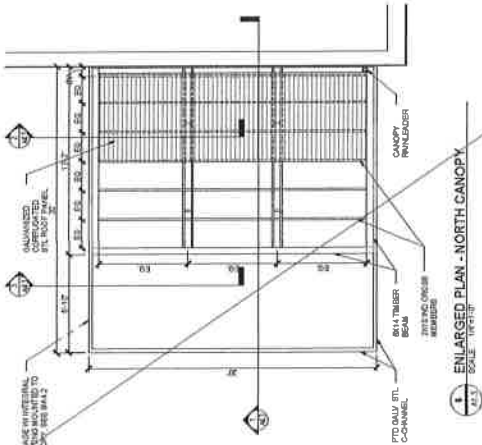
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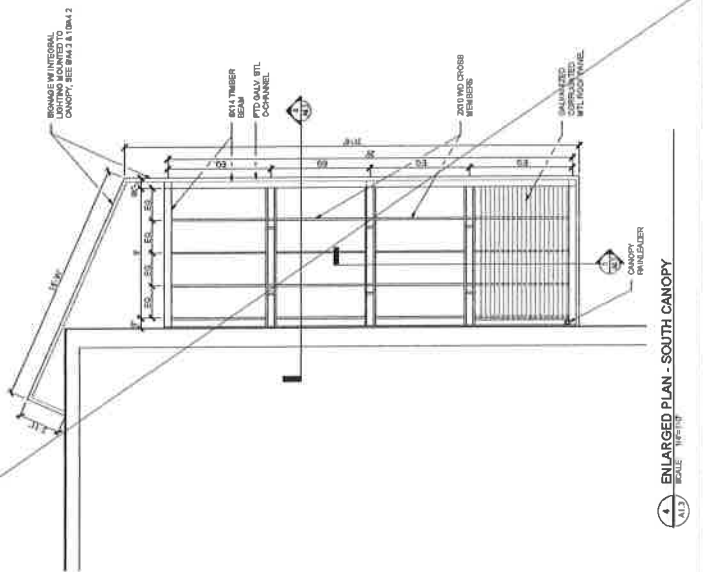
ENLARGED PLAN - SOUTH CANOPY
SCALE: 1/4"=1'-0"



ENLARGED PLAN - EAST CANOPY
SCALE: 1/4"=1'-0"



N.I.C.



ENLARGED PLAN - SOUTH CANOPY
SCALE: 1/4"=1'-0"

La Dorita Cooks

2312 Main Street
Sharpburg, PA 15215

PERMIT SET



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 Contact: Josephine Olin



PROJECT NO.	
DATE	4 AUGUST 2017
REV	

REFLECTED CEILING PLANS

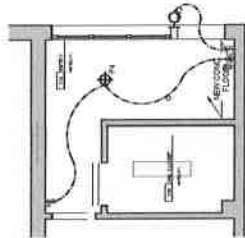
AS NOTED				
CTO				
CON				
18-11E				

A2.0

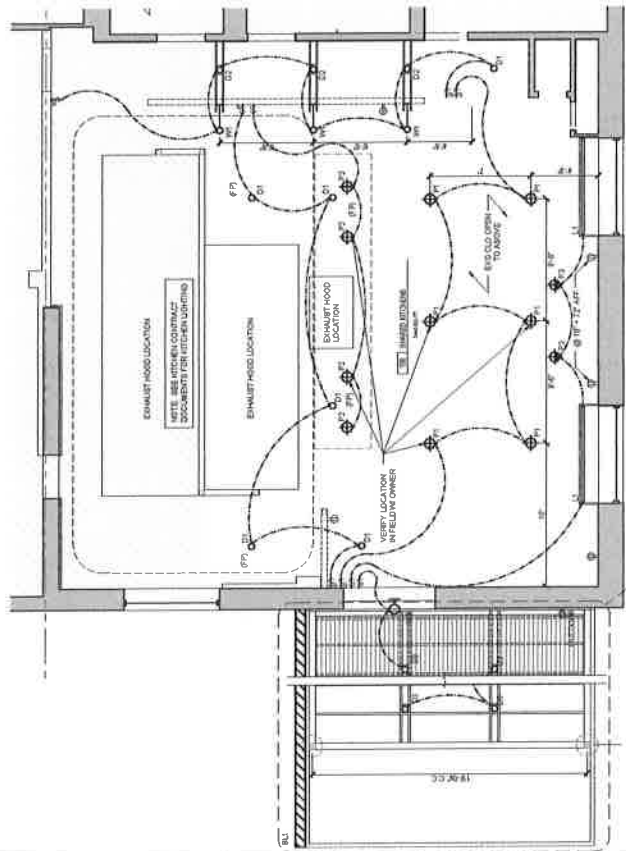
- ### LIGHTING KEY
- DOWNLIGHTS**
- DOWNLIGHT, REGAL CEILING-MOUNTED DOWNLIGHT, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
 - DOWNLIGHT, REGAL CEILING-MOUNTED DOWNLIGHT, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
 - DOWNLIGHT, REGAL CEILING-MOUNTED DOWNLIGHT, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
- WALL MOUNTED**
- WALL MOUNTED, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
 - WALL MOUNTED, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
 - WALL MOUNTED, BEFL BACK, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
- WIRING**
- WIRING TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING
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- LINEAR**
- LINEAR, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING, (SEE DIMMING SCHEDULE FOR DIMMING) TO UNDERPIKE OF CEILING

- ### ELECTRICAL KEY
- CONDUITANCE RECEPT OUTLET
 - \$ SWITCH
 - 3-WAY SWITCH

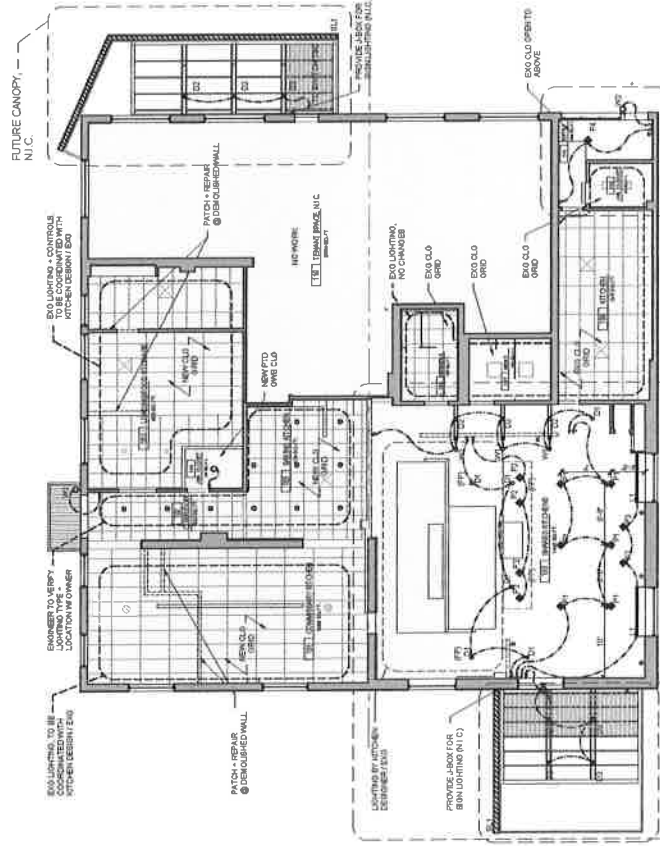
- ### NOTES
- ELECTRICAL - LIGHTING INDICATED WITHIN THE ARCHITECTURAL SCOPE ONLY AND ARE BROWN FOR REFERENCE TO OTHER DRAWINGS.
 - ALL FIXTURES ABOVE AREAS OF FOOD PREP TO HAVE COATED BURNER-RESISTANT LAMPS.
 - REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE LIGHTING - FINISH, MOUNTING AND COORDINATION.
 - LOCATION AND CONFIGURATION OF EXISTING CEILING, STRUCTURAL MEMBERS, AND LIGHTING ARE FOR ARCHITECT'S INFORMATION ONLY. ALL LOCATIONS AND CONFIGURATIONS SHOULD BE VERIFIED IN THE FIELD PRIOR TO CONSTRUCTION.
 - REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE LIGHTING - FINISH, MOUNTING AND COORDINATION.
 - REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE LIGHTING - FINISH, MOUNTING AND COORDINATION.
 - REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE LIGHTING - FINISH, MOUNTING AND COORDINATION.
 - REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE LIGHTING - FINISH, MOUNTING AND COORDINATION.
 - KITCHEN ELECTRICAL AND LIGHTING DESIGN AND ENGINEERING ARE NOT IN ARCHITECT'S SCOPE.
 - COORDINATE ALL FOOD PREP AREA LIGHTING WITH ARCHITECT'S DESIGN.



ENLARGED RCP - FRONT ENTRY



ENLARGED RCP - MAIN HALL



1/8" = 1'-0"

La Dorita Cooks

2312 Main Street
Sharpsburg, PA 15215

PERMIT SET



Matthew J. Hertzler
Professional Engineer
No. 1000000000
State of Pennsylvania

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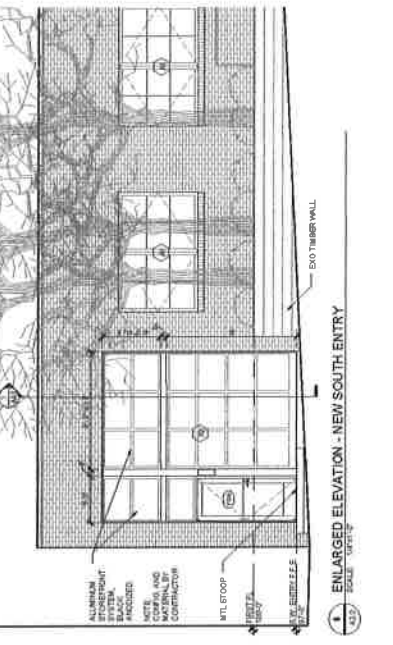
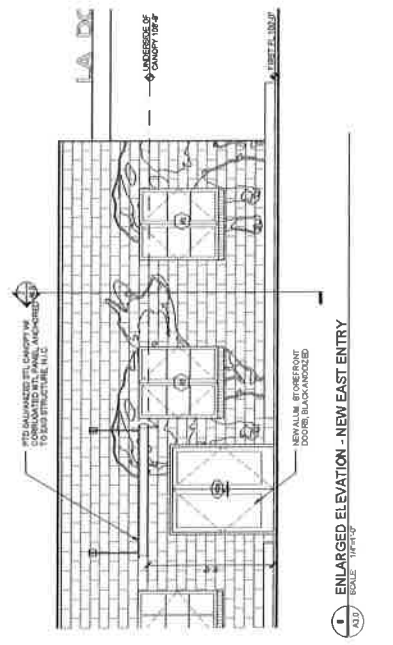
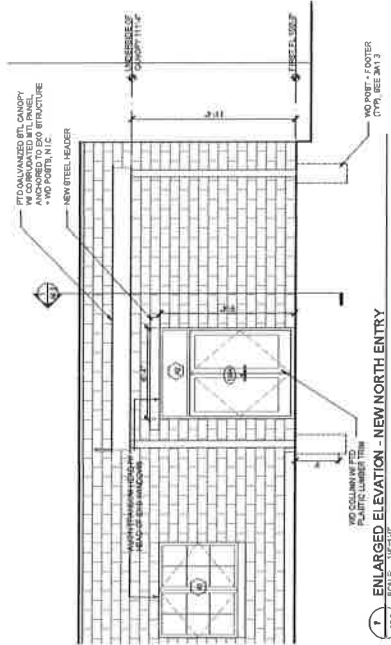
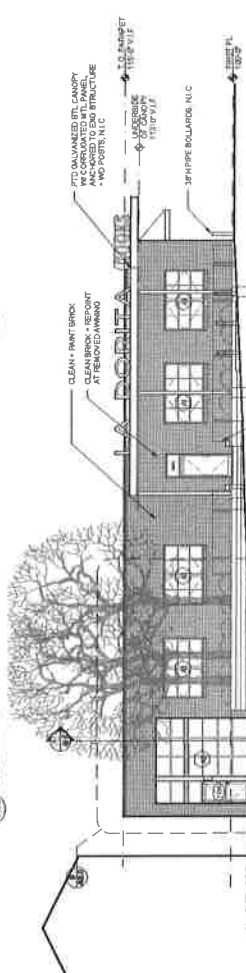
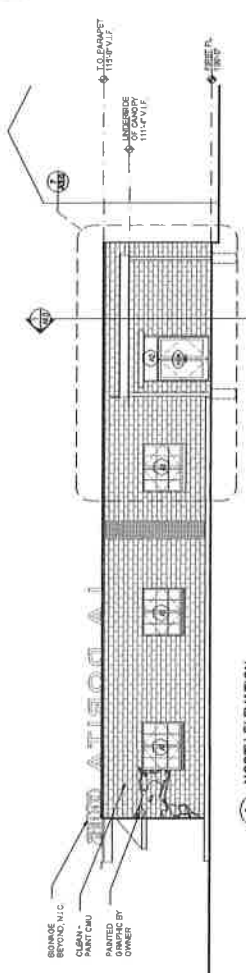
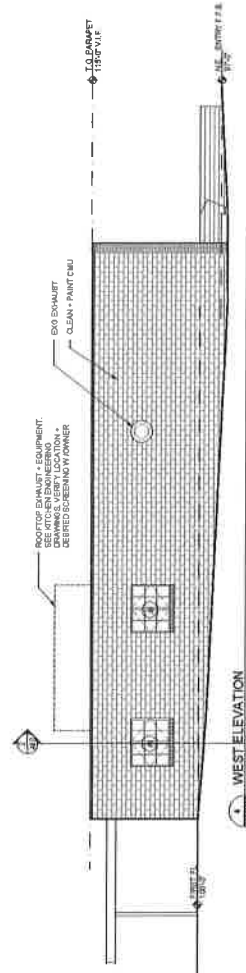
Matthew J. Hertzler
Professional Engineer
No. 1000000000
State of Pennsylvania

AS NOTED	# AUGUST 2017
CTO	
COM	
DATE	1 & 18
SCALE	

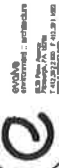
EXTERIOR ELEVATIONS

AS NOTED	# AUGUST 2017
CTO	
COM	
DATE	1 & 18
SCALE	

A3.0



La Dorita Cooks
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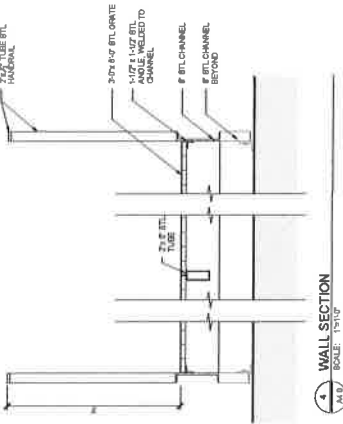
ENGINEER:
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 717.262.7100
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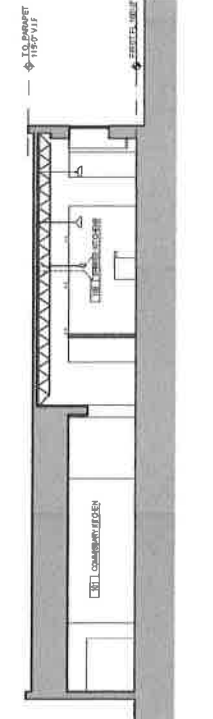
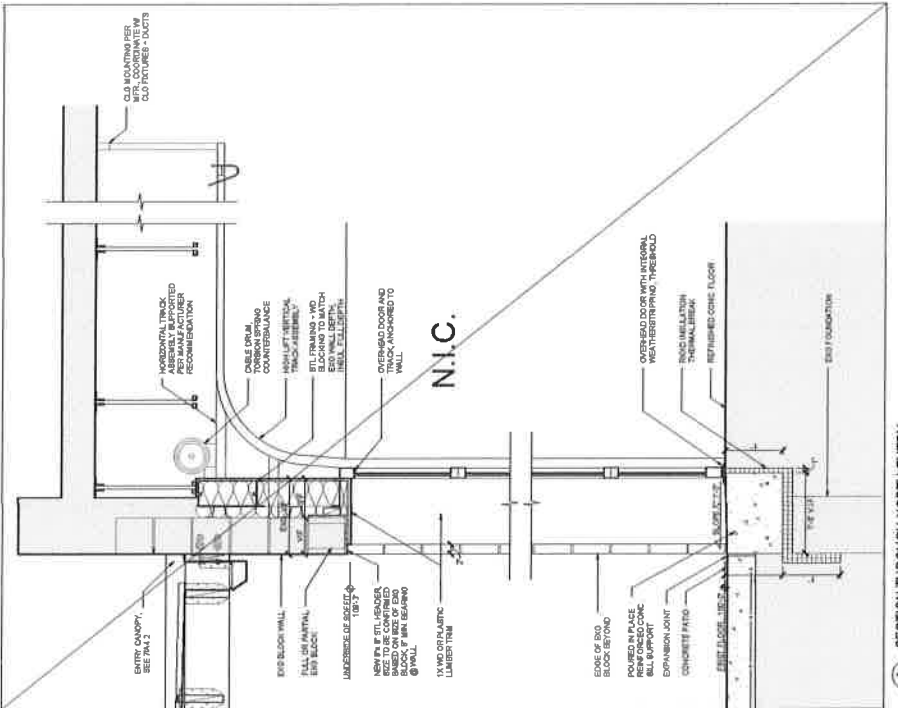
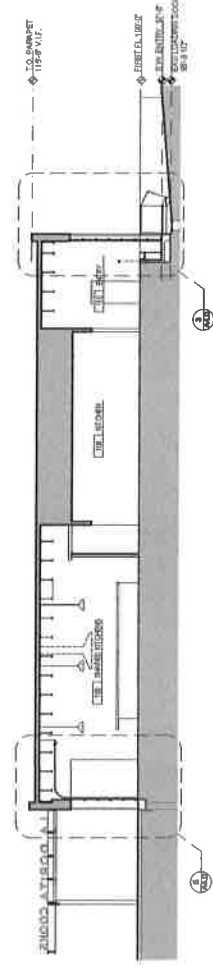
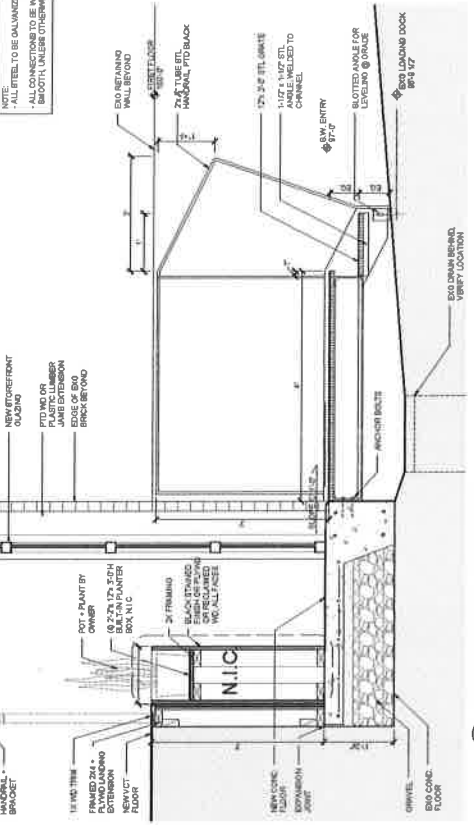
AS NOTED	4 AUGUST 2017
CTD	
COM	
18-418	

BUILDING SECTIONS & WALL SECTIONS

A4.0



NOTE:
 - ALL FEET TO BE DIMENSIONED PAINTED BLACK
 - ALL CONNECTIONS TO BE WELDED AROUND
 - EXCEPT IN UNLESS OTHERWISE NOTED



**La Dorita
Cooks**
2312 Main Street
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PERMIT SET



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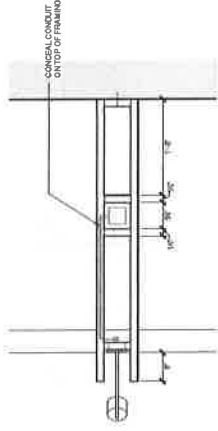


NO.	DATE	DESCRIPTION
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3		FOR
4		(14-1)

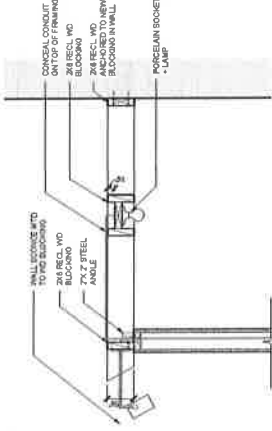
DETAILS

AS NOTED	1 AUGUST 2017
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FOR	
(14-1)	

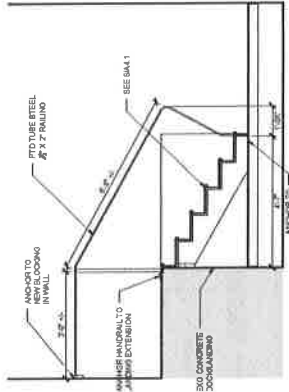
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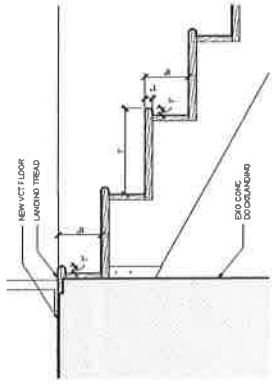
1 PLAN DETAIL @ WALL BRACE
SCALE: 1/8" = 1'-0"



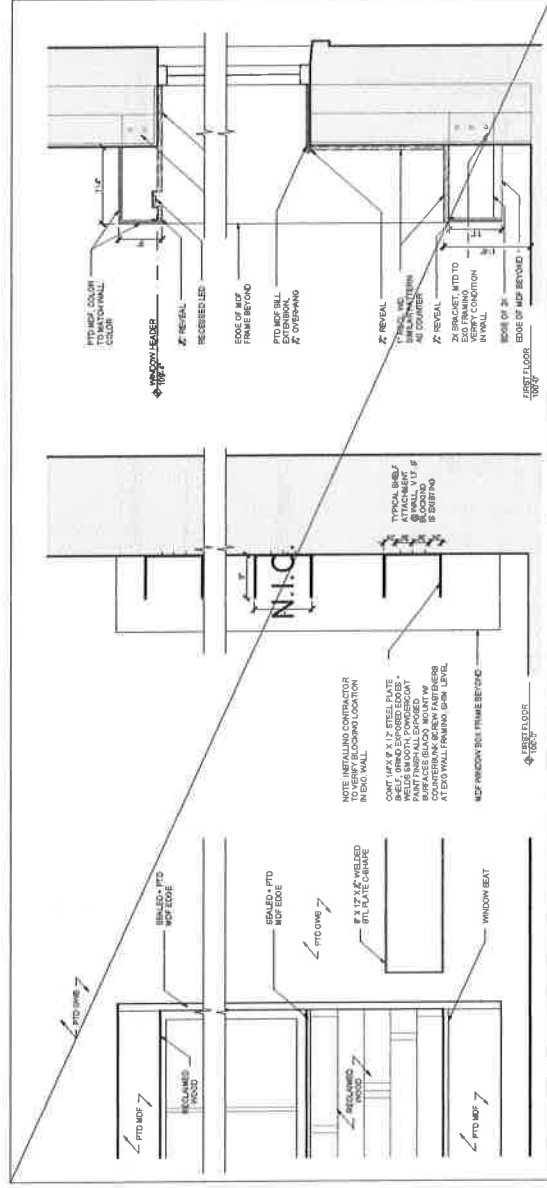
1 SECTION DETAIL @ WALL BRACE
SCALE: 1/8" = 1'-0"



1 SECTION @ FRONT ENTRY STAIR
SCALE: 1/8" = 1'-0"



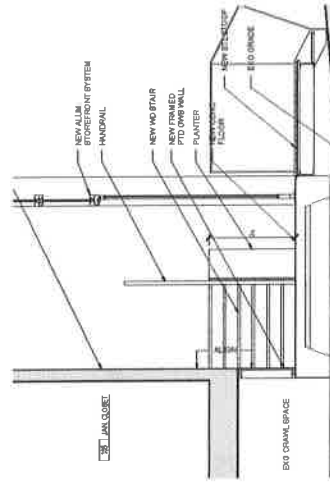
1 DETAIL @ FRONT ENTRY STAIR
SCALE: 1/8" = 1'-0"



1 ELEVATION @ BOOKSHELF
SCALE: 1/8" = 1'-0"

1 DETAIL @ BOOKSHELF
SCALE: 1/8" = 1'-0"

1 DETAIL @ BOOKSHELF (WINDOW SEAT)
SCALE: 1/8" = 1'-0"



1 ELEVATION @ FRONT ENTRY STAIR
SCALE: 1/8" = 1'-0"

La Dorita Cooks

2312 Main Street
Sharpsburg, PA 15215

PERMIT SET



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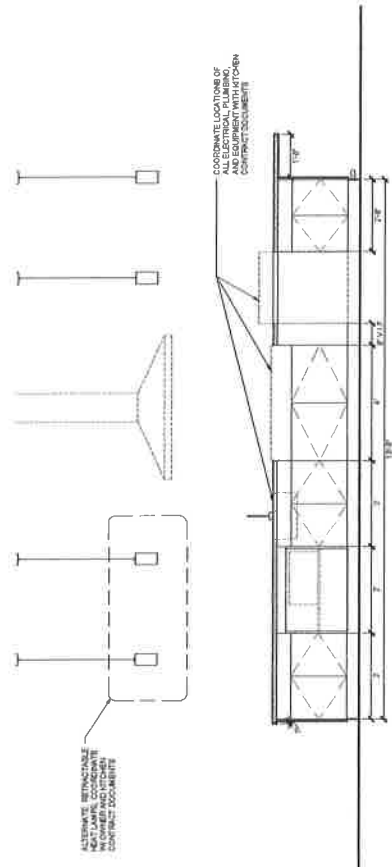
ENGINEER:
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3015 Fairview Ave
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www.wma-engineering.com
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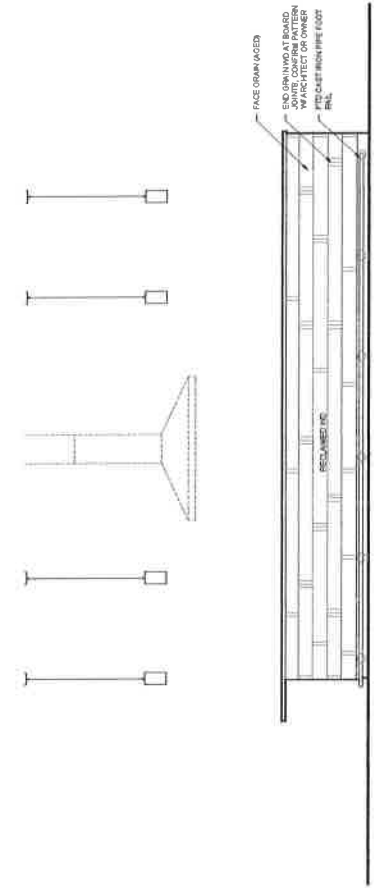
Project No.:	
Client No.:	
Rev. No.:	
Rev. Description:	
Date:	PERMIT SET REVISIONS 5 JAN. 2018

DEMO COUNTER ELEVATIONS & CASEWORK

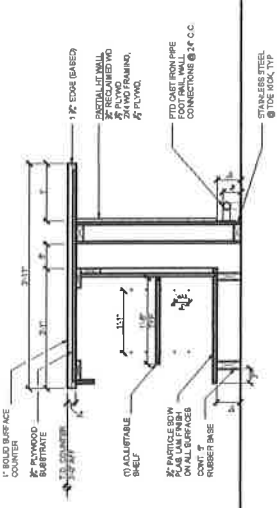
DATE:	4 AUGUST 2017
AS NOTED:	
CTD:	
CAD:	
SCALE:	1/8" = 1'-0"
PROJECT:	A9.0
REV:	



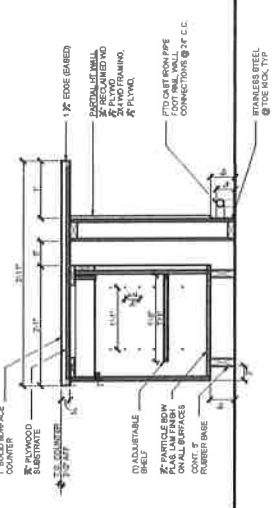
3 ELEVATION - DEMO COUNTER
SCALE: 1/8" = 1'-0"
AR.2



4 ELEVATION - DEMO COUNTER
SCALE: 1/8" = 1'-0"
AR.3



3 DETAIL @ DEMO COUNTER
SCALE: 1/2\"/>



4 DETAIL @ DEMO COUNTER
SCALE: 1/2\"/>